

Shabat Study by Yada, August 25, 2023

Mizmowr 89: 38 - 44

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

0:00 Good evening and welcome to Yada Yah Radio. I'm Craig and we're here with Kirk and Dee. We're going to continue tonight with, in my opinion, the greatest song of Dowd, Mizmowr 89. I think it is second only to portions of the Towrah, the most important piece of prophecy ever written in literature. You could consider it the Cornerstone of the Covenant, of Yahowah's Family Home which some people refer to as the Temple. It is the prophecy that should have destroyed both Judaism and Christianity before they were born had Jews in Yisra'el at the time recognized the obvious: Dowd told them exactly the day he would arrive in Yaruwshalaim to fulfill Pesach, Matsah, and Bikuwrym, he wrote a first-person account of his fulfillment of Passover in the 22nd Mizmowr and a first-person account of his fulfillment of Matsah in Mizmowr 88, in the first 25 Mizmowr, and he had explained why he had decided to do this and why Yahowah approved his plan to fulfill each of the seven Mow'ed Miqra'ey. Beyond that 2 Shamuw'el 7, Mizmowrs 2 and 89 it is clearly stated that Dowd is the Son of God and the Messiah. With all that information, how was it that those who were forming Judaism at that time (Paul, the author of much of the Christian New Testament, was the only person referring to himself as "rabbi") did not rebut Peter and Paul with this "Christ" bs and "Jesus" was the Messiah and Son of God? It's almost unthinkable that they could have allowed this to go on and not brought out the overwhelming evidence against it, and for them to go another 2,000 years and say nothing is reprehensible. So, between these Mizmowr and what we have learned through the Prophets elsewhere, we came to recognize something that has not been heralded for 2,500 years.

03:40 Someone wrote to me who I think was trying to be a good steward of accuracy and said it's not true, you're not the only one that has said these things. There's this fellow that wrote in the 1850s that David was the Messiah, and that "Christ" actually has a slightly different meaning. He didn't get anything else right and that's just the

beginning of it. We recognize that there was no “Jesus” and that the person referred to as “Jesus” by the Christian New Testament, had he even existed, could not have been the Messiah. We knew that 15 to 20 years ago. That’s not difficult to figure out; it’s exceedingly obvious. Now the fact that this person could only find one person in the last 200 years that had figured it out is embarrassing but that's just the tip of the iceberg. The reason I used Mashyach to describe the *Ma'asehyah* | the Work of Yah to describe who I referred to as Yahowsha' (because we needed a name because, obviously, “Jesus” didn’t exist in the first century), it was just a touch of what we found.

05:10 It was probably 10 years ago that we began to talk about Dowd as the Son of God. It's Dowd that's the Son of God. I began 10 – 15 years ago I began to share something about Replacement Theology that heretofore no one had discussed. The basis of Replacement Theology is not a replacement of Israel by Gowym and the Church as the clerics claim, that's the basis of it. Replacement Theology is when Peter and Paul both claimed that Dowd was dead and buried so that every prophecy, every accolade, every title, and every achievement ascribed to him, there's a boatload of them, actually applied to their mythical misnomer “Jesus” and that was how this myth grew into the perception that he was somehow the Son of God and a “Christ,” the Messiah. That wasn’t discussed anywhere. To bring that point home you really have to understand why Yahowah chose to anoint and how He anointed Dowd three times or why Yahowah specifically said that Dowd is His *Mashyach*. He says it of nobody else.

7:06 It’s also important to understand the basis of what Christos means which is “to be drugged.” But if you're really going to pursue this and you're going to claim that you got it right then you need to do what no one else in history has done which is to write a series of books called *Questioning Paul*. I know that Thomas Jefferson figured out that Paul was a charlatan, but he didn't explain why. Over time there have been two or three people that have criticized Paul in terms of his contradictions against “Jesus.” I think there's a “Jesus’ Words Only” website; what a waste because you’re now comparing the guy that inspired and wrote almost all of the Christian New Testament with his own myths. That's basically what they're doing. They're saying, “Well, Jesus said.” What “Jesus” allegedly said was mostly inspired by Paul. Luke was his propagandist. Mark even talks about how Paul told his gang you need to go after Mark because I can really use him. About 90% of Matthew is nothing but Mark and Luke combined and 10% of it is plagiarized from those that actually had some understanding of what Dowd said in Hebrew but even then, we have to wonder.

That's the basis of it. And then, of course, Paul wrote the 14 books, and the book of Acts is all about him.

09:32 No one has ever written a book or a series of books like *Questioning Paul* to drive this point home, to demonstrate that the Christian New Testament is complete and utter rubbish, a complete fabrication, that you can disprove it by comparing what Paul wrote against what Yahowah said, not with the myth of "Jesus" said, against what Yahowah said. No one else has ever done that. No one else has explained the prophecy in Chabaquwq which specifically calls Paul out by name and calls him the Plague of Death, no one has gone through the book of Acts and taken Peter's and Paul's first speech and showed that every single statement they made was untrue, no one has taken the time to explain that the Christian New Testament is a complete fabrication in the sense of there are over 300,000 inconsistencies between the first 69 oldest manuscripts, the Textus Receptus and the Nestle-Aland. There's only 180-some-odd-thousand words and 300,000 discrepancies. The history of it is fabricated, the things it claims are impossible; they never took place. It's written in places like the Sibylline Oracles, the tales of Odysseus, and other places as if we had the reincarnation of Dionysus. But you need to do that if you're going to state a claim that is as bold as what we have stated which is the one thing no one has ever done which is (to explain)? that Dowd is the *Zarowa*'. Nobody even knew what the word meant until we discovered it. It's in the introduction to Yasha'yah 53, just as you mentioned. Dowd is therefore the Passover Lamb, and it says that Yada would figure it out.

12:00 So, to recognize that Dowd didn't just get set up to come back and fulfill Yowm Kipurym, which we're the first to ascertain, and to be the king of Sukah, but that Dowd fulfilled each of the first four Miqra'ey, Pesach, Matsah, Bikuwrym, and Shabuw'ah. We explained precisely how Dowd fulfilled the most complex of them, which was Matsah, by taking our guilt and carrying it with him into She'owl and depositing it there because by doing so there is no testimony can be brought against us, and if no testimony can be brought against you are not guilty. It was genius what God did.

12:50 It was genius on behalf of Dowd | David to recognize that he could give up two hellish days to be tortured by the Romans then spend an entire day in She'owl and that he would benefit by becoming the Savior of his people and right every wrong they had done. For two days he could earn their respect and love, become our Savior and make it possible for him to lead Yisra'el into eternity. These are a lot of

things to put together to understand this picture and present this great treasure to Yisra'el, Yahuwdym, to the world, and it has been done no place else.

13:47 You need to know that it has never been done (you can spend the next six months looking it up, and you won't find it) because there are hundreds of prophecies addressing what we're doing. Sometimes, the individual is called the Choter. The longest presentation of this mission is described as a Choter, an interesting term meaning "a secondary branch or sucker." The primary branch is Dowd. You better be able to climb out on that one and know that it's sturdy if you're going to be the Choter. What is a sucker? A sucker is, particularly as it relates to the olive, new growth that sprouts from the stump of an old olive tree that has collapsed and lost its vibrancy. The new growth appears out of the stump as a sucker, out of the old, original rootstock. This is how Yahowah describes this individual constantly. As the sucker grows out of the old rootstock, it will give the tree new life making it possible to be productive again.

