

Shabat Study by Yada, June 23, 2023

Mizmowr 89:15 - 18

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. We have a three-part program this evening. We'll talk a little about the news, then we'll discuss the *Heritage Science* article that was published on the Paleo Hebrew script dating back to the time of Moseh and the revelation of the Towrah, after which we will return to Mizmowr 89:15.

Sometimes the smaller things catch my eye because they are so indicative of the nature of America. Here we are using Ukraine to fight a proxy war against Russia and both sides of the isle, Democrats and Republicans vying for who can be the biggest hawk as it relates to pushing the nation with the most nuclear weapons to the precipice of using them.

Montana Democrat Jon Tester who beat the incumbent Republican because he accused the incumbent Republican of being too close to lobbyists, said that he was going to hold himself to a rigorous ethical standard. And to set himself up to be rigorous in his ethics, he is on the Senate Armed Forces Defense Appropriations Committee. Can you imagine being on a committee that would be less susceptible to your constituents who you have never met, who are not even in your state sending you money? Just this year alone, Tester has received \$160,000 in donations from the defense industry. Forty-nine Lockheed Martin executives and lobbyists, none of which had ever given to a campaign of a Montana senator before, none of whom know this man from Adam, have no affiliation with him whatsoever, sent him \$50,000, and guess who voted on a 1.5-billion-dollar appropriation for more F-35 fighter jets. It's a pretty good investment, I guess. You can get 49 of your executives and can reimburse them for making campaign contributions to a senator who is on the Armed Services Appropriations Committee, and out of that, you get a 1.5-billion-dollar contract. Washington is such an ethical place.

There are significant problems in Israel now. The northern part of the West Bank, Judea, particularly Samaria, is riddled with terrorists. The head of the PLO, the Palestinian Authority, is ruthless and senile, has no support, and hasn't held an election in decades because he knows he would be obliterated. He doesn't even have any authority over the Palestinian Authority policing and armed agencies, so the northern part of the West Bank is inundated with Hamas and Islamic Jihad terrorists that are armed to the teeth. They have brought in thousands of rifles and other weapons through Jordan and elsewhere and are scheming against Israel at a far different pace than previously.

Earlier this week, two young men with AK-47s ran into a gas station in an Israeli town and killed four people. The local townspeople did a stupid (but understandable) thing by chasing the gunmen into a town where they had fled, and while rioting, they burned buildings and cars and tore up the Quran in a mosque. Having done so, they have brought the wrath of the world down on them now because there is the perception of equivalency. While there isn't any, Jews, you've got to be better than this. If you're not better than this, the world will get very dark very quickly for you.

The United Nations scolded Israel, said they had escalated this, and blamed them for everything except for the arming of the Islamic Jihadists throughout that territory and the fact that they are now killing Jews more aggressively than ever before. It is going to become a disaster.

You've got numbskulls like the Druze in that community that recently rioted against a wind farm because they believe that because there is a wind farm they are somehow deprived of something.

The Haredim have spit as their new weapon of choice. They are spitting on Armenian Christian priests, demonstrating they are as bad as anybody even though they won't serve in the IDF. We don't play favoritism toward any religion; we hate them all, but spitting on Christian priests and having it orchestrated and condoned by a vast swath of Jews because they say they are involved in "missionary tactics," that this is a Jewish state, and that they have no right to perform missionary work, the Haredim rioted against a Messianic Musical production. The Armenian church does not and never has done missionary work, although some Messianic Jewish organizations do. If you do that, Jews, you will bring the world down on you. You are not saving and protecting your Jewish state; you are assuring that the world will turn against you. You present yourselves under the stereotypes that brought abuse to the Jews

throughout Europe. The way the Fakestinians are responding and the way the Jews are responding to them is tragic.

Netanyahu is the first to report that the United States will release Iran's sanctioned funds and have a non-written agreement with them because Biden wants it off the table and to preclude Israel from defending itself. He knows he can't get Senate confirmation and has said that if he has a verbal agreement, then Senate confirmation is unnecessary. By executive order, he will release the sanctions on Iran. All they have to do is rather than not refine uranium past 3.5 percent; the new threshold is don't get caught refining it above 60 percent. It's a very scary day, and the world will pay a tremendous price for doing so.

The Texas Rangers is the only one out of 30 major league baseball teams that doesn't have an official "Pride Night." Pride is not a country, not in a team, like the Texas Rangers, isn't in baseball, isn't in being a Texan. Pride Night is being proud that your sexuality is how you identify yourself. I've said it a thousand times on this program: Most of what the LBGT Community wants privately, I've no interest in and do not care. If you want to be homosexual, bisexual, a lesbian, go for it. God doesn't care, and I don't care. But when you try to make it a source of pride as if it was better to be in the vast minority, as if it was better to live a lifestyle that no society has ever been able to function if the majority were to move into that lifestyle, if it is a source of pride for you that this is how you identify yourself then that's a problem. If you're so insecure that you have to challenge and attack organizations that don't agree that they should have pride nights, then we have a serious problem.

Anheuser-Busch decided that they would identify Bud Light with a transgender individual, a man that used to be a woman. Their sales are falling on average of 20 percent a week, a fraction of what they once were, and the parent company still doesn't get why they're in such a pickle. Stores like Target, which is extremely liberal, decided maybe we ought to take our Pride Month stuff out because we can't function and will go bankrupt if what happened to Bud Light happens to us.

Just this week, Starbucks employees were putting up Pride memorabilia in their coffee shops. If you want to put Pride memorabilia in your home or car, that's your business. It isn't your business to do it in Starbucks – you are paid to serve coffee. Starbucks is not a political institution; its business is to serve coffee to make people feel comfortable. So, they told them to take it down. Now the majority of the unions that are associated with Starbucks, mind you, you have to have a union to make a cup of coffee, are striking because they are offended that the company isn't allowing

them to politicize their job site and are not smart enough to recognize what happened the last time that somebody tried to do this sort of thing.

There's a big hubbub online about the most vocal conspiracy theories and theorists on things like vaccines. Dr. Jeff and I have done a reasonably deep dive on the history of the various vaccines made worldwide, particularly Pfizer's mRNA. The negative consequences are between one in one thousand and one in two thousand, which is exceedingly low, particularly for a vaccine that didn't have much time for testing. While the vaccine became ineffective, (the virus outfoxed it tremendously over time) initially when we were dealing with Delta, and Delta as a contributor to comorbidities was fairly lethal, there's no doubt that this vaccine took the edge off and stopped the spread of the Delta variation and probably saved maybe 10-15 million lives around the world.

I was vaccinated, and we avoided Delta. When the coronavirus mutated and we went into the variations of Omicron, all bets were off because it was way too different than the vaccine; it didn't protect. The nice thing about viruses is they mutate to become more contagious and less deadly. They can't live outside of a host. They don't want to kill the host, so they become less deadly and more contagious, and so after a while, you just figure out you're going to get it, and you're going to get it as long as it continues to mutate through the population. Dee, you and your family had it last week. I had it about two months ago. A lot of people working here in the house had it last week. It's a debilitating version of it in the sense you're down for a week, and you can't function.

I bring this up because the professor of Microbiology and Immunology at Cornell debated with one of the more aggressive conspiracy theorists. He appropriately responded by saying you should never give such people legitimacy. Don't ever equate morality, practicality, or true science with quackery. Just by appearing with these people, you provide them with a stature that implies that they are equivalent, and they are not. That was a brilliant retort to why you don't debate conspiracy theorists. You give them a sense of legitimacy that they would not otherwise have, and that's exceedingly counterproductive.

All right. Kirk, I sent you a copy of this and you've had a chance to study it a bit, but I'm going to read what I wrote about this because I think it is about as succinct as I can say it and then we'll have a discussion.

We're talking about Paleo-Hebrew. Let me just read what I wrote a year ago at this time because it'll cover all of it.

With regard to the Ancient Script depicted throughout the *Yada' Yahowah* series, sometimes called “Early Semitic,” “Proto-Sinaitic,” sometimes called the “Moabite Stone” because it appears on the Moabite steel dating to about 850 BCE. The timing of this rewrite that I did of the edit of the chapter in which my charts appear in *An Introduction to God* was fortuitous because we now have extant evidence of the use of this ancient script in the form of a lead tablet dating to the Late Bronze Age II (1400 - 1300 BCE) written using this form or lettering. The Children of Yisra'el entered the Promised Land in 1407 BCE, bringing an end to the Exodus. We have writing using this form of lettering. More than just proving the early existence of the Hebrew alphabet, this tablet's age, location, and message written on it are consistent with something Moseh said to the Children of Yisra'el in *Dabarym* / Deuteronomy 11:26-32. The essence of that was when you enter the Promised Land, you're going to cross the Jordan. When you cross the Jordan there will be two mountains. Yahowah wants you to split between the two mountains and emphasize the importance of this lesson that if you listen to and act upon the instructions and guidance of Yahowah you will be blessed. If you choose to ignore the instructions and directions of Yahowah, you will be cursed. Mount Ebal was the mountain where those who were to yell back if we ignore the instructions and guidance of Yahowah we will be cursed. This story is repeated as it actually played out in the Book of *Yahowsha'* confirmed by Yahowsha' ben Nuwn in *Yahowsha'* / Joshua 8:30-35. The parallels are undeniable.

The world first became aware of this lead tablet on Thursday, March 24th, 2022, when archeologists led by Dr. Scott Stripling (we covered it that next day on Friday), and his team of scholars from the Associates for Biblical Research (ABR) held a videotaped press conference at the Lanier Theological Library in Houston, Texas to announce a discovery of enormous consequence. Should their findings be proven accurate through the publication of a peer-reviewed scientific journal article, the discovery of the lead tablet from the altar atop Mount Ebal dating to the time of Joshua when the Children of Israel first entered the Promised Land, will rival the importance of the Dead Sea Scrolls.

Indeed, should they demonstrate the existence of the ancient Hebrew pictographic script inside the folded tablet, it will not only offer an amazing validation of the earliest phonetic alphabet, and an irrefutable affirmation of the entry into the Promised Land at the conclusion of the Exodus, it will validate something foundational to the Towrah while also obliterating the arrogant and unGodly theories suggesting that the Towrah was written by a committee comprised of the Jahwist,

Elohism, Deuteronomist, and Priestly sources between 950 and 450 BCE, as opposed by Moseh between 1448 and 1408 BCE. Those scholastic theories will be destroyed since they were based upon a long since reputed notion that written Hebrew did not exist at the time.

After watching the ABR news conference, and then reading several articles written about it, I recall presenting the findings during the next episode of Yada Yah Radio, careful to note that they had not yet been proven through a peer-reviewed scientific publication. The implications were of enormous consequence because they validate much of what I had written throughout the 30 volumes of *Yada Yahowah* about the ancient script while invalidating the opposing scholastic theories. And there was every reason to conclude that Dr. Stripling's assessments were accurate. The altar atop Mount Ebal was built exactly where, how, and when the Towrah proclaims. And the message conveyed in the Tablet matches what the Towrah said would be proclaimed in this time and place.

Everything was consistent, affirming the same story, from the same style of the letters matching what was expected, the vocabulary used, the message conveyed, the paleography dating to the correct period, the age of the lead of which that tablet was comprised and location of the mine in which it came out of and the date that mine operated, the age, location, and nature of the site in which it was unearthed, the accompanying pottery shards, and even two scarab seals, both assigned to the reign of Thutmose III who reigned from 1479 to 1425 BCE. Considering all of this, the likelihood of authenticity was astronomically high.

Then on 12 May 2023, I mentioned it on this show immediately after the publication. I've had a chance now to incorporate it into *An Introduction to God*. As I was proceeding with these edits, the *Heritage Science Journal* published the peer-reviewed article "'You are Cursed by the God YHW' an Early Hebrew Inscription from Mt. Ebal" by Scott Stripling along with five coauthors. Their Abstract reads:

"In December 2019, an expedition on Mt. Ebal to examine the discarded material from Adam Zertal's 1982–1989 excavation yielded a small, folded lead tablet. The east dump pile, from which the object emerged, contained the discarded matrix from two structures that he interpreted as altars dated to the Late Bronze Age II and Iron Age I. The earlier and smaller round altar lay underneath the geometric center of the later and larger rectangular altar. The tablet could not be opened without damaging it. A team of scientists performed X-ray tomographic measurements with different scanning parameters. The tomographically reconstructed data were subjected to

advanced processing to reveal the hidden text. Epigraphic analysis of the tomographic data revealed a formulaic curse written in a proto-alphabetic script likely dating to Late Bronze Age II (1400 BCE). The inscription falls within the literary genre of Chiastic Parallelism. (When you read Hebrew poetry, it's not rhyme or rhythm, but parallel thoughts, and that's how it was written), and predates any previously known Hebrew inscription in Israel by at least 200 years." The number is actually 500 years.

A tomographic scanner with adjustable geometry was used to X-ray the interior of the tablet. VG software was deployed for XCT three-dimensional reconstruction along with VGStudio Max to suppress the scattering of X-ray photons. Digital photogrammetry contributed to revealing the letters and resulting text.

Collectively they exposed 48 Hebrew letters on a one inch by one inch piece of lead strip that was folded into the center of this tablet comprising 14 words in 3 parallel sentences. There are 9 distinctive ram's head renderings of the ancient Aleph. The 4 presentations of the man standing and reaching up which comprise the letter Hey were drawn with great care and are readily identified. The ancient Wah, which was based upon the shape of a tent peg, is seen 8 times and is actually more sophisticated than the drawings we have used previously because it actually shows a ring at the top which would have been ideal to secure the ropes necessary to hold the tent. A Yowd, drawn in the form of an outstretched arm and hand, appears twice. The shepherd's staff comprising the Lamed was written 3 times is not as clear as the other letters. The Hebrew Mem, drawn as waves on water, is unmistakable in its 3 presentations. It's very geometric, perfectly pressed into this lead. The most prevalent letter inside the tablet is a Rosh, drawn in the shape of a human head sitting on top of the neck. It appears 12 times. The resulting inscription in addition to repeating that we're going to be cursed if we don't listen to Yahowah, affirms that YaHoW is 'el | God.

The published article can be found if you google *Heritage Science Journal* or lead tablet Mount Ebal.

It is marvelously affirming of many of the claims I have made throughout these volumes. Simultaneously, it is devastating to those who have promoted the JEDP Documentary Hypothesis of the Towrah's creation and of the development of the ancient Hebrew alphabet.

We can now be assured that the alphabet used to scribe the original autograph of the Towrah is the one we have depicted in this pictographic phonetic alphabet and is the

one that Yahowah used to engrave the two tablets of stone. It's the one that we show in these charts within these volumes. This is important because the graphic depictions of the letters tell a story and help define the words in which they appear.

So, that's what I wrote of it as I was trying to explain it. Kirk, this has been your passion since you began. I sent you not only the article but the definite links because they take each letter and show the reconstruction of that letter inside and then a graphic depiction of it to the right of it so that you have a way of looking at every one of these 14 letters. Any chance they are not Paleo-Hebrew?

KIRK: It most definitely is. There are two versions of the Paleo-Hebrew. The second evolution of Paleo-Hebrew is, of course, the one that you say all the time. There's a lot of evidence of that one. Some of those are very similar to these as well but the one that we use the more ancient of the two are pretty much all found here but like you say the Wah, I'd hate to give up the Wah because it's such a pretty one. It's pictured in His name with the hands reaching up to the Mother and Father it means increase.

YADA: The tent peg. You're confusing two letters. You've got the Wah and the Yowd. The Wah is increase but it's the tent peg.

KIRK: I'm sorry. I misspoke. So, other than that it was amazing how many of them are so close. Even the Yowd is still an arm reaching down with an open hand so symbolically it doesn't ___ anything there. You have to remember, and we talked about this before the show, that anything that's about two centimeters by two centimeters, or a little over an inch wide, and ___point out in the stuff that you sent me that the researchers will point out that there's two types of styluses being used. It is soft lead and it's a very tiny thing, and you've got to write these letters in as best you can, and I thought it was well done. I've done miniature paintings and they're hard.

YADA: And you don't have a do-over and they wouldn't have had a metal stylus. Chances are the stylus would have been a piece of wood. This was buried under this rubble pile for 3,400 years. I thought it was so amazing because the Wah is the most efficient looking letter in our chart. The Wah on this tablet was very distinctive. It looks like a modern tent peg in that it has the loop at the top for your rope. It's so much better defined.

When you look at these ancient letters and you see all the strokes necessary to make the Hey, you've got to have the two legs, the body, the two arms going up at the

opposite diagonal, then you have to draw the neck and head. That's a lot of work for one letter. The Hey, all three of them, were exactly that. They didn't chinse at all. It looks like they tried to put hands on top of the raised-up hands. The Hey is really definitive. The Mem / waves on the water are geometric, they are crisp and clean. The thing that was gratifying to me was that with all the numbskulls out there that call the Aleph an ox head, when an ox head would be rectangular, and a ram's head will be triangular. The Alephs were exceedingly distinct. They were triangular in shape and had horns. There is no question those were Alephs.

On top of all that, these letters comprise 14 words in three sentences speaking about something the Towrah says is going to happen in this place at that time in exactly that way. For it not to be real, well it's now proven it's real.

I'm a common denominator guy. That's why when the coronavirus came out in Wuhan, where they had the lab doing the gain of function research on the exact same blend of three viruses like this. They had a lab accident, and you're saying it's a result of the lab accident because, well, that's the common denominator in everything. Everybody said oh no, can't be. It's a wet Market. It's this; it's that. I was saying, come on, folks. All the evidence and the common denominator is that lab. And everyone denied it, of course, because the United States was funding the work in that lab, and the idiot that was orchestrating the stupid response to COVID was the signatory on those grants.

This lead tablet is the same thing but on steroids. When you have every single element being precise and being exactly what was supposed to happen there, then at that time in that script on that age of lead conveying that message in that place, there is zero possibility that it isn't genuine. It validates the entry into the Promised Land, where they entered it, the whole Towrah story about it, Yahowah's name, and validates the existence of written Hebrew, particularly as the first phonetic alphabet. It's an overwhelming find, and I would encourage everyone to read it.

I have two more news items, and then we'll return to Mizmowr 89.

After sending his Secretary of State, Blinken, to China to try to reset American relations because they're at an all-time low, China's effectively working to undermine the United States worldwide, and it is much more effective worldwide now than the United States. They said we're gonna try to communicate a little better. That next day our Idiot in Chief likens Xi to a dictator. You and I can say he's a Communist; he's elected among the Communists. The Communists represent such a small group, and they only nominate one person, so yes, he's a dictator. You don't say that if you're

begging for better relations. How in the world can the man be that stupid? And then he comes out the next day and says I'm convinced that Russia and Putin are on the cusp of using nuclear weapons. It's a real threat, and we are very concerned about the danger of Russia using atomic weapons. This was right after Putin, and I recommend that everyone checks out that interview, looks into the camera and says do not think for a moment that I'm not going to use these. At this point, based on everything America and the West have done to try to destroy Russia by using Ukraine as a proxy, we are very close to having no alternative. You need to know that when that time comes, and we're faced with preserving our nation against American aggression through Ukraine, we will use nuclear weapons.

My wife is a bit of an expert on facial tells and the ability to determine whether or not somebody is telling the truth as they're going through these kinds of things. Her assessment was the same as mine - he is telling you the truth. It is exactly what we said was going to happen. It is inevitable that is where that war is going to lead.

KIRK: Why is it that Yahowsha' Ben Nun didn't know you couldn't say Yahowah? He was the Protege of Moseh and I think Moseh would have told him for god's sake don't say Yahowah.

YADA: I want you to have such a respect for the name, it's so sacred that you need to be calling Him Hashem. And he said okay. So, why are there like 5,000 Yahowahs in the Towrah? And he said, well you know, do what I say not what I do.

KIRK: That's not the real Towrah. We got the other one.

YADA: The difference between the written Towrah and the oral Torah is there are no Yahowah's in the oral Torah. What did Yahowah say in the written Towrah is the best way to tell whether or not something is from Him? Doesn't He begin by saying that His name's going to be in it? There you go.

So, Yahowah made it possible for Dowd to serve as the Pesach *'Ayil*. He then fulfilled Matsah enroute to Bikuwrym and Shabuw'ah in year 4000 Yah | 33 CE thereby facilitating the benefits of the Covenant. He would enable Yisra'elites to immortalize and perfect their souls, enriching and empowering Covenant members in the process. Because He has done this, we have become the living expression of Taruw'ah, the fifth Miqra'.

I was approached by Yahowah on Taruw'ah in 2001 and my life, and now the lives of many of those who are part of the Covenant family as a result of this research, have been consumed by professing the purpose of Taruw'ah, consumed in the most

positive possible way, exceedingly devoted to it where we are living for the opportunity to be Yahowah's and Dowd's Heralds proclaiming the news of their return on Kipurym in 2033 | 6000 Yah. So, as Dowd's Herald, as the voice calling out, calling people to Yahowah's and Dowd's Kipurym, Day of Reconciliations, return Mizmowr 89:15 hits very close to home.

“Delighted to show the way because blessed (*‘ashry* – happy to reveal the proper path to the relationship and treated favorably; from *‘asher* – enjoying the benefits of the relationship by having been shown the steps to walk to get the most out of life and *‘any* – first person expression of “me”)

This first word is rather important. It happens to be the first word that Dowd wrote in his first Psalm. It is also the first word that I translated 22 years ago which began all of this.

“Delighted to show the way because blessed (*‘ashry* – happy to reveal the proper path to the relationship and treated favorably; from *‘asher* – enjoying the benefits of the relationship by having been shown the steps to walk to get the most out of life and *‘any* – me) **are the people** (*ha ‘am* – are the family members) **who are aware of and acknowledge** (*yada’* – who are familiar and acquainted with, who learn about and make known, who comprehend and understand) **Taruw’ah** (*Taruw’ah* – Trumpets, the 5th of 7 Miqra’ey, time to expose corruptions while sharing the truth, crying out an alarm and shouting for joy, blowing the showphar to announce the upcoming harvest of souls and Dowd’s return), **who walk** (*halak* – who choose as a way of living to continually travel about, exploring and moving (piel imperfect paragogic – by continually choosing to walk with Him, Yahowah becomes engaged and active with that individual)) **with the light into Your presence** (*ba ‘owr paneh ‘atah* – along with and within this enlightenment into Your shining brilliance, appearance, and face), **Yahowah** (*Yahowah*).” (*Mizmowr / Lyrics to Sing / Psalm 89:15*)

We spent an entire program, maybe even the better part of two, on Mizmowr 89:3. Mizmowr | Psalm 89:15 is (you know you have a business card, a resume; my resume, my business card, this is what it says) *Yada’* is responsible for doing the best he can on *Taruw’ah*. See Mizmowr 89:15. This is our calling. This is who we are. It’s brought to us by *‘ashry*, the first word Dowd wrote and the first word I translated. It has in the midst of it *‘am* which is the word for family, as in the Covenant family. The verb is *yada’* and the name that we chose to write under for the first dozen years.

But beyond that it's the verb that serves as the title of all 30 of the series of books, *Yada Yahowah* and now this is *yada' Taruw'ah*.

Taruw'ah is the Mow'ed Miqra' that is the least heralded, and yet the Miqra' that speaks of heralding. Jews don't even know it exists. If you were to tell a thousand Jews we are celebrating the Mow'ed Miqra' of Taruw'ah, they would look at you crosswise because they've completely replaced it. It doesn't even exist in rabbinic literature. For them, this day is Rosh Hashanah, the first day of their "High Holy Days." Rosh means "first." and shanah means "year." So, Rosh Hashanah is the celebration of the new year. Now Yahowah says the new year begins on 'Abyb 1, the first month. This is the first day of the seventh month. Guess who started their new year on the first day of the seventh month—the Babylonians. Rosh Hashanah is a Babylonian holiday. Where did the Beast emerge that became the Beast of Babylon, Persia, Greece, Imperial Rome, and the Roman Catholic Church? The Beast began in Babel. It means "to confuse." Rosh Hashanah is Babylonian. So, this is the day that not a single religious or secular Jew knows, yet it is the day that underpins everything we have done for 22 years. It means "to herald the message."

“Delighted to show the way because blessed (*‘ashry* – happy to reveal the proper path to the relationship and treated favorably; from *‘asher* – enjoying the benefits of the relationship by having been shown the steps to walk to get the most out of life and *‘any* – me) **are the people** (*ha ‘am* – are the family members) **who are aware of and acknowledge** (*yada’* – who are familiar and acquainted with, who learn about and make known, who comprehend and understand) **Taruw’ah** (*Taruw’ah* – Trumpets, the 5th of 7 Miqra’ey, time to expose corruptions while sharing the truth, crying out an alarm and shouting for joy, blowing the showphar to announce the upcoming harvest of souls and Dowd’s return), **who walk** (*halak* – who choose as a way of living to continually travel about, exploring and moving (piel imperfect paragogic – by continually choosing to walk with Him, Yahowah becomes engaged and active with that individual)) **with the light into Your presence** (*ba ‘owr paneh ‘atah* – along with and within this enlightenment into Your shining brilliance, appearance, and face), **Yahowah** (*Yahowah*).” (*Mizmowr / Lyrics to Sing / Psalm 89:15*)

‘Owr is probably the most inadequately understood concept in association with Yahowah, hopefully one day with Yada but certainly with Yahowah. And it is there that name shall not be spoken at the bottom of this too, so this Psalmist who was laying the Cornerstone of Yahowah’s home didn't get that message either.

Light is essential for numerous reasons. It's how the Universe began – “Let there be light.” Before there was life, matter, or a universe, Yahowah said, "Let there be light." Light came from Yahowah. Yahowah equates Himself to light. Where there is light, there is no darkness. Light isn't the opposite of darkness; it eliminates darkness. Light is the best example of being liberated in time because on a photon of light all time exists. If we could become like a photon of light, we could simultaneously experience the past, present, and future. Light explains how Yahowah can witness our future in our past and report to us what our choices will lead to in our future in our past and has it written down so that when those things come true as He has seen them, not predicted them but has witnessed them, we have absolute proof that He exists outside of the constraints of time and therefore can be trusted as can His witness. Light is the essence of prophecy, past, present, and future. It's the essence of life, of creation; it is the closest thing to Yahowah. It is eternal; it is the universal constant.

Light is also relative in that as it defines time, Einstein showed that if two photons of light come at each other at light speed, the closing rate is not twice the speed of light but instead *the* speed of light. He explained that time is relative to the place where it is viewed. For example, if you were on a photon of light, time would not move. But if you were watching that photon of light, time would move at a rate determined by how large the mass of matter was around you, how fast you were moving, or how much energy existed in your presence. The more energy and mass, the more time slows.

Time moves much faster on Earth than on our satellites, which are traveling very fast. Time moves much more swiftly on Earth than it does on the sun, and because at the time of the Big Bang you had the most possible amount of energy and velocity, time slowed. We can measure how much it slowed because of the microwave background radiation that can still be heard and measured from the Big Bang, which is the term by the way that Yahowah uses in his Bare'syth account. So, we know that relative to a clock on Earth, that time slowed by 10 to the 12th power. If you divide 14 billion years, measured here on Earth, by 10 to the 12th power, you get six 24-hour days. Six 24-hour days of creation is 14 billion years when compared to the relative positions of Earth, which didn't even exist at the time and were at the point of creation. All of that is conveyed by light which is Yahowah's nature.

Light tells us what will happen to us when we are fully Shabuw'ahed when we are enriched, empowered, and enlightened by God because we become immortal and

perfect as we are transformed from a physical being to an energy-based being akin to light.

So, that's the message that we're conveying. That is how we are announcing that if you celebrate as a family and are aware of and understand *Taruw'ah* that you get to travel into Yahowah's presence as light. While that's a powerful message, consider the fact that this was written 3,000 years ago and over those 3,000 years no one prior to what we are doing here has been able to explain this. It said this is what this means. It is being fulfilled in your listening. It is who we are. It is the mission that we were given.

So, here in the midst of Dowd's song, in the single most powerful prophecy ever given, this song where Yahowah expresses all of the accolades and achievements of His Son, the Messiah, King and Savior, Dowd, He has an announcement that explains how that message is going to be voiced and heralded so that it reaches His people at the right time so that a remnant will return to Yahowah when He returns on Yowm Kipurym which is the next Mow'ed Miqra' after this, which is why we're heralding this message now so that it will be observed and celebrated on Yowm Kipurym when Yahowah and Dowd return to reconcile the relationship with Yisra'el. It's powerful. It's one of the most extraordinary presentations in the most extraordinary prophecy in Psalms.

This is who we are. It is what we do. It is what we know. And the more we learn as *Taruw'ah's* Troubadours, the more we realize that we are not only following in Dowd's footsteps as he fulfilled the first four Mow'edym, but we also are announcing his return on Kipurym.

And this is what we experience, especially when we are enlightened by Dowd's Mizmowr, many of which serve as the ultimate expression of *Taruw'ah*. This is what we learn from the lyrics and life of Yahowah's Chosen. It is through the lens of *Taruw'ah* that we come to appreciate the balance shown in his writings between blasting lies and liars and trumpeting the truth, both of which are needed when the mission is to lead Yahuwdym out of Babylon away from Rosh Hashanah and into Yowm Kipurym, and not Yowm Kipurym as religious Jews who celebrate it as a day to afflict, harass and deprive one's soul, twirling defenseless chickens over your head. That's not what Kipurym means. To *kipur* is to reconcile and resolve the relationship. Kipurym is the ultimate family reunion, the happiest day on the calendar, not the saddest.

Over the course of the past twenty-two years, there have been many goose-bump moments, times where we have found ourselves reveling in what we have learned. I can tell you that for those of us who are devoted to serving Yahowah and His people this way, this is one of them. It affirms we are delighted to reveal the proper path which leads to the Covenant, which leads to Yahowah, which causes us to be transformed into light. We thrive on the realization that *Taruw'ah* precedes Reconciliations. We understand the value of “*yada*’ – knowing,” especially what it is like to “*halak* – walk” “*ba 'owr paneh* – with the light into the presence” of Yahowah.

Everything we have written and spoken these past 22 years is an expression of *Taruw'ah*, as we have striven to celebrate its purpose. We have sought to shout out a warning boldly, bluntly, clearly, and loudly telling all who would listen that their religious and political affiliations put them in conflict with God. At the same time we have, as accurately and completely as we are able, shared what Yahowah has had to say about Himself, explaining what He is offering and expects in return. This is the essence of *Taruw'ah* – the very reason we are called to celebrate it on the first day of the seventh month each year.

And let us not lose sight of the fact that it was because of *'asher* in 2 Shamuw'el 7 that we came to *yada*’ | know all of this. The one word that led to all the words that were written thereafter. It is the *halak* | path we walked with the *'owr* | light we were given into the very presence of Yahowah, our God. *Mizmowr* | Psalm 89:15 has transitioned from comparing Yahowah to Dowd to celebrating our calling and purpose. One has led to another.

Since Yahowah has heightened our awareness of *Taruw'ah*, and since we have come to appreciate what it represents and our role in it, let's see if we can get closer to determining its timing. If you recall, toward the conclusion of Volume Two of *Observations*, *Taruw'ah* is fulfilled after Yisra'el is thinned at the waist. The Book of *Observations* begins with the Mashal | Proverbs and then goes through the first twenty-some chapters of Yasha'yah | Isaiah, following what God has to say. In Yasha'yah 17 and 18, God says that during the time of Ya'aqob's Troubles, Yisra'el is thinned at the waist. The *Taruw'ah* Harvest occurs after the treaty with many nations is affirmed, and Israel accepts the Two-State Solution, which will be her undoing. It can happen anytime between 2027 and 2029. I think it will happen in 2029 because the two witnesses will return after six months of radio silence, where Yahowah's spirit will not be heard on Earth. Then 'Elyah and the second witness, likely Yada,

will arrive on Pesach in 2030. The hope is that the Taruw'ah Harvest will be in 2029, giving us the maximum opportunity to share this message with as many Yahuw'dym and Gowym as possible. We have all of eternity to celebrate our reunion and transformation into light into Yahowah's presence, but we don't have all eternity to awaken Yisra'el to return home. We only have a decade left.

Looking for likelihoods. My brain works making these kinds of connections. You say, why is this here? When you think this whole Psalm exists to tell all who would listen that Dowd | David is the Son of God, the Messiah, the returning King of Sukah, of Yisra'el and the Universe, Yahowah's Chosen, God's Firstborn, our Savior, that when he returns, he will be 'Eiyah, essentially God, (as we all will be as God's sons and daughters but he more than the rest of us) it exists to convey all of that and of God's great love for His son and then Yahowah said, don't even think of the stupidity of Replacement Theology like that I am saying all of this about Dowd, my Son, the Messiah, King, and Savior and that it's somehow somebody else because if you say that, you're making me out to be a liar. Don't do that.

In the midst of what is the Cornerstone of Yahowah's family home that was revealed in year 3000 Yah, this interlude said that the great blessing is those who come to know, understand and acknowledge the purpose of Taruw'ah. And as a result, they travel into the very light of Yahowah. There's only one reason to take a step away from acknowledging who Dowd is and his relationship with Yahowah to make this statement about other people. We are the first people in 3,000 years to explain what this means, to explain the 89th Mizmowr the way it was intended, to call Yahowah's people home to their Messiah and King, to Yahowah's Son, their Savior. That is why this is here, and there's no other explanation.

Interestingly, in Mizmowr 90 we are afforded another clue relative to the timing of Taruw'ah because Taruw'ah is ultimately a harvest as well. This Song was composed by Moseh, who the last time I checked, had reasonable credentials as it relates to speaking for Yahowah. He also didn't get the memo on Yahowah's name. It begins,

“Yahowah being the dwelling place for His People for all generations.” In it, he quotes God saying, **“Return and come back children of men.”** This is followed by: **“Indeed, our days have the appearance of Your frustration. Boy, did he experience a lot of that. We spend our time muttering. (Mizmowr 90:9) The days of our years are seventy and then by reason of strength become eighty, for it is soon passed and we fly away. (Mizmowr 90:10) Who knows the extent of Your frustration and respects Your passion? (Mizmowr 90:11) So teach us to number**

and weigh our days so that we may derive wisdom by executing good judgment. (*Mizmowr* 90:12) **Return, Yahowah, and let us breathe in relief.”** (*Mizmowr* / Psalm 90:9-13)

Coming Home, which seeks to call Yisra’el and Yahuwdah out of Babylon and back home to Yahowah, Dowd, Yaruwshalaim, began by pronouncing *The Third Coming* exactly seventy years after the nation of Israel was restored, making it possible. This was followed by *How Will You Respond, Being Right, To Dowd or Not to Dowd*, and then *Respecting Yahowah’s Name*.

Whether or not I am the *Choter* | Sucker from the Original Root (I think it’s obvious there are no other candidates) from the original root of the olive tree that was once Dowd, or the *Nakry* | Observant Foreigner, and whether these words comprise the *Nes* | Banner Yahowah has promised to raise for His People, or if I remain an anonymous means to awaken another *gowy* such that it will be written by him, we will continue at least until 2028 – eighty years after Yisra’el’s rebirth – and just prior to the commencement of the worst of Ya’aqob’s Troubles. We know these things because that’s what we were told in *Mizmowr* 90.

For those who may be interested, in 2027, the new year begins on Thursday, April 8th, at sunset, such that Taruw’ah begins at sundown on Friday, October 1st, and concludes prior to sunset on Saturday, October 2nd. The following year, in 2028, Taruw’ah will be celebrated beginning on Wednesday, September 20th, and will conclude the following afternoon. And in 2029, Taruw’ah commences at sundown, Sunday, September 9th. If on this date, then six months later, on Tuesday, April 16th, 2030, the Witnesses will arrive on Pesach. If it were not for the fact that we will be given everything we need and want, I’d encourage Covenant members to pack their bags.

We rejoice because there is vindication in getting Yahowah’s name right. I could end the program in saying that this program was brought to you by 89:15 but that might be somewhat indulgent, but it is in a way. I want to make this quite clear that yes, that statement was made because of this mission that we’ve been assigned. We are the living embodiment and fulfillment of it. We are not doing this for ourselves. We get great joy and benefit from it, but I work 10 – 14 hours a day six and seven days a week as do other members of this team to share what we are learning with Yisra’el, Yahuwdym, and Gowym the world over; we are already in the Covenant. God couldn’t keep us out of Shamaym, the spiritual realm, even if He wanted to, and He doesn’t want to because He enjoys our company. We’re already there. Our ticket is

punched. We aren't doing this for ourselves. You don't get an extra galaxy under your domain if somebody accepts the Covenant because you were a really good Covenant presenter. That's not the way it works. We do this because Yahowah wants it done. We like pleasing our Father, there's joy in pleasing our Father. We do this because we love the work and because Yahowah is returning on Kipurym with Dowd in year 6000 Yah which is October 2, 2033, at 6:22 p.m. in Yaruwshalaim as the sun sets. We don't want our Father heartbroken because there's no one there to greet Him. We want eternity to be enriched for our Father, for His Son, and for the rest of us. The more like-minded people who are inquisitive, open minded, who love evidence and reason, who come to know and love Yahowah, who appreciate what His Son, Dowd, has done for us, the more of us that are like that to explore eternity, the more fun it will be. So, we want our Father happy. My motivation is that I would rather please than disappoint Him. We would all rather do that because we love Him. We do this for Him, we do this for His Son. His Son deserves better. He's been denied by his people, has been rejected by Gowym as they robbed him to create the mythical misnomer named Jesus. Dowd deserves better; Yahowah deserves our love and respect. There's such a wonderful reward for the remnant of Yisra'el and Yahuwdym who heed this Taruw'ah, this voice, this heralding, this message, and who decides to embrace Yahowah and come home and celebrate Kipurym with us. This is an outwardly focused mission that may be identifying us but it is focused on you.

“In Your name (*ba shem 'atah*) they rejoice (*gyl* – they celebrate these favorable circumstances, expressing their enthusiasm (*qal imperfect paragogic*)) every day (*kol ha yowm* – all the time). And (*wa*) in Your justice and vindication, by being right (*ba tsadaqah 'atah* – in You being correct, fair, and just, rightfully acquitting), they are lifted on high (*ruwm* – they rise, going to a higher elevation).” (*Mizmowr / Lyrics to Sing / Psalm 89:16*)

There is never a bad day in translating Yahowah's words, drawing insights from it, and sharing His message. They are always wonderful days, and we celebrate these favorable circumstances. We are enthusiastic. You've probably noticed that already.

From Yah's point of view this verb *ba shem 'atah* and then *gyl* | rejoice was written in the *qal imperfect paragogic* is “genuine enthusiasm on an ongoing basis.” In Your sense of right and wrong, speaking of Yahowah, in Your ability to vindicate and validate, just the joy of being right about something that is so vitally important to God, it says they are lifted on high, raised up and esteemed by God. He does; He values His children.

God's whole concept is rather than the numbskull idea that we life Him up in praise, which would be absurd and it casts God as being a narcissist, God's view is I'm the Father, you're the kid; My job is to lift you up, to raise you. There's a whole conversation in 2 Samuel 7 where Dowd says I need to build a house for God and God says are you kidding? I don't want you to build a house for Me. My job is to build you a house and, in your house, you're going to have a wonderful throne. I'm going to bring you back not only once, but twice more. My job is to do this for you. I'm the Dad. That's what He's saying here. They are going to be lifted on high, raised by Yah.

The first step we take to knowing Yahowah is to acknowledge and proclaim His name. It is where the path begins. If you are in Yisra'el, nobody says the Name; that has to stop. If you're not among those who know, use, understand, and proclaim His name you are not going to be among that remnant. It is essential, not optional.

It is not hard to pronounce. If you can say Towrah, if you can pronounce the Hebrew verb that means "to be, to exist" | *hayah* you can pronounce Yahowah. If you can say shalown, you can pronounce the only letter that would throw anybody off in Yahowah's name which is the Wah, that beautiful tent peg with the round hole in it that we saw presented on that lead tablet – Yahowah. The "o" sound in Towrah is from the Wah. The "ah" sound at the end of Towrah is from the Hey. No one questions how to pronounce Yisra'el. Yaruwshalaim is from the "y," the Yowd. It's exceedingly easy to pronounce. To say nobody knows how to pronounce it is to be a dunderhead. There are 22 letters in Hebrew; 5 of those letters are vowels. Don't be an idiot. Embrace the Name. This is a memo from the rabbis you want to ignore.

The first steps forward into Yahowah's light are all about pronouncing Yahowah's name, rejoicing in Yahowah's name, and recognizing that to be right is to be raised up in Yahowah's company.

“Indeed (*ky* – because), the adornment (*tiph'erth* – the ornamentation, and beautiful appearance, comprising the splendor and Divine attributes) of their empowerment and fortification (*'oz hem*) is Yours (*'atah*).

By Your acceptance and approval (*ba ratsown 'atah* – for Your pleasure and by You having chosen to favorably accept), our brilliantly illuminating horn (*qaran 'anachnuw* – our illumination and source of light, our appearance as light, and our trumpet) is lifted up (*ruwm* – is raised and elevated as an extension from the source). (*Mizmowr* 89:17)

For (ky) our deliverance and protection (*magen 'anachnuw* – our defense and shield) **are from** (*la* – pertain to) **Yahowah** (*Yahowah*). **Accordingly** (*wa la* – so therefore), **the Qadowsh | Set-Apart One** (*qadowsh* – the one who is distinct and separate from the rest, the one who is prepared and dedicated) **of Yisra'el** (*Yisra'el* – of Individuals who Engage and Endure with God) **is our Melek | King** (*melek 'anachnuw* – is our leader, our royal ruler, our authorized authority, and our sovereign).” (*Mizmowr / Lyrics to Sing / Psalm 89:18*)

He's speaking of all the wonderful things about Dowd and about those heralding his arrival. He's returning to acknowledge that these people and this family heralding this message, being raised up by Yahowah to celebrate His name have something in common – Dowd is our King. We are adorned in Yahowah's light. It empowers and fortifies us. We are accepted by Yahowah brilliantly illuminating that horn we lifted up, which is the Showphar.

For (ky) our deliverance and protection (*magen 'anachnuw* – our defense and shield) **are from** (*la* – pertain to) **Yahowah** (*Yahowah*). **Accordingly** (*wa la* – so therefore), **the Qadowsh | Set-Apart One** (*qadowsh* – the one who is distinct and separate from the rest, the one who is prepared and dedicated) **of Yisra'el** (*Yisra'el* – of Individuals who Engage and Endure with God) **is our Melek | King** (*melek 'anachnuw* – is our leader, our royal ruler, our authorized authority, and our sovereign).” (*Mizmowr / Lyrics to Sing / Psalm 89:18*)

Melek in Hebrew is very similar to *Malak*. Just as *Malak* means “messenger,” *Melek* means “counselor and advisor.” Dowd's in the lead with words. Yahowah always chooses people to work through. So, if you say, He's God. You're some numbskull on a Blog Talk Radio program whose written a few books; God can do better than you. No, He can't because all the people that mattered were uninterested. I won this job by default because no one else was willing to say yes. That's just the way it is.

We are all here to invite you to this same reality. We've come to know and love Yahowah. We know what He's offering and is expecting in return. And the single, smartest thing any of us can do is come to know why Yahowah chose Dowd, why He anointed him Mashyach, why He placed His spirit upon him, why He called this one man My Son, My Firstborn, why He caused him to be His prophet, why He accepted Dowd's request to serve as the Passover Lamb and to make the sacrifice needed to carry our guilt into She'owl to deposit it there. If God could do anything He wanted independently, why would He choose to work with this man to fulfill the

seven Mow'ed Miqra'ey, and why did He choose the other numbskull to announce His return? The Israelites wanted Sha'uwl | Paul, as did the Christians. That's not a very good choice. I think it's much better to agree with Yahowah's choice, which is Dowd. God always works with people. Dowd was flawed, but he was passionate. He was brilliant, and articulate, and Yahowah fell in love with him.

You can say why us on Taruw'ah? Perhaps we had some of those same characteristics that He saw in Dowd. Maybe He saw a passionate rascal willing to invest the time, energy, and enthusiasm to call His people home. Maybe He picked that fellow because He wanted to embarrass the Jews that had been so embarrassing to Him all these 3,000 years. ___ so I gave him seven spirits, and in 22 years with seven spirits, he ought to be able to figure it out, and he did, and he explained it to you. Not one rabbi has figured it out, and not one is telling you the truth. But this guy is.

So, maybe it's time you stopped listening to your highfalutin rabbis, telling yourself how wonderful you are, and recognizing that you've missed it. A slice of humble pie is absolutely deserved. Once you've taken a bite, it's sweet, and it's Yahowah serving it up. Accept it, celebrate it, become unpretentious, open your mind. Consider the reality that your people have denied Yahowah's name for 3,000 years, that you've denied His Towrah teaching; you call your Talmud the Torah now. Rather than listening to Yahowah, you listen to rabbis. It's time to change; you don't have much time left. Things are not working out well for you, in case you haven't noticed, and they are about to get much worse.

This defiance of Yahowah, this propensity to be religious, and this overwhelming zeal to be political, Left or Right, has put Israel at a crossroads of destruction. Things are going to fall apart very quickly. Stop being so stubborn. Stop celebrating Rosh Hashanah. Listen to the voice of Taruw'ah. Toss away that rabbinical memo that said you can't say Yahowah's name. Start there.

I would encourage you to read what we're sharing with you right now. This volume, if not published, will be soon. It's the rewrite of *Coming Home* Volume One. Read it. Try to validate the translation of these words. Every one of these words in this Mizmowr was presented within the parenthetical that gives you the ability, if you're reading it online, to copy and paste it into a Hebrew English dictionary and validate it for yourself because if this is what God said about Dowd, about us, then you don't have much time to change your attitude and thinking. Throw away the damn Star of David. He doesn't have one. That's Bar Kokhba's star. Start paying attention to what

Yahowah said. Toss away that nine-light Menorah; it's a piece of trash. Yahowah's Manowrah has seven lights. Start celebrating the Mow'ed Miqra'ey as they were intended. Recognize that it isn't seven days of Passover; it's seven days of Chag Matsah, of which Passover is the first day. The difference is night and day, life and death, and Shamaym or She'owl. Understand who was the Firstborn of firstborn children and why he earned that position after fulfilling Pesach and Matsah and understand where that leads, which is Shabu'wah, to be enriched and empowered by God so that we can now Taruw'ah. Join us. Be part of the rising chorus singing Dowd's song.

We'll end the program tonight with this, one of the most powerful messages we could possibly share not only in the terms of the validation of the original alphabet that was used to not only describe the Towrah and convey this message to you but to validate the historicity of the Towrah itself followed by this marvelous insight into the 89th Mizmowr.

Twenty-two years ago on Taruw'ah in 2001, when I was called to do what we're doing now, there were three promises that Yahowah made at that time, because like your typical idiot I said what You're asking me to do I'm not qualified to do and oh by the way since it's going to start with exposing and condemning Islam no one's ever done that and lived through it so if You really want this then it's going to take a few concessions; here are my requests. Yahowah said okay. I'm good with all that. Reach into your pocket and you'll find My answer.

I reached into my pocket that day and the 91st Mizmowr was there. One of the things that it says is that no harm will ever come to my home because so long as I continue to do what I'm doing as enthusiastically as possible, Yahowah says you can rest assured no harm is going to come to your home. It's been 22 years now. This week is no exception. Had it not been for that promise I would not be broadcasting to you this evening.

Tropical storm Bret was forecasted to become a Cat 3 right over Saint Croix, where I live, and then there was a storm right behind it, also rising to the level of a Cat 3—one after the other. If you look at what happened to those storms after they emerged, it's obvious that Yahowah honors His promises because one storm went about 250 miles due south of us such that we don't even have a light breeze outside this evening and the other one split from it and is passing to the north of us about the same distance. At the epicenter of where these two storms were supposed to intersect and go right across is now the place where they split passing us by and fizzling out. So,

we're speaking to you tonight because for 22 years Yahowah has done this. He's not doing it frivolously. You don't ask God to win the lottery or be able to date the pretty girl; that's not an appropriate use of the benefits that Yahowah provides. But He knows that there are so few willing to listen to Him, to devote themselves to sharing His message to call His people home in the little bit of time we have remaining that the distractions have to be removed from those people. They must be able to do this without any other obligations and pulls on their time. So, He assigns his Malak to take care of that. I've had thousands of death threats and yet never ducked once. It is the joy of being in Yahowah's service. He protects His children.

So, that's my weather report from the US Virgin Islands tonight. I'm delighted to announce that Yahowah honors His promises. So, thank you all for listening. I wish you all a wonderful Shabat and look forward to being with you next week. I promise you that as wonderful as Mizmowr 89:15, 16, and 17 have been, it only gets better from here. Dowd's 89th Mizmowr | Psalm is the greatest treasure ever afforded our world, and we will continue to share it with you.

Good night, everyone. Thank you so much for listening and being part of this program. May Yah bless.