

Shabat Study by Yada, May 5, 2023, Dowd the Lamb Part 4

Mizmowr 22: 16 - 22

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ( )? A \_\_\_ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. It's my pleasure to be with you this evening. I'm here with Kirk and Dee. We were talking about Israel before the show. It's always been a fascination as to what is going to occur in Israel that will make Israel an easy prey to the Muslim assault that is coming. It's obvious when you read through the prophets, particularly Yasha'yah, that Islamic jihadists are going to flood into Israel after Israel accepts (forced on her) the two-step solution, which I call the final solution, to the Jewish problem where the Fakastinians will be given territories that will narrow Israel at its waist to an indefensible degree and the nation will be flooded with jihadists and rockets both flowing into Israel faster than either the Iron Dome or bullets can stop them. This is inevitable, unfortunately.

It was hard to foresee that Israel would self-destruct, which we are witnessing. Israel is not only self-destructing but there is also no solution. It was a combination of blunders. The Left in Israel was essentially done. The Progressives only got one party to even have enough seats to be considered part of the Knesset. At the last election, the Left unraveled. So, you would say you have a conservative Right-wing government. They have way over the threshold number; they can form a coalition. Unfortunately, we know that Netanyahu formed his coalition with the most irrational and useless people on the planet, the Haredim. The Haredim are very demanding because they breed like rabbits and depend entirely on government subsidies. So, in their coalition negotiations after the election, they demanded that they have judicial reform and that a new draft law be proposed because the High Court overturned the previous one keeping the Haredim out of the IDF. The Haredim said this past week that if Netanyahu does not bring up a new Haredim draft exemption for a vote, they will leave the government.

At the same time, Ben Gvir, leading the wackos, and Lapid, who leads the Progressives, have both taken a beating in the poles because the more they are exposed, the more obvious it is that both men have the intelligence of a gnat. Ben Gvir also said he would leave the government if he's not included in security meetings. He denounced the government's response to the last series of rocket attacks from Gaza, and Netanyahu does nothing.

The only chance Netanyahu has, and it's a slim one, is to round up all his religious wackos and tell them, 'To form this government, it's true that I promised you the sun, moon, and stars; we can't deliver them to you anymore because the way we went at judicial reform, which is necessary for Israel's survival, is selfish. Gvir demanded two minister positions, yet he's an ex-con and is precluded, so you wanted us to change the judiciary so that ex-criminals/ex-felons can come back into public office and steal. We did that, and it got thrown back into our face because you demanded it. Then we decided to change the graft laws and went after judicial reform in such a stupid way to try to accommodate all your idiotic wishes that the thing we actually needed, which was a bill of rights and a reasonable way to appoint judges and limit the High Court to ruling on that bill of rights has been squandered. And we turned the Left which was denounced at the last election, into a formidable force. It is tearing the country apart.' So, Likud and the other coalition members are so unpopular now that if elections were held today, they would lose about twenty-five percent of the votes they had previously, and you would have a Center-Left government.

It's amazing that the wackos that comprise Netanyahu's government aren't smart enough to realize that if they continue to push this, there will be one of two outcomes, civil war or we are going to withdraw from this government and lose power forever and all the things we are demanding, we won't get to sniff at if we bring down this government.

Who would have thought that Israel would fall apart at the seams and that she would be a house divided against herself? Well, I guess most people would. All you have to do is read the Towrah and listen to how Jews responded during the forty years in

the wilderness, particularly as they reached the Waters of Marybah. It is what's happening all over again.

It is sad, and I don't see a solution because the Left feels empowered with the government protests: the Left, particularly gays, is a high percentage of Progressives in Tele Viv. I think Tele Viv is the most homosexual city in the world; well over twenty-five percent of the population is gay. They love to congregate and fling their flags around, they've been fed a bunch of lies, and all their slogans are the opposite of what is true. There is no reasoning with them. You will not be able to put the lid back on that and have it simmer down because they are too full of themselves, and nothing will happen until they bring down the government, and Israel will break apart at the seams. It is indeed scary.

As an update on our rewrites of the close to thirty books on the shelf at Yada Yah, I told you last week we had finished the necessary rewrite of *Babel* I, II, and III because of what we have learned about Dowd in the 22nd Mizmowr, but it is everywhere. I'm about halfway through the rewrite of Psalm 20 for volume one of *Coming Home*, and it says in no uncertain terms that 'I'm going to save My people through the Messiah. It's going to be the feminine aspect of the *gabowrah* | the most competent and courageous individual. The only feminine aspect would be his soul that I'm going to use to save My people. We're going to celebrate this because we are in complete agreement with his judgment in this regard.' It goes on and on. He says, 'My response to My people is going to be through the soul of Dowd.'

I know how we missed it. We came to the conclusion that Yahowah provided His nepesh in a non-descript individual to fulfill Pesach and Matsah in year 4000 Yahowah, and we afforded Yahowah saving His people through His nepesh | soul under the name of Yahowsha' and explained it that way because it was really hard to fathom that Dowd would volunteer. When you read about Dowd, you read about wonderfully heroic things and terribly tragic decisions. He was equal in intellect and emotion. When it came to the things of God, he was right all the time. He was wrong most of the time when it came to the things of men. So, you have this conflicted character, and that is not the character you would expect would volunteer for this kind of thing. It's hard to imagine a father saying to his son, 'Sure, I'm going to allow you to suffer under the dastardly Romans and suffer crucifixion as the Passover Lamb, and then I'm going to allow your soul to go into She'owl to fulfill Matsah.' It's hard to imagine God allowing His beloved Son to endure that, but once you understand that Dowd recognized that he had no choice, that this was the only way

to redeem his reputation, the only way to serve as Israel's \_\_\_\_\_. Moseh couldn't lead them, and Moseh was the most exemplary character probably in world history. So, Dowd recognized that he had to do something to reclaim the respect of his people, and this was the way to achieve it - two days in hell for an eternity of respect. That's a sound decision. Yahowah knew it, and He allowed His son to do it. Every place you read it is the same story repeated over and over. In fact, every prophecy pertaining to the fulfillment of the Mow'ed and the salvation of Israel, both in year 4000 Yah | 33 CE, with the fulfillment of Pesach, Matsah, Bikuwrym, and Shabuw'ah, and then in year 6000 Yah with the upcoming fulfillment in 2033 of Kipurym and Sukah, there's only one man's name and one title that is used, Dowd's name and Dowd's title. No other person is ever mentioned. And here we're studying Dowd's 22nd Mizmowr written in first person because he endured it. So, it will be a while before we work our way through the material, but it's probably the most rewarding change because, with this change, everything fits back into its proper place all the way from beginning to end.

One of the things that I promised I would do this evening is to backtrack a little to where we were last week where Dowd was saying that he was going to experience death of his physical body by having his hands and feet pierced. It's Mizmowr 22:16. It reads,

**“For indeed (*ky*) the contemptible scum and abased yelpers (*keleb* – loud and attacking, unfaithful pagan dogs; evil male prostitutes of a lowly status and violent nature; puppets and traitors) have surrounded me (*naqaph* ‘*any* – they have encircled me like a swirling wind).**

**A politicized religious community providing the testimony (*‘edah* – a congregation acting like a gang in a herd serving as witnesses) of the disastrously corrupt (*ra’a’* – of those who are wrong, disturbing, evil, and injurious) establishes a destructive annual cycle to denigrate what I’m doing (*naqaph* ‘*any* – they go around me, severing me from my source in a destructive fashion).**

You can call that whether it's the Christian Christmas and Easter, where their baby god is born and then God dies and is bodily resurrected, or the annual cycles now in Judaism which have no concept of what Dowd did to fulfill Pesach. They've essentially written Matsah out of their yearly cycle of events and do not celebrate Bikuwrym. So, they've devised an annual cycle that has no bearing on what Dowd accomplished and denigrates it.

**They bore into** (*ka'aruw* – they dug into and pierced [5/6HevPs has *ka'aruw*, a variation of *karah* – dig, bore, pierce while the MT has *ka'ary* – like a lion) **my hands** (*yad*) **and my feet** (*wa regel 'any*).” (*Mizmowr / Song / Psalm 22:16*)

The Masoretic says “like a lion” or “my hands and feet” but a modicum of research shows that it was changed by rabbis specifically because they didn't want it to be acknowledged that the fulfillment of Pesach had been predicted and fulfilled via Roman crucifixion. It was done to thwart that other religion as opposed to being sensible and saying, ‘Wait a minute. This is what God predicted was going to occur, but it was Dowd who was going to endure it. We can overcome Christianity by coming up with the correct participant.’

DEE: \_\_ that Dowd’s writing about this conspiracy is the conspiracy literally in the same verse. It just blows my mind.

YADA: Yes. As he talks about what's happening to him his complaint is they have this annual conspiracy now against me having turned what I did into this annual festival of stupidity. What would have been so insightful as it speaks to “piercing my hands and feet” is what Yahowah reveals in first person when He is speaking to the second of the last of the prophets, Zakaryah. This would have been troublesome for the conclusion that Dowd speaking in first person in the 22nd Mizmowr was speaking of himself because it's typically translated “They will look upon me who they pierced” but that's not what the words actually say. The problem with that, even if you were to go there with the misappropriation of the words, the entire rest of the statement is about mourning over a firstborn. Read Mizmowr 89; Yahowah is explicit that Dowd is His firstborn. So, if they're mourning over a firstborn who are they mourning over?

DEE: The only one could be Dowd.

YADA: Yes. So, this is Zakaryah from the 12<sup>th</sup> chapter. It reads,

“**And** (*wa*) **for a time**, (that means it is written in the perfect) **I will pour out** (*shaphak* – I will provide an outpouring and build upon) **upon the House** (*'al beyth* – on behalf of the family and home) **of Dowd** (*Dowyd* – the Beloved (of the 1076 occurrences of *DWD* this was one of the few in a prophetic text scribed *DWYD* – adding a Yowd representing the hand of Yah)),

Once again, every time there is a prophecy pertaining to the fulfillment of Pesach, Matsah, Bikuwrym, Shabuw’ah, Taruw’ah, Kipurym or Sukah either in year 4000

Yah or 6000 Yah | 33 CE | year 2033, every single one of them without exception mentions either Dowd's name, one of his titles or both.

**“And (wa) for a time I will pour out** will provide an outpouring and build upon) **upon the House** (*‘al beyth* – on behalf of the family and home) **of Dowd** (**“And (wa) for a time, I will pour out** (*shaphak* – I Dowyd – the Beloved (of the 1076 occurrences of *DWD* this was one of the few in a prophetic text scribed *DWYD* – adding a Yowd representing the hand of Yah)), **and upon** (*wa ‘al* – also on behalf of) **those who dwell in** (*yashab* – the inhabitants who establish their abode and remain in) **Yaruwshalaim** (*Yaruwshalaim* – the Source of Guidance and Teaching on Reconciliation), **a spirit of compassion and acceptance** (*ruwach chen* – the spirit of favor and mercy, of a beautiful and beneficial Spiritual Garment), (*wa*) **for those requesting mercy and clemency** (*tachanuwn* – of being treated with kindness and affection, with compassion; from *chanan* – mercy and favorable treatment).

How is he providing mercy, clemency and compassion? The next line.

**Then (wa), they will be able to look** (*nabat* –(the third person) they, at this time, will be equipped to observe, focus upon, pay attention to, and regard, think about and then appropriately respond) **to Me** (*‘el ‘any*) **accompanied by the one who** (*‘eth ‘asher* – with whom by association, and to show the way to the benefits of the relationship) **they had reviled and pierced** (*daqar* – they had thrust into by driving sharp implements completely through (qal perfect)), **and (wa) they will lament** (*saphad* – they will sob, expressing their genuine sorrow (qal perfect)) **over him** (*‘al huw’*) **just like** (*ka* – similar to the way) **one cries** (*misped* – one shrieks and howls) **over the most uniquely special child and valued life** (*‘al ha yachyd* – for the only son; from *yachad* – who reunited and joined together), **anguished and infuriated** (*wa marar* – grieving furiously, angry and enraged, even frantic) **over him** (*‘al huw’* – on his account), **consistent with (ka) the anguish suffered over** (*marar ‘al* – the frustration and rage endured over) **the firstborn** (*ha bakowr* – the first son born into a family).” (*Zakaryah / Remember Yah / Zechariah 12:10*)

It's obvious that it is Dowd. There's no other option than Dowd. **“A son who was given and a child who was born”** in Yasha'yah 9 lists Dowd's name, conveys his title clearly speaking of Dowd. And throughout the Mizmowr Yahowah says, “He is my son. He's going to be born in the normal way.” He had three lives among his people. It's obvious all along God that said He's bringing Dowd back. That's true. He was anointed three times; he has three lives among his people. This is speaking of the remnant of Yisra'el who is now recognizing Yahowah upon His return, the

Spirit of Acceptance has been poured out upon them, and they're seeing Him with Dowd whom they pierced and crying. Not just crying because they had done this to him because that's the small part, that's two days of agonizing. No, they're crying over 2,000 years of denying it. I can't imagine anything worse than volunteering to be crucified as the Passover Lamb and then have your soul take everybody else's guilt into She'owl to deposit it there and once you've volunteered for and endured the most heroic and compassionate act in human history everyone spits in your face. That's what you're crying about. A stunning revelation.

God and King are returning to *Yaruwshalaim* | the Source of Guidance on Reconciliation on *Yowm Kipurym* | the Day of Reconciliations, not of afflictions. Look up the word upon which *kipur* is based. It is plural because it's not only the reconciliation of Yahowah with His people but also the reconciliation of His people, something that clearly they cannot achieve on their own. If you want to know just a little bit about what's going to happen on that day, the prophet Zakaryah is quite expressive about that Dowd is going to anoint the Mercy Seat which is called a Kaporeth based upon the same word *kipurym*. The Kaporeth is the Mercy Seat of the Ark of the Covenant and to reconcile the people once a year it's anointed with blood so that the people's iniquity can be annulled and overlooked making reconciliation possible. That is what he's going to do on the Day of Reconciliations and as a result the remnant of Yisra'el will endure forevermore with Yahowah. This is all going to occur on *Yowm Kipurym* at sunset at 6:22 pm, October 2<sup>nd</sup>, 2033, which is year 6000 Yah.

Should you be Jewish, and you think 'No it's not. We're in year 57-something,' no you're not. To believe Maimonides' numbering system is to be played for an idiot. Maimonides was not a very sharp man and rather than going through the Towrah and the genealogies in the Towrah and the timeline that Yahowah provides through it, which Dee you and Jacki have come up with a very succinct timeline. Mike has also done it independently and come up with a timeline. It's not difficult to do but that's not what Maimonides did. No. He liked new moons and the number 19; the number 19 is the revered number in Islam. He was, of course, the advisor ... to Saladin, so he did like his Islam, and he based it on the dumbest criteria you can imagine that has nothing to do with God, and for all this time Jews have been played for fools regarding the timing of what occurred.

If you go back through the timeline intelligently you find that in 3968 BCE, year one if you will, it's when 'Adam and Chawah were kicked out of the Garden. Forty

Yowbel later is when the means for us to reenter the Garden was provided by the affirmation of the Covenant on Mount Mowryah in 1968 BCE, year 2000 Yah. 'Abraham and Yitschaq on Mount Mowryah are affirming the conditions and benefits of the Covenant where Yahowah says, 'I'm going to provide the Lamb. Don't take your son, I'm going to give you Mine.' So, we have forty Yowbel thereafter, which is 33 CE. There's no year zero in the transition from the Imperial Roman Julian calendar, or particularly as it became the Roman Catholic calendar between BC and what they now call AD. So, that's 33 CE. We can affirm 33 CE through the prophecy in Daniel 9 where Gabrielle, who happens to be from *gabowr* and 'el | Courageous and Competent Man of God (who is Dowd) reveals that he will come to be cut off but not for himself as the Mashyach, of which he was, in Jerusalem and he gives you the exact date that he's going to enter the city which was four days before Passover in 33 CE which is year 4000 Yah, 20 Yowbel exactly from the time of the dress rehearsal for this event with 'Abraham and Yitschaq on Mount Mowryah. So, it's not difficult to put these pieces together so that you would know from that date which is set firmly by Dowd himself in Daniel 9 to what's going to happen in 40 Yowbel from that time which would be 2023. Soon we will post on the Yada Yah site a comprehensive timeline from beginning to end that Jacki and Dee have been working on for some time.

For the first time in 3,480 years, since the Children of Yisra'el, when gathered around Mount Choreb, said that they did not want to see or hear from Yahowah again, a select few will be prepared and ready to hear and see Yahowah. The synthesis of Dowd's devotion will look up to see Yahowah accompanied by His Son.

They will be together; Father will be very proud of what His Son has done and the remnant of Yisra'el will be exceedingly joyous to see Yahowah return and then suddenly saddened that they had denied His Son and disrespected him for all this time.

God will be accompanied by the one Yisra'el reviled, and the one Rome pierced. And this is as it should be since we did not crucify God but, instead, the one most beloved by Him. Recognizing the benefits that he was providing, and how inappropriately people responded to him, everyone gathered before Father and His Son on this day is going to be genuinely sorry that it came to this. The reaction will be bittersweet but initially more weeping than shrieking. It is hard to imagine looking upon Father and Son realizing what we have done, only to add insult to injury by failing to appreciate his gift for 2,000 to 3,000 years – depending upon whether one



counts from the time he announced what he would do or from when he accomplished it.

Dowd wrote about it three thousand years ago, he enacted it two thousand years ago and there isn't a religious Jew, maybe no Jew, up until just recently when we figured this out and began proclaiming it that credits Dowd for having fulfilled Pesach, Matsah and Bikuwrym. In fact, religiously Jews don't even think they've been fulfilled; they don't even know Matsah and Bikuwrym represent.

DEE: It's interesting here in Zakaryah 12:10 that you just read the word *marar*, they will mourn over him the firstborn, and it just takes you right back to Mitsraym and the firstborn and the bitterness of the storyline. Like you said they don't understand these elements are all tied together and linked to Dowd.

YADA: You don't have to be particularly bright to get it because Yahowah declares vociferously that Dowd is His Firstborn | *bakowr*. Of course, then that means that Dowd was the only one that could have fulfilled Bikuwrym which is Firstborn Children which is the result of Pesach and Matsah for all of us in the Covenant. So, when Yahowah not only states this through the 89<sup>th</sup> Mizmowr but says, 'If it's not true what I'm saying of Dowd, then you can call Me a liar.' Imagine God's saying that. That's how frustrated God is with His people. What He's really saying is, 'You're calling Me a liar.'

Dowd's initial life among us 3,000 years ago was the most amazing in human history. He was the consummate poet and lyricist, shepherd and king, father of his nation and Son of God, a prolific prophet and heroic defender of his people. His life was so tumultuous, he represented the best and worst of Yisra'el. But in his relationship with Yahowah, he became the exemplar of the Covenant because it was always right. And yet, sadly, most of what he came to represent was stolen from him to legitimize religions that he has already condemned. He condemned those religions over a thousand years before they were born.

I read something on a Jewish site the other day about trying to explain why the Towrah does not speak of rabbis. Because there were no rabbis until the first century CE. They emerged because somebody needed to explain away what was happening in this new emerging Roman cult called Christianity. The rabbis came onto the scene and decided they would be the ones to explain it away; Rabbi Akiba was the first among them.

It's amazing to credit Rabbi Akiba as the father of your religion when he's the man who foisted a false Messiah to try to divert attention from the false Messiah and "Jesus Christ." I guess if you have two false Messiahs there's some confusion. But by voicing that false Messiah, Bar Kokhba, he brought the wrath of Rome on his people, caused the land to be renamed and his people to be hauled away in slavery during the diaspora leading to the Holocaust. And that's the dude you credit with being the father of your religion. There's something really sick about that. But as I was reading about rabbis, as I say the first century is the first mention of rabbis, they say that the first rabbi was Moseh. How do these idiots say stuff like that?

DEE: That's disturbing.

YADA: No worse than worshipping a dead god on a stick. It is exceedingly sad is the answer to all of this.

Dowd's second coming 2,000 years ago was the most compassionate and magnanimous offering in the long history of humankind. He volunteered to have his soul sent down from Heaven and placed in a rather ordinary body to serve as the Passover Lamb to open the doorway for his people to come home.

I have been translating the first five Mizmowr and then jumped ahead to 103 and then to 20. It's interesting that in Mizmowr 103 Dowd begins it by saying, 'The hero of this story is my *nepesh* | my soul, and it's my soul that is enduring all of this for you.' It is profound about Dowd admitting that the way that he was able to fulfill Pesach, Matsah, and Bikuwrym was because Yahowah deployed his *nepesh* | soul to do so. *Nepesh* is a feminine noun. So, then you turn to the 20th Mizmowr and God is explaining, 'It's through My Messiah that I'm going to respond to My people. We're going to celebrate their salvation through the Messiah when I bring him out of Heaven.' Not out of Israel, out of Heaven. 'My Messiah, we're going to celebrate salvation with My Messiah and we're going to do so through the *Gabowrah*. *Gabowrah* is one of Dowd's most important titles. It means "capable and courageous man of God.' *Gabowrah* is feminine. So, what aspect of Dowd is feminine of the Messiah that's going to come and save his people? His soul. Everywhere it so vividly explained. So, when Dowd came out of Heaven and his soul was put into a regular ordinary body to serve as the Passover Lamb it opened the doorway for his people to come home.

And then, he carried the guilt of the Covenant Family into She'owl, depositing it there so that we might be perfected and live with him and his Father forevermore. He wrote openly and graphically of it and then endured much of it in the sight of his

people, and yet, no one has credited him with the most heroic and compassionate act in the history of mankind. Worse, his people denied the Miqra'ey were fulfilled while the gowym attributed his sacrifice to a figment of their imagination – damning Jews for killing their mythical god in the process.

The 22<sup>nd</sup> Mizmowr was written during Dowd's initial life about his second coming. It is hard to imagine what was going through his mind at the time.

You read Dowd's personality and when it comes to defending his people the dude had backbone and character.

With Zakaryah 12, we come full circle. The *Bakowr* | Firstborn during his life as the King of Yisra'el is projected through his second coming as he was pierced for his people's redemption and then onto his third arrival as he returns as King of the Universe with his Father who created it. Those who rejected him now embrace him. And those who disavowed his Father are now in His company.

Just as there are three forty Yowbel epochs of 2,000 years between our expulsion from the Garden and our return to it, courtesy of Father and Son, the Messiah will have been here three times over the past 3,000 years. He showed us the way home, made it possible for us to go home, and will be there to greet us when we arrive home.

On the Day of Reconciliations, as the sun sets to a new dawn on October 2<sup>nd</sup>, in the *Yowbel* year (Yowbel year is a time when all is forgiven, all slaves are freed, and the land is returned to its rightful owners) of 2033 | 6000 Yah, Father and Son will return to Yaruwshalaim as a reconciled Yisra'el and Covenant Family look up with tear-filled eyes, finally recognizing what actually occurred on the Passover Dowd is witnessing and enduring.

Returning to Golgotha on this day, Pesach in the *Yowbel* of 33 CE (Year 4000 Yah), we find that Dowd predicted...

**“I can count** (*saphar* – I can record, measure, and make an accounting of, relating to) **all** (*kol*) **my bones** (*'etsemowth* – my skeleton and limbs). **They** (*hem*), **themselves, stare as they look right through me** (*nabat ra'ah ba 'any*).” (*Mizmowr* / Song / Psalm 22:17)

The Romans were savages, but their bloodlust was partially moderated by breaking the legs of most crucifixion victims so that they would be unable to free their diaphragm. Once the capacity to push up against the nails that had been driven

through the ankles (just think of the pain of that) was curtailed by broken fibulas, it effectively eliminated the ability to draw air into the lungs and breathe. While this sounds cruel, it was actually done to expedite death, shortening the duration of the agony from days to hours. This was especially relevant when the gruesome specter of crucifixion was visible to the religious pilgrims in Jerusalem for Passover. And it's hard to observe the Sabbath when one's view of the sunset is interrupted by the sight of religious and political leaders torturing the Passover Lamb.

The stupid Christian *New Testament* has four entirely different accounts as to what happened before Pontius Pilate; none of them make any sense, they don't even harmonize with each other and so they end up blaming Jews for conspiring against their "Jebus" and that it was the Jews that convinced Pontius Pilate, the Roman authority over Judea at the time, to crucify him. A little study of history, I'm sure you've done it Kirk because you like this kind of stuff. The religious community in Israel had written Nero letters saying Pontius Pilate has to go because he has no concern for, won't listen to, won't tolerate the religious community in Judea. He despised them; they would no more go to him and ask for a favor than the Man in the Moon. He would no more entertain them in terms of who Rome should or should not crucify than if they had been from Mars. They were not on speaking terms. It could not have happened that way.

Plus, Rome was not in the business of terrorizing meaningless individuals. If you believe the Christian story that you've got this guy, he's got some followers and he turned some water into wine, he took a bath in the Jordan River, he tells really charming stories, and he's just going out about his business, he doesn't tell anybody he's got any kind of fancy title, he doesn't have an army, he's not planning an insurrection. There is a zero percent chance they're going to crucify him. The only reason that Rome would have crucified someone, which they did to Dowd, is for that person to say that they are a king, that this is their country, that's it. So, you either have to commit a horrendous crime against a Roman, which obviously neither did, or you admit \_\_\_ that you are royalty and you're not their royalty. That'll get you straight to death.

Dowd was the King of Yisra'el. Jews were looking for a Messianic figure; Dowd is the Mashyach. Either of those would have sent him right to his death. So, the Romans did their thing according to their rules.

Dowd's legs weren't broken because he had been he had been whipped to the precipice of death prior to being crucified. So, his body would succumb in a timely fashion without any of his bones being broken.

The second portion of this prophetic pronouncement suggests that, even with all he had written about his sacrifice on behalf of his people, they, nonetheless, looked right past him and through him, unable to fathom what was occurring before their eyes. And they have continued to do so for the past 2,000 years.

Since words paint pictures, it is especially relevant to know that the body in which Dowd's soul was residing was not hung from a cross on a hill far away as the hymn suggests. Romans crucified their victims along major roadways. It was more humiliating and served as a deterrent. You're not going to kill somebody with all the apparatus of a crucifixion unless you're going to get something from it and terrorizing the people would do it. Golgotha, the place of the skull, is just outside the Damascus Gate and sits directly between what was the summit of Mount Mowryah during 'Abraham's day and the Temple Mount. Portions of the mountain were carved away to enlarge the Temple Mount and bolster the city's walls.

The Place of the Skull faces the main road leading north out of town. Today, the site of the crucifixion is the back parking lot for the Jerusalem bus station. The only artifact I've ever treasured is a piece of limestone I gathered from this place. In all likelihood, the Mercy Seat of the Ark of the Covenant lies directly beneath, protected in Yirma'yah's Grotto.

There is no reason for the Passover Lamb's blood to drip upon that Mercy Seat but there is a reason to have Dowd's blood drip upon the Mercy Seat, anointed anyway, because Dowd will be the one who will return to anoint the Mercy Seat on Yowm Kipurym.

The implement of death unto which Dowd was nailed did not look like a Christian cross. In fact, the Greek word used to describe it is *stauros* which means "upright pole." A vertical post was set and left in a recess carved into the limestone rock.

There was no way somebody could, as the Christian *New Testament* says so stupidly, 'Pick up your cross and follow me.' What a morbid idea. There were no crosses like that, none. The upright post stayed in the ground, all the victim could carry would have been the horizontal ... of the apparatus, but that piece was set right on top of the pole; it would look like a capital T not the Christian cross design.

All that said, I would like to propose a different interpretation of this declaration. I think Dowd may have been drawing our attention to the corporeal nature of the Passover Lamb with *saphar kol 'etsemowth*, revealing that this accounting for the record was entirely physical. Neither his soul, nor Yahowah's Spirit who would carry it away, would die, just his body, serving as the Pesach 'Ayil.

*'Etsem* means "bones, physical skeleton, the essence of one's body, their corporeal nature. The *'owth* ending means "all things related to one's corporeal nature." So, it was all things related to his corporeal nature which would die. His body, not his soul.

Providing the fodder used to comprise the Christian New Testament, we find Dowd revealing...

**"They divide** (*chalaq* – they plunder, assign, and distribute) **my garments** (*beqed 'any* – my apparel and clothing) **among themselves** (*la hem*), **and** (*wa*) **for** (*'al*) **my clothing** (*labuwsh 'any* – my garments), **they cast lots** (*naphal gowral* – they get down on their knees to toss pebbles to claim a portion)." (*Mizmowr / Song / Psalm 22:18*)

Dowd was pointing out something quite profound. As he was making it possible for us to live forever as part of Yahowah's family, inheriting all that God has to offer, Romans were looking down, playing with pebbles to determine who could steal his dirty, blood-stained laundry. And while this no doubt occurred, and was relevant for the reason I've just shared, Christians have misappropriated it to prop up their faith. Without any corroborating evidence, they postulate that their "Jesus" fulfilled another prophecy – or at least, the Romans had done so.

And while it proved nothing other than Christian desperation, there is a serious problem with the Gospel attestation – this was written in first person by the most famous of Jews and, most assuredly, not by Jesus. It said, 'for my clothing.' **My** means "my" not "his."

But alas, if these Romans had been Roman Catholics, they would have scooped his apparel up, designated his robe as a holy relic, and then erected a lavish shrine so that the faithful could worship it while they collected a visitor's fee.

With Dowd's last words on the upright pole, Yahowah's Spirit departed, leaving the soul of the Passover Lamb to bear the guilt of every Covenant member. He pleads:

**"But You** (*wa 'atah*), **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* –

existence and our *shalom* – reconciliation), **You will not be far away for a protracted period of time** (*lo' rachaq* – You will not continually disassociate Yourself from me (qal imperfect jussive)).” That was his assurance.

This prophetic statement affirms two things. During Matsah, Yahowah and Dowd would be separated from one another but not for long.

When it says, **“You will not be far away for a protracted period of time,”** it does mean that you are going to be far away for a period of time. So, Dowd’s soul and Yahowah’s spirit would be separated, it’s just that since *rachaq* was both negated and scribed in the imperfect conjugation, if you’re negating the ongoing aspect of the imperfect, it means this would not occur over a prolonged period, and it didn’t – it was twenty-four hours.

It also provides the Set-Apart Spirit with a descriptive title. *Eyalowth* is the feminine plural of *eyal* | one who assists and helps, empowers and strengthens.

**“My *Eyalowth* | my Source of Strength and Help** (*Eyalowth* *any* – One who Empowers and Assists Me, She Who Provides Aid, making me effective and influential, feminine plural form of *eyal* / *