15:13 The oldest prophecies about it were already in the Towrah; he's mentioned throughout the Towrah, Shamuw'el, and the Mizmowr of Dowd. He is as central to the writing of Yasha'yah as any individual because you won't be able to prepare God's people for Dowd's return with Yahowah without this individual. This was a real epiphany to realize that with Yahowah's prophecy calling him a *Bashar* | human Herald, the *Qowl* | the voice that calls out, a *Ma'lak* | a messenger, an *'Edah* | witness, the *Nakar* | observant foreigner, *Yada* | one who knows, that with all these references Yahowah put His and His prophets' reputations on the line. For Yahowah's prophets, there has never been a mistake; everything they said has come true prophetically. Yahowah refers to Moseh as the greatest of the prophets because Moseh was great in many ways, including saving his people; he was one of the two mighty *Zarowas'*. But in terms of the breadth of prophecy from beginning to end, no one compares to Yasha'yah. Yasha'yah covers this repeatedly. It's not only the almost exclusive theme of the 11th Chapter; once you get to Chapters 45 through 60-some-odd, it's a driving theme.

17:34 You have this prophet's entire scroll found in a Qumran cave above the Dead Sea in which he's gone out of his way to say that this individual will arise and this will be his job. Yahowah has now put His and His prophet's credibility on the line. What if that guy fails? What if he says it's too much, and I want out of this? I didn't sign up for 32 years, seven days a week for 10 to 14 hours daily. I didn't sign up for that. What if he turns out to be as big a nincompoop as he was when he started if he

doesn't learn? What if he has an ego and is unwilling to go back and correct his mistakes as he learns along the way? What if he gets too big for his britches and wants to be more than a witness and a herald? He is the guy conveying the message. God put His reputation on the line to have all of these prophetic references to him. He said this guy will come; this is what he will do. Then He has His prophets explain the results that there will be a Family reunion when He returns with Dowd on Yowm Kipurym, so God can't allow him to fail. God said this will happen, and I'm here to tell you it can't happen without him. That may sound overly bold, but it's just the reality of it. I've finally had just to accept it. Why?

19:32 When Moseh in Dabarym 18 is explaining all of this, and he and God are talking about false prophets, trustworthy prophets, and that Dowd is the one that will come after him, I don't think anybody had figured that out up to this point. He says, there is a prophet like me that is going to come from You. And Yahowah says I tried to talk directly to you; you hated it and said I don't want to see His brilliant light or hear His voice. Don't do that again. And God said you're right. That was overly intimidating; I won't do that again. That means God can't speak directly to His people again until He returns. That means that if God wants to awaken His people, He's got to find someone to communicate through. That means when the myth of "Jesus Christ" existed, it was a complete fabrication because they pretended he was God, yet God's saying I'm not going to do that again. So, God put Himself in a position where He promised to only communicate through men and women to His people. So, what happened? According to Yahsha'yah and the other prophets, Yisra'el went 2,500 years without a single prophet. When Dowd (who is Gabry'el | God's Most Courageous and Competent Man) is speaking to Daniel, he's very clear about the fact that he's going to come into Jerusalem, that he will do all these things, and that he is the Messiah who is responsible for it. He also says that it will end prophecy and that there will be no more prophetic revelations. So, now God's in another box He has made for Himself.

22:16 God can put Himself into a box and can restrict Himself. He restricted Himself when He told Moseh and the Children of Yisra'el in Dabarym 18 I won't speak directly to the people again. I'm going to communicate through the likes of Moseh, which is why He's speaking of two different individuals (the first is Dowd that He will communicate through) when he says somebody will come after him. There's no one He communicated more through than Dowd. The second thing is He said there'd be no more prophets, and after Mal'aky, there were no more prophets. It makes sense in this role that He wouldn't want a prophet because He said I looked and couldn't

find a single person to communicate My message through; no one was willing to listen to Me. That's the first prerequisite – you've got to be willing to listen to God, and then you must be willing to accept what He says when doing so puts you at odds with essentially everyone. When God couldn't find any of His people for 2,500 years to communicate through, and when He said there would be no more prophets, He put himself in another box. Maybe this is like Houdini. If I put Myself in enough boxes and show that I can still get this done, perhaps you'll believe that I'm for real. So, the next box you put Him into is that there would be no prophet, so there has to be a witness, and that's why He never refers to this last *'edah* as a prophet | *naby* but strictly as a *Bashar* | Herald, a *Qowl* | a voice, *Nakar* | an Observant Foreigner, *Choter* | secondary branch. He's now committed to using a gowym who's a witness, and this box He's put Himself into this time is kind of an illusion as a box because a prophet would have been less effective than a witness. Let's pretend that He said that it was going to be a Yisra'elite that would convey this message as opposed to a gowym and that He had not said anything about no more prophets, and He decided starting in 2001 with 32 years left that He was going to use a prophet again. Why would that be less effective than a witness? There's not enough time

25:02 A prophet is not about seeing what tomorrow's going to be. I can tell you what tomorrow's going to bring. For example, I said that when we invaded Afghanistan and Iraq this is how it will turn out. I wasn't a prophet; it was just rational thinking. When we used Ukraine as a proxy against Russia, I said this is how it will turn out, and it's playing out exactly that way. Predicting what will happen one, five, or ten years down the road is not being a prophet; it's being informed and understanding prior events so that you can predict future outcomes. You don't need God's inspiration to do that. To be a prophet, you have to write an eventuality that no human could have predicted at that time; it has to be explicit, detailed, and well-publicized such that when it occurs, everybody says whoa, that is amazing. But, at that point, how many years do you have? You don't have 32; you may have 20. You have to allow people then to investigate this and come up with the realization, wow, he had prophecies. These would have to be prophecies that were five to ten years out, that were still ten years before His return, that were far enough out to be unknowable but not so far out that they couldn't be used to validate the testimony far enough in advance that it would still have some merit to God's people.

26:53 KIRK: Additionally, it would have to be written and available, which it wouldn't necessarily have been to the masses. All the prophecies we know now are

because they're written down. They came either out of the Dead Sea Scrolls or the Masoretic text. You couldn't print it off; it would be a waste of time.

27:25 The other issue is that since Yahowah's trying to get Yisra'el's attention and says you have been irascible and dunderheads, what is it about you? There has to be some sense of, oh, we screwed up. You've got a Zakaryah 12 moment where Yahowah says I'm going to return and put My Spirit of Reconciliation over Yaruwshalaim. They will look up to the one I am accompanying, whom they have pierced, and to Me, and will mourn for him as you would for an only child recognizing that all the while the Passover Lamb was Dowd. How did we screw this up? How embarrassing it is for us. That has to happen, and there must be some attrition. The best way to accomplish that is to have a lowly gowy read your existing Towrah, Prophets, and Psalms, figure it out, and then explain it to you using only the Hebrew text of the Towrah, Prophets, and Psalms that have been available to you for 2,700 to 3,500 years. That's the ultimate embarrassment. That's the oh man, how did we blow this? It was so obvious. And it is that obvious. So, that's what God has set up, and the 89th Mizmowr happens to be the bell at the end of the battle that says okay, dunderheads, I have provided absolute proof that everything he's telling you is true. That's what this is all about. That's why this Mizmowr and the prophets are so important. It's astonishing what the Jews have missed in their own language for oh these many years.

29:56 Part of it, as I was dealing with one of Yahowah's prophecies today, is knowing that God didn't say don't listen to the gowym. He couldn't because He'd put Himself in this box and if there were gowym, He would awaken them in the end and call them home. But He did say don't copy their ways. With all the disgusting Gentile conspiracies that are anti-Jew, their anti-Semitism, their tendency to bludgeon and exterminate Jews from the Greeks to the Romans, the Ottomans, Byzantines, Roman Catholic church, and the Nazis, Jews aren't particularly receptive to a gowy. But this is a gowy that's telling them this is your God's name. He is Yahowah. Dowd is your Messiah, the Son of God, and your Savior. He fulfilled what you don't even celebrate anymore, the Mow'ed Miqra'ey. This is what it means to you, and this is how those Mow'ed Miqra'ey serve to provide the benefits of the *beyth* | Family Covenant relationship. For that to prevail and be convincing amongst people who've been stiff-necked and anti-gowy, that gowy will need evidence.

31:46 I'm looking at about four feet of spines of books based on the same thing: what Yahowah said; this is what it means. You can't refute that. That's what He needed - irrefutable proof that what He said was true; it is what we're providing. So, why did Yahowah offer His Choter His seven spirits? Because there was no time for a Mulligan, there was no time for Plan B. He had to get it right. Getting it wrong invalidate Himself and every one of the prophets because He said this is what I will do, and it will work. So, the only way to make certain that would happen the way He said it would was to throw seven spirits upon him. When Dowd was anointed, the Spirit of Yahowah came upon him. Yahowah has anointed the Choter with seven spirits, and who knows how many others are creating a "no-fly zone" for hurricanes over Saint Croix. Nonetheless, I digress. So, that's what we're talking about here.

33:36 It was a joy last week on Shabat morning after the program when Dee sent me the results of what's recently blossomed in Yisra'el. If you go back two years, there were Yahuwdym who had become part of the Covenant based upon this mission that Yahowah has empowered called *Yada Yahowah* | to know Yahowah and of about two-thirds to three-quarters of those who have done the DNA testing that are part of the Covenant family have found out that they are Jewish. I'm not, of course, because I was told it was prophesied that I would be gowy, and sure enough I am; not a trace of Jewish, but I'm probably more Yahuwd and Yisra'el than anyone claiming to be both with DNA to prove it.

34:39 You go back two or three years and we've been doing this at that point 19 to 20 years and there were Yahuwd in the United States, Great Britain, New Zealand, Australia, and places that spoke English, but not one in Yisra'el. Now there are 1,400 at one level or another of awareness that have identified as living in Yisra'el, of being Jewish in Yisra'el, and having turned to the pages of *Yada Yahowah* to learn more. A significant number of those 1,400 have sent us pictures of themselves. It's a handsome lot and mostly young! They appear to be in their late 20s and early 30s by the looks of their pictures. You can tell a lot by pictures; bright eyes, these are individuals that are taking good care of themselves, these are people that are making a contribution. I don't think I've ever seen faces that resonated more with me. It was the antithesis of the Haredim, these features of young Israeli men in Israel. It was one of the happiest days ever to see this.

36:31 Yahowah is talking about in the range of seven thousand Yahuwdym. That might not sound like a lot when there are perhaps 15 million Yahuwd out of eight billion people. Most are already disqualified; all ultra-orthodox, most of the

Orthodox, most of the secular who are too progressive and who identify through their politics or their sexual orientation, etc. I'm not saying anything against homosexuality or ___; it doesn't mean squat to me or to Yahowah. The two statements interpreted to be anti-homosexuality aren't anti-homosexuality. God's got His sexual No-No sexual list which mentions much more serious things: bestiality, incest, pedophilia, rape, etc. But if that defines who you are, you won't be open to this message. It probably doesn't make any difference if it's just an aspect of who you are. But the Progressives, probably more than 35 percent in Israel are overtly political, probably another 38 percent between Orthodox and Ultra-Orthodox, probably another 30 to 35 percent of Israel that is certainly religious; they've already disqualified themselves. There will be no hope for them; they won't show any interest. So, you've already got a much narrower cross-section of people. God can reach anybody at any age and invite them into the Covenant if He wishes to, but many people who have become set in their ways are typically not open. That's why I think so many of the people who sent pictures were young, rational, thoughtful, open men. They are like the definition of *'Abyb* when barley is still green and growing and not hard to define the start of that month.

39:03 It is for these young men and women that we do this program; it is for these Yisra'elites that we write these books. If you're gowym and you wish to join us so long as you're not anti-Israel, so long as you recognize that it's one Towrah, one Covenant | *beryth*, one set of Mow'ed Miqra'ey | Invitations to Meet with God for all of us and accept Yahowah's path, His name and His Son's commitment to fulfill the Mow'ed Miqra'ey, then you're welcome.

39:45 All right. We had just finished Mizmowr 89:37 which was an interesting spot because the chapter devoted to this is presented early in volume one of *Coming Home*. That's a little surprising because the commitment of *Coming Home* is to go through the Mizmowr so that we would be able to chronicle what Dowd had to say about himself. The first volume only gets through in the range of 20 or 21, and here we have the 89th. Maybe it's because I wasn't patient enough to pace it out knowing where we were going.

41:02 When you look at the attributes that God is looking for in the men and women He chooses to work with, patience is very seldom one of them. He likes enthusiasm. You must like the written word more than the spoken. You must be willing to go where the words lead, and you must trust Yahowah. He prefers people who are passionate by design, who are courageous and not bothered by bucking the crowd.

41:52 At long last, we have reached the transition from benefits that were being provided by Dowd to consequence of Dowd's people denying him. This is the very thing that drew us to this from 2 Shamuw'el 7, which to my way of thinking 2nd Samuel 7 is the pivotal chapter in the entirety of the Tanakh - the Towrah, Prophets and Psalms. It's about what happened 3,000 years, give or take a few, from the expulsion from Eden to our return to Eden and is a discussion that Father and Son, Yahowah and Dowd, are having about houses; who lives in them, who builds them, and how they work together in this regard. It's the preeminent prophecy in the entire story and it happened to be where I began.

43:09 'Asher is the word that attracted us to this place and in that prophecy the only way to understand it is to move forward into the 89th Mizmowr so that you understand the consequence that happened to Israel as a result of denying Dowd's role as the Son of God, Messiah, and Passover Lamb.

43:39 So, after all these years of trying we have finally come to understand this most intriguing of prophecies. Prior to this time, I think I was ill-equipped to process what follows and that's part of the beauty of all of this. God is not looking for perfect people. He wants to perfect the imperfect.

44:06 A great example is Moseh. He said I don't speak very well; I have a thick tongue, and God said, you're perfect. We're going to do this together just to prove I don't care if somebody somehow mispronounces My name when trying to say it correctly, I'm going to pick a guy with a speech impediment to share My name with the world. The reality is that God likes it when we grow in our understanding with Him because it shows the process that others can follow, and it works best as a witness. If you're a witness and you just start with, I know it all then you're not setting the example that you want others to follow which is to do as Kirk, Dee, and so many others have done that are essential to getting this message out which is to do their own due diligence to also explore and learn because if you follow that example rather than believe that guy, you now trust Yahowah. So, God wants His witness to learn and grow. If you're learning and growing it means that the stuff you know tomorrow is greater than the stuff you know today, and sometimes the things you learn tomorrow are a little different than the things you knew yesterday; sometimes it's just more complete.

45:44 It took a while to fully process what follows but now if I may restate the assessment presented at the conclusion of our reviews of Yahowah's prophetic pronouncements to Dowd, I think we'll see what follows more clearly.

46:04 Dowd exemplifies and represents more than one man. He represents Yisra'el, he represents himself as the one man that God chose, he represents Yahuwd | the Beloved of Yahowah who gave his life for his people in his second life, and he represents all Yisra'el as the King of Yisra'el on his return. He also embodies the best and worst in Yisra'el. There are so many things he got wrong. He got nothing wrong when he was writing the Mizmowr but because of the things he got wrong in his life, in that way he is Yisra'el.

46:52 Even more than Ya'aqob Dowd is Yisra'el. The promises made to him were made to them from being the Children of God. What does he call them? *Beny Yisra'el* Children of Yisra'el. He even tells Pharaoh Yisra'el is My Firstborn, and He announces to the world in this 89th Mizmowr that Dowd is My Firstborn, common denominator, right? So, if Yisra'el is Firstborn, if Firstborn is Dowd, then Dowd is Yisra'el and the promises that were made to him were made to them not only being the Children of God but being heirs to the Covenant, to being recipients of the land. His joys and heartaches, his ongoing battles with *gowym*, his insights and confusion, the benefits he enjoyed in concert with the Covenant and the consequences he endured when he ran afoul of it are all shared by the nation he shepherded and that he saved.

48:24 It was in concert with Dowd representing Yisra'el and of Yisra'el's contribution to annulling the truce we have been considering throughout this series on the 89th Mizmowr that these words were prophetically inscribed in parallel to 2nd Samuel 7. After all, it is Yisra'el which has ...

“But now (*wa*) you, yourselves, , yourselves, have refused to accept, creating a foul stench by snubbing (*zanach* – your stagnation and lack of movement has caused you to be excluded and throw out for a time (qal perfect)), such that (*wa*) you have rejected by diminishing the merit of, even spurning over time by repudiating the essence of (*ma'as* – you have minimized the value of, thereby limiting your relationship with and reliance upon so as to incur a festering wound caused by dissolving every sensible connection (qal imperfect)), improperly, and on your own initiative, meddling while presumptuously passing over (*'abar* – unjustifiably passing right by in antipathy, somehow displeased with the affairs, and yet acting on your own initiative, thereby eliminating (hitpael stem perfect conjugation – for a time, and on their own initiative, moving right past) [*'abar* is the basis of Pesach and thus Passover) *'Atah Mashyach* | your Messiah (*'im Mashyach*

'atah – your Anointed, the One set apart and prepared to serve you)!” (*Mizmowr / Lyrics to Sing / Psalm 89:38*)

49:31 OMG does that hit Israel right between the eyes! Today the non-Orthodox refer to the Haredim as Messianics. They're saying oh we can't be Israel until the Messiah arrives. We can't do this, can't do that, can't even defend the land until Messiah arrives and they have no idea who He is. They've snubbed the actual Messiah. They repudiated him; they never once say, “until Dowd returns.” They've rejected and diminished the merit and spurned repudiating the essence of their Messiah. It is why Judaism exists. When Rabbi Akiba, the father of rabbinic Judaism burst onto the scene, what was his first act to prove that he was the guy - not only a false Messiah but one named “Son of a Star” and what did the nation of Israel do? They took bar Kokhba's star and applied it to themselves and even took the false messiah's symbol and slathered it over Dowd. There's no star of David. It's reprehensible. It's a sign of being Stockholmed taking the symbol that was used to bring Rome upon you to cause the Diaspora. That was the symbol that separated Jews so they would endure the horror of the Holocaust and you made that symbol the symbol of your religion and of your nation. What in the hell were you thinking? It's kind of like Christians saying oh wow this here is “Jesus Christ.” He's God so our symbol is going to be a dead god on a stick. Do you have to be stupid to be religious?

52:18 If you read this and if you weren't this verbose as I am you'd be speechless. That's the natural reaction to this. God just nailed Judaism, and not only did He nail Judaism, of course the most popular religion in the world was started by Jews and it does this very thing. This is the essence of Christian Replacement Theology upon which the religion is predicated. Yahowah's phrases and timing are impeccable. He inspired this 3,000 years ago, so why did it take 3,000 years to make sense of it, to draw your attention to it? And now that you're hearing it what are you going to do about it? The Creator God of the universe affirmed this profound truth so many times and ways it is befuddling that as few as one in a million Yahuwadm will come to acknowledge Dowd or that five billion gowym bequeathed the Greek variation of this title on another.

53:48 After enduring 2,000 years of harassment for failing to accept “Jesus” as their “Christ” it turns out Jews were halfway right. Now it's time to take the next step and recognize *ha Mashyach* for who he truly is so that the family can be reconciled.

54:22 If you are a descendant of Ya'aqob or Dowd, reflect upon what God inspired in Mizmowr 89:38. Almost everything religious and secular Jews have claimed regarding David, their anticipated Messiah, and the fulfillment of the Mow'edym is false, upended, and incongruent.

54:59 Jews have on average fifteen points higher IQs than the rest of the world, but you couldn't figure this out. Before it's too late, get with the program. Embrace what Dowd represents and then accept the realization that he is not only *ha Mashyach* but also *ben 'Elohim* | the Son of God who served as the Pesach 'Ayl which is why God refers to him as the *Zarowa* | Sacrificial Lamb. Do not pass over him in an ill-conceived attempt to validate the lies of Judaism or to justify the myths of Christianity.

55:56 Now I understand that Yahuw'dym have been plagued over the centuries by those who believe that "Jesus Christ" was the Messiah, and because Christians blame Jews for killing their mythical misnomer, the very idea of the Messiah being the Son of God and of him fulfilling Pesach has to be disorienting. And while there never was any rationale or reason for a Messiah named "Jesus Christ," no validity to the religion of Christianity, no justification for the New Testament or credibility in calling oneself a Christian, there has been incalculable harm perpetrated by these delusions.

56:54 And while that may have been the most heroic and antisemitic fraud ever perpetrated, the truth is sweet revenge. The Messiah was here, and he was the Son of God. He not only fulfilled Pesach and Matsah leading to Bikuwrym and Shabuw'ah, one does not have to change his name, upend his identity, or deny any prophecy to accept any one of the many hundreds of promises which point to this moment in time.

57:41 I love it when you come upon something that is the grand unification theory as what Einstein sought. He tried to get all the five forces to act like they were one thing like he was able to do with energy and matter. Dowd is the grand unification theory except it's not a theory it's fact. He exemplifies the Covenant, he enabled the Covenant, he exemplifies the Towrah, he fulfilled the Towrah, he is the Son of God, he was the Firstborn, he is the one who fulfilled Firstborn Children. God told 'Abraham when they had that whole conversation about Father and Son and who's going to provide the lamb and Yahowah said I will, and He offered His Son. It is the one unifying theme that makes sense of all of it, of Pesach opening the doorway to the family home. Dowd's name has three letters. The first and third letters are the

Dalet ד, a doorway to the home. In the middle of that is the Wah Y, the tent peg that in those days was the pillar in the middle of the tent that held the tent up. So, you have Dowd opening the doorway to life in the Covenant and then so that we were prepared to meet with God he does the most magnificent thing in the history of humanity. He agrees to take all our guilt, everything we'd ever done wrong, and take it into She'owl, the place totally separated from Yahowah, and deposited there never to be seen again. What a perfect way to resolve the problem of our guilt - it's gone, and we look perfect because there is no evidence against us. Everything we do God says hey that's pretty cool and everything we screw up I didn't even see it. It's the best solution ever. And what does it lead to? It leads to the *Bakowr* | Firstborn fulfilling Bikuwrym, the plural of that Firstborn, children thereby enabling the benefits of the Covenant. It's the grand unification theory. It brings everything together; there's no gaps, no contradictions, there's no but what about this. Now you don't have to worry about why there's no reference anywhere to the fulfillment of Pesach, Matsah, and Bikuwrym other than that which speaks of Dowd or was written in first person by Dowd. You don't have to wonder why no one else's name is ever associated with returning *Mashyach* and King of Kings other than Dowd. You don't have to worry about how every magnificent prophecy either has Dowd's name in it or makes it obvious that the prophet is speaking of Dowd. Now you understand when God says okay, I'll never speak directly to you again. I got this all figured out. I'm going to choose this guy; he's My Chosen One. He's going to do it and he's not going to just do the talk he's going to do the walk. Everything fits together and makes perfect sense when we see it from that point of view.

1:02:11 Perhaps worse than removing Yahowah's name 7000 times from His testimony in the *Towrah*, *Naby'*, *wa Mizmowr* and replacing it with the Adversary's title, "the Lord," this error in judgment and lapse of character by denying the Messiah, has caused more harm to *Yahuwdym* | Jews than any other. They ought not to have been looking to the future for a Messiah to save them when he had already been the most prominent and protective man in their past and has already saved them. Dowd's name would not have been changed to "Jesus Christ," and Christianity's New Testament would have been stillborn, had the actual identity and purpose of Yahowah's Messiah been acknowledged by his people.

1:03:22 In that it has been conveyed by Yahowah, let's affirm a heartbreaking reality: Jews have been their own worst enemy. Look even at Dowd's name. They call him "David". Dowd has meaning. Look it up. Dowd means "Beloved." David doesn't have any meaning. By changing the pronunciation of the Wah which conveys the

“o” sound in Yahowah’s name to a V is evidence against Israel that they were deliberately trying to keep their own people from being able to pronounce Yahowah’s name to keep God out of their lives and their religion.

1:04:30 The hitpael stem, modifying “*‘abar* – by improperly, and on your own initiative, meddling while presumptuously passing over” your Messiah, proves it. To have the hitpael stem modify this content proves this case. Hitpael means “without any outside influence you did this, and you are guilty.

1:05:06 This uncommon stem reveals that the religious have “unjustifiably passed right by him in antipathy, somehow displeased with his affairs, all while acting on their own initiative” and, thus, not God’s. Equally telling, *‘abar* is the basis of Pesach and thus Passover, equating the rejection of the Messiah with foregoing the purpose of the Miqra’.

1:05:30 When Yahowah defines Pesach the verb he uses is *‘abar* and He says here that they have failed to recognize this connection of *‘abar* to Passover with their Messiah creating the rejection of the Messiah with foregoing the purpose of the Miqra of Pesach.

1:05:9 On behalf of Yahuwdah and Yisra’el, even the Gowym who are listening: accept and embrace the Beloved Mashyach and Melek as your brother and as God’s Son, even as your Shepherd – but mostly as your Savior. Listen to Yahowah’s *Bachar* | Chosen One, the *Qadowsh* | Set-Apart One of Yisra’el and concur with him because when it comes to God, Dowd is right | *tsadaq*.

1:06:46 As for religious Jews, it is a perplexing irony. Wearing black and bobbing their heads up and down as if to exorcise their demons, they babble to their nameless G-d in *minyán* | minions facing a stone wall erected wall erected by a ruthless dictator while reciting Dowd’s Mizmowr from rote. If only they would consider what he had to say instead. If only their heads were not as hard as the Edomite’s wall, some of what they recite might actually penetrate their thick skulls. But alas, it is not to be. Dowd’s Mizmowr and Yahowah’s Dabar are for the nonreligious.

1:07:43 It wouldn’t take long for Yahuwdym to hit rock bottom. The fall from Dowd was swift and painful. It began with Solomon capitulating to accommodate the religious interests of his wives and concubines.

Reminding Yisra’el of their fall, and of the religions they begot and those they beguiled, Yahowah declares...

“You have repudiated and renounced (*na’ar* – you have disavowed, refusing to even acknowledge and actually lack any respect for (piel perfect)) **the Covenant** (*beryth* – the Family, Home, and Relationship Agreement) **with your coworker** (*‘ebed ‘atah* – of the one doing your work as your official advisor and associate; based upon *‘abad* – to work).

You have dishonored and defiled (*chalal* – You have treated with contempt and desecrated by making common and no longer uniquely special, sully and polluting (piel perfect)) **his dedication** (*nezer huw’* – his respect and his unparalleled devotion) **to the Land** (*la ha ‘erets*).” (*Mizmowr / Lyrics to Sing / Psalm 89:39*)

1:08:29 When Dowd is renounced, so are the Mow’edym because he fulfilled them. When Dowd is repudiated, so is the Covenant because he enabled it. When Dowd is dishonored, the Land to which he was devoted suffers.

1:08:54 What I do not understand, and I don’t think Yah does either is, with the conditions of His Covenant so liberating and uplifting, with the benefits so enriching and empowering, and with Him proving that His promises are reliable, why disavow and replace what God is offering? With Dowd so generous, why disavow what he accomplished and reject what he is offering? It makes no sense.

1:09:35 For those who may be protesting, saying that they haven’t repudiated Dowd because they honor David by having chosen to fly a flag emblazoned with his star, may I challenge said assumption by categorically stating that there was never a Star of David and David isn’t his name. Creating a false caricature of a man in this manner degrades his authentic nature and it plays you for a fool.

1:10:17 The history of the development of that star is tragic. From bar Kokhba, Son of a Star to its origins then again in the Zohar, it was plucked out of obscurity and largely because of how bar Kokhba, the false Messiah, led to the Diaspora and to the degradation of Jews in Europe that star followed them. That star was the symbol of their greatest mistake. And now Stockholmed, they wear it, they wave it they adorn their Talmuds and their kippahs with it.

1:11:12 A little explanation may be helpful as we consider the next statement. The sheepfold whose walls have been torn down represents the barriers around the Covenant which were designed to keep the religious, political, conspiratorial, and ignorant out.

“You have broken down and destroyed (*parats* – you have breached and in hostility shattered, negatively impacting with your opposition to (qal perfect)) **his**

entire sheepfold and all of its walls (*kol gaderah huw'* – the entirety of his protective enclosure and its hedges; from *gader* – the fences put around it and the way he constructed it).

You have caused (*sym* – you have brought about (qal perfect)) **the undoing, the degradation and destruction** (*machatah* – the demolishing and ruination, to the point of disrepair by corrupting; from *ma* – to question and *chata'* – what it means to miss the way) **of his fortifications** (*mibtsar huw'* – of its defensive structure; from *batsar* – to restrain from gathering, to cut off and make less accessible, withholding access).” (*Mizmowr* / Lyrics to Sing / Psalm 89:40)

1:11:51 As a rebuke to every religion, Yahowah has deliberately restricted access to His Covenant, effectively keeping the religious and political out. The first condition of the Covenant is walk away from babel because it's a wellspring from which the intermixing of religion and politics was first manifest. Ignorant or averse to the five instructional terms God set as His conditions for entry, men like Akiba and Paul have sought to annul the Almighty's intent while projecting their own.

1:12:25 Let's be blunt: Why do you think the Garden of 'Eden had walls and what's the connection between the walls of his fortifications of his sheepfold were torn down and the very walls of 'Eden? The walls of 'Eden were not there to keep 'Adam and Chawah locked inside as if they were prisoners but, instead, to keep the rest of humankind out because they were religious, vicious, and they did not belong. The *Gan* | Protective Garden Enclosure of 'Eden | Great Joy was as the name implies – fun – because the curmudgeons were excluded. And as was 'Eden, so will be *Shamaym*. As was God's relationship with Dowd, so it will be with all of the Covenant's children. That is why this *Mizmowr* | Psalm is so important.

1:13:36 Dowd and the Covenant continue to be integrated and indistinguishable and inseparable, with the Beloved upholding and representing the Family such that an attack on Dowd is an assault against Israel.

“All who pass by this way (*kol 'abar derek* – everyone crossing this path) **plunder him** (*shasas huw'* – they pillage and ransack him, looting him).

1:14:08 The very basis and essence of Judaism and Christianity is to plunder and rob Dowd as the Messiah, Son of God and Savior. And here is God us in the 89th *Mizmowr* that

“All who pass by this way (*kol 'abar derek* – everyone crossing this path)

1:14:29 Consider that the Abrahamic religions.

plunder him (*shasas huw'* – they pillage and ransack him, looting him).

He has become (*hayah* – he is) **scorned and abusively ridiculed, defied and upbraided** (*cherpah* – insulted and held in contempt, even taunted by this disgraceful reproach) **by those who claim some affinity with him** (*la shaken huw'* – by those settling in close proximity, especially nations of people existing all around it and him, even as residents and neighbors).” (*Mizmowr / Lyrics to Sing / Psalm 89:41*)

1:14:51 He's dead and buried according to both Peter and Paul and by those who claim some affinity with them, Christians, Muslims, and Jews.

1:14:59 Claiming to have an affinity with him “David” is common. His name appears in the New Testament, Talmud, and Quran. Similarly, Christians, Jews, and Muslims, with wholly contradictory belief systems, all claim to be Abrahamic religions even though they degrade ‘Abraham’s legacy. Alleging similar origins, their gods share nothing in common. Christians are particularly guilty, lugging around the “Old Testament” with its tribute to *Dowd* | David around with their revised one which plunders his legacy. They claim an affinity for the boy who slew the giant and who sang the 23rd Psalm, not knowing that it is Yahowah, for whose name’s sake, the song was written.

1:16:10 I stumbled upon something interesting yesterday. The Great Isaiah scroll was found by three shepherd boys looking for lost sheep. There are three Zarowa’. They found the container which held the Great Isaiah scroll because they threw a stone into a dark place. Yes indeed, there are some very interesting parallels between shepherds, lost sheep, and throwing stones.

1:16:56 Then of course, in that they blame Jews for all their problems, they must deny that he was the most Yahuwd of all men. Even in the Quran, there is an entire surah devoted to “Dauwd.” The only problem is that this imposter was a Muslim and worshiped Allah. Confronted with the Dead Sea Scrolls parchment memorializing this Psalm a thousand years before their religion was invented, I wonder how a literate Muslim would react after seeing Yahowah’s name rather than Allah’s.

1:17:36 Many of those who pass this way ransack the Covenant, ridiculing everything Dowd represents by taking it from him and giving it to themselves or others. They jeopardize countless lives by falsely claiming affinity with either David or the Covenant and then advocating on behalf of their New Testament, Talmud, or

Quran. And sadly, many of them have settled in proximity to Yisra'el. Today we know them as the practitioners of Judaism, Christianity, and Islam.

1:18:16 Speaking of the religious, whether they be pilgrims or refugees, crusaders or jihadists, God says speaking to His people...

“You have lifted up and exalted (*ruwm* – you have raised up and have sought to bring credibility and distinction to, even tried to justify) **the upper hand** (*yamym* – the right side, condoning the orientation and good fortune, even the direction) **of his foes and adversaries, especially those who try to constrain and limit him** (*tsar* – his opponents narrowing his scope by being contentious and troubling leading to an unfavorable result). **You have caused all those who demonstrate animosity and rancor toward him** (*kol 'oyeb* – you have made the opposition totally) **to be delighted** (*samach* – elated).” (*Mizmowr* / Lyrics to Sing / Psalm 89:42)

1:18:51 God is making the accusation that I've been making for the last year or so, He just beat me to it by 3,000 years because He's a lot smarter than I. Judaism in its present form emerged under Rabbi Akiba to deal with the upstart religion that was being promoted by Peter and Paul of this false Messiah and false Son of God who had done something what they don't quite understand on Passover and to refute it and rebut its growing popularity, Judaism was created. And rather than saying wait a minute you got this all wrong it's Dowd that's the Messiah, it's Dowd that was predicted to arrive and Jerusalem on this day to fulfill Pesach, Matsah, and Bikuwrym, it's Dowd who is the Son of God, our Savior and King who is returning, and rather than citing the hundreds of prophecies that Yahowah made to affirm them they instead went the opposite direction and said well you've got a false Messiah, Nana Nana, we got one too. You like the term Rabbi I think we like it too; we're going to take that term from you. By doing so, by trying to rebut a lie with another lie God says that:

“You My People have lifted up and exalted the upper hand of Dowd's primary foes”

1:21:05 Of the most the most popular religion in the world that robbed Dowd of everything to create this myth of a Christian God, you did this; you're responsible. He could have said the same thing about Islam if it wasn't for Jews selling Muhammad Talmud stories in Yathrib the Quran and Islam would never have existed and there would be no Fakistinians as terrorists trying to kill Jews today. They have yeast all over their faces. You've caused all those who demonstrate animosity and ranker toward him to be delighted.

1:21:57 God has made His point. He, as you'd expect of any loving Father, is angry and annoyed by what those who falsely claim to speak for Him have done to denigrate His Son and diminish all He accomplished through him.

1:22:14 It was Jews who gave the upper hand to those who would later seek to destroy them. The Jews didn't kill the Christian god. What they did was suicidal; they drove a stake through their own heart by denying the actual Messiah, the Son of God and his fulfillment of Pesach, Matsah, and Bikuwrym. They destroyed and killed themselves. The four most toxic belief systems were all founded and abetted by Jews: Judaism, Christianity, Islam, and Socialism.

1:23:06 By their failure to acknowledge that Dowd was the Messiah and Son of God, and that he returned to fulfill Pesach, Matsah, and Bikuwrym as predicted, Yahuwdym opened the door for Christianity through their denials, the great lie of Replacement Theology. They were also guilty of creating their own Replacement Theology; they replaced Yahowah's name with haShem and Adonai. They replaced the Towrah with the Talmud. They replaced a Messiah that was exceedingly well known with an unknown messiah. Yes, they also have Replacement Theology.

1:23:55 For Christianity to differentiate itself from Yahowah and Dowd, from their Towrah and Covenant, enough to become popular with Greeks and Romans, they would need a New Testament. And yet for it to be believable, it would have to borrow heavily from Yahowah's testimony – claiming its prophecies as their own. Therefore, the new religion proposed that it was authorized by the same god and justified by the same prophecies. But how is that possible when one outcome is so contradictory to the other?

1:24:30 The answer for Christianity became Replacement Theology. This sleight of hand wasn't simply about assigning the blessings and promises offered by God for Jews to the Gentiles without any justification that God was going to choose to work with the people who sought the eradication of His Family and Children, it's about replacing one Covenant with another, and then Yahowah and Dowd with "Jesus." If you don't concur, do what I've done. After scrutinizing Paul's renunciation of Dowd for the sake of his "Jesus," go to any Christian site and read their assessment of every prophecy pertaining to "David." You'll find that "Jesus" isn't named in a single prophecy, but every time Dowd's name appears, Christians insist that it actually applies to their "Christ," as if God doesn't know the difference between the two names nor is aware of which one He anointed His *Mashyach* | Messiah. Yes, Christianity requires a very stupid god and an irrational faithful.

1:25:55 The problem for Christians was as simple as it is profound. Without the Towrah, Prophets, and Psalms, they have no God and no credibility. But with them, they present a jumble of contradictions. Their only hope was for people to believe their lies and for their faith to occlude judgment. They banked upon apathy and ignorance. For the most part, they got it.

1:26:32 And yet today, at least for some, there is a battle for hearts and souls raging throughout the world, a struggle between right and wrong. The loudest voices are of those who claim that they worship religious gods while the chorus of those who stand with Dowd and speak for Yahowah is currently faint among these billions.

“What’s worse, and adding to the resentment (‘aph – all the more to begrudge), you are turned around again (shuwb – you have pivoted such that you are pointed in the opposite direction (hifil imperfect)), having assaulted, besieged, bound up, and constrained the rocky crag (tsuwr – having been adverse to the stone (qal infinitive)) of his battle for Choreb (choreb huw’ – of his fight with sword and chisel for the fire of Yah and revelation of His Towrah) such that (wa) you do not stand with him or support him (quwm huw’ – you do not rise up or take a stand with him (hifil perfect)) in this conflict (ba ha milchamah – in this fight between opposing parties; from lacham – to engage in battle over yeasted bread [4QPs says “for” battle]).” (Mizmowr / Lyrics to Sing / Psalm 89:43)

1:27:47 God's very clever when He inspires someone to convey His testimony and sometimes, He can say okay we've been speaking of Dowd and they've done all these things pursuant to him but He can also throw in a word which trips the believers up so they're not likely to understand; *Choreb* and *tsuwr* are two of those words. *Tsuwr* is a “rocky crag” (the basis of my name by the way) and just as Yahuwdym have shown their resentment towards and have besieged, bound up and constrained their appreciation of Dowd they do the same to the rocky crag. What is the battle for Choreb? Choreb is where the Towrah was revealed. That’s the battleground and the majority of Yah’s people do not stand with or support Him in this conflict.

1:29:10 There is a plethora of tantalizing insights in this statement beginning with the realization that ‘aph’s primary connotation is to engender resentment and wrath ___ frustration. Those who continue to turn against Dowd will endure the sting of his judgment. God’s not happy.

1:29:29 Also interesting, while *tsuwr* is “translated” as “the edge” in the *Jewish Publication Society Holy Scriptures According to the Masoretic Text*, it was scribed as a verb. There was no definite article in the text and “edge” is not among *tsuwr*’s

meanings when presented as a noun. Had it been written as a noun, our options would have been “rocky crag, sharp flint, or stone.” Written in the qal infinitive, *tsuwr* it is definitely a verb and is not only active, but it also intensifies the actual and ongoing action of “laying siege, enclosing, binding, and confining in a hostile and harassing fashion.” *Tsuwr* is the word that sits in the midst of the time of Ya’aqob’s *Tsuwr* | Troubles. It’s the basis of *Mitsraym*. *Mi* is “my” so “to question the implications of *tsuwr*” and the “*ym*” just makes it plural “being besieged, of being in a crucible of religious and political oppression.” of religion. *Tsuwr* is a very important term. *Tsar* is *Tsuwr* – “laying siege, enclosing, binding.” This makes perfect sense because the perpetrators engendering Dowd’s wrath continue to be the Jewish religious leaders who have sought to constrain the Savior by assaulting his achievements. You won’t find a rabbi speaking of Dowd’s sacrifice and his enduring love by laying down his life to provide life to Yisra’el through Pesach. They don’t even celebrate Matsah anymore and yet the greatest gift the Son gave us was to haul our guilt off into She’owl; they won’t acknowledge that. There is no connection between Dowd and Firstborn because according to Judaism they are a different species, G-d and David. They aren’t smart enough to recognize that Dowd is the embodiment of the Covenant, and the Covenant is God’s Family. Figure it out! It’s not hard; it’s a simple story. I am His Father; he is My Son. He is the Exemplar of the *beryth* | Covenant.

1:32:49 Further, if we are to read “rocky crag” or “stone” into this depiction, it was upon this sharp rocky edifice that Yahowah first revealed His fiery light to Moseh and then the Children of Yisra’el upon Mount Choreb – where He would also reveal His Towrah. Moreover, it is my contention that Dowd’s Song, the 89th Mizmowr, is the Cornerstone of the Covenant Home, of Yahowah’s Home, and that it was revealed in the Yowbel year of 3000 Yah, 968 BCE, four years into Solomon’s reign as construction began on Yahowah’s Home.

1:33:39 The Hebrew name for the mountain upon which Yahowah introduced Himself to Moseh and then revealed the Towrah is Choreb. Spelled the same way in the text, it also serves as the Hebrew word for “dry and desolate, battle and conflict, sword and chisel.” And while we can choose any definition that works within this context, we are prudent to include each that fits so as not to deprive the reader of the full intent.

1:34:09 In this case, I see Dowd standing between the two mountains of God – Choreb and Mowryah – bringing the Towrah to the heart of the Land and fulfilling it in the City of Dowd. This is not only evident by the King’s marvelous dissertation

on Towrah's Teaching in the 119th Mizmowr but, also, by his volunteering to serve as the Pesach 'Ayil.

1:34:47 There is a battle being waged for the souls of humankind. The religious are on one side and Father and Son are on the other. And while Judaism and Christianity have written Yahowah and Dowd, Choreb and Mowryah, the Towrah and Miqra'ey out of their story, Father and Son are battling to bring them all back to Yisra'el's attention.

1:35:21 There has been a war of words for the past three thousand years: to Dowd or not to Dowd. It is the ultimate question because where we stand with Dowd characterizes where we stand with God. This war has often erupted in bloody conflict. The two Assyrian and Babylonian conquests, the two Roman wars against the tiny Province of *Yahuwdah* | Judaea, the abuse Jews have suffered under Roman Catholics during the Crusades, under the Ottomans, by the whole of Europe, by the Nazis and Soviets, and today by Islamic Jihadists and Progressives serve as proof that the world is against Dowd and the people he represents.

1:36:23 With the exception of those who have come to know Yahowah and His beloved Son, many through these books, this remains true of almost everyone else...

“You have truncated, causing a cessation to all of the work (*shabath* – you have made this like a Sabbath for doing nothing (hifil perfect)), removing and taking away from (*min*) his purifying brilliance and means to restore, along with his glorious status (*tahar huw'* – his majesty and ability to renew, his clear and illuminating approach, especially the means to being purified and pronounced clean).

And his position of honor, dignity, and power (*wa kise' huw'* – his throne, royal authority, and appointed status, even his brilliant adornment) you have hurled to the ground (*la magar ha 'erets* – you have thrown into the dirt, tossing it from the Land (qal perfect)).” (*Mizmowr* / Lyrics to Sing / Psalm 89:44)

1:37:48 In their own lives they have truncated what Dowd has done by fulfilling Pesach, Matsah and Bikuwrym as well as Shabuw'ah. They've caused a cessation to all the work, the writing of these Psalms, to explain what he was going to do and then his actual fulfillment. They committed suicide and they've taken away from the most brilliant man who ever lived, the one man who'd ... to restore their relationship with Yahowah. His ultimate position of honor, dignity and power, the greatest of all time, they've hurled to the ground.

1:38:39 Yahowah is building a throne room in his home for Dowd. In this very Mizmowr we read where Yahowah says that Dowd is *'Elyown* | as almighty God. He's coming back so empowered and brilliant he's going to appear as if he's the sun in God's presence. God honored him by calling him the one thing that is more important than anything else: he is My Son; I am his Father. That's as good as it gets. All the rest is fluff compared to that. He was the *Zarowa*', the Passover Lamb, he fulfilled Matsah. What more can a man do to earn your respect? You've thrown it into the dirt. Why does Zechariah 12 say there's going to be so much shrieking, moaning and crying when Dowd appears? Because they realize this is the guy that fulfilled Passover. We've hurled it all to the ground.

1:40:00 Clearly, God is annoyed. He is disgusted that the beloved Son that He anointed as His Mashyach, the Shepherd He chose to establish His Covenant Family, and the Sacrificial Lamb who opened Heaven's Door, has been so universally discounted by religious Jews. They have done to Dowd what they have done to the Shabat – reducing both from a celebration of the Covenant relationship to doing nothing. And in this case, by either failing to read the words Yahowah inspired in Dowd's song, or failing to act upon them, religious Jews brought untold misery upon God's people.

1:40:58 The failure of rabbis to recognize and capitalize upon what Dowd represents and has accomplished is the fulcrum upon which the Jewish people have descended when this should have been the moment they ascended. They were given the opportunity to restore their relationship with Yahowah and to come clean by accepting Dowd's fulfillment of Chag Matsah. They would have been welcomed back into the Covenant by embracing Dowd's glorious status as the Chosen Messiah and Glorious Lamb. But the rabbis not only forewent all this, but they also tossed it all away, hurling Dowd's dignity to the ground.

1:41:52 This is probably a good place to stop. It has God's people thinking, saying we Jews are responsible for all that. We might as well own it.

1:42:10 Starting with me, with one person, we can make a difference. Twenty-two years ago, on Taruw'ah I was one, I was raw, and there was none other. And now twenty-two years later look where we are and what we've learned. There are thousands of insights that are unheralded, thirty volumes of beautifully presented testimony from Yahowah through His prophets that we can capitalize on, relate to, grow from, and be restored into the fellowship. And here we are. Are you listening?

1:43:09 Take advantage, come clean, accept the gift, acknowledge Yahowah, embrace Dowd, accept the Invitations to Meet with Yahowah, embrace the conditions of the Covenant; it's all there for the taking, and the benefits are forever.

1:43:39 Sharing this Mizmowr with you is a truly mentally stimulating and emotional experience because it is our lives, it is what we represent and what we live for, it is the hope for Yisra'el and the truth summarized, it's the answer to every important question. This is the Cornerstone upon which everything else is built, so once one comes to embrace it you have unification, you see how all the pieces fit together. Once you come to see how the Mizmowr convey Dowds involvement in fulfilling the Miqra'ey, how the Miqra'ey enable the Covenant's benefits, how they all bring us into Yahowah's family, and you see how all of this is related and connected, then you have the greatest gift of all which is understanding and with that understanding the door is flung wide open for you to enter God's home and be part of His family.

1:45:30 For those listening in Yisra'el, you are on the cusp of the greatest journey, the greatest reward in universal history. To think that you are now in God's home where He's going to return in ten years and you've been invited now to be one of those people, you cannot just be one of them, you can be a catalyst for encouraging more Yisra'elites to accept the Yahowah, Dowd, the Towrah, and everything the Covenant and Miqra'ey represent. There's no better time to be you and to be there. So, for all of you, for each of those faces that I see now with every word that I share in this program or that I write, this is your time and your opportunity. Seize it. You will have your fellow countrymen rebuke you and turn against you. It's one thing to be rebuked for your own mistakes, but it's a source of pride, a great blessing, to be challenged for making Yahowah's testimony known to His people.

1:47:19 You only have ten years to make a difference and then we enjoy Forever. If you can make a difference, forever will be better because of what you've done to encourage more Yisra'elites to reach up and become part of this family reunion, so capitalize on the time you have left.

1:47:44 You are the people that Yahowah has been inviting, that He's reaching out to at this time. There's no one on the planet more important. Please listen. Grow, learn, go where the words lead, embrace the truth. Once you're sufficiently well read, once you've made the connections and have gone from you know what's true and made the connections so that you understand who God is and who Dowd is and what they

are offering, then share it confidently and boldly live it. Laugh in the face of adversity. Be joyful as you present what God is offering and be uncompromising.

1:48:56 So, with that I wish you all a Happy Shabat. Have a wonderful week. We look forward to being back with you this time next week. Tonight's program was without news because the news we revealed is that Yah is returning with Dowd and Father and Son are offering you the greatest gift in the history of the universe. Come to know it and embrace it.

May Yah bless you all. Goodnight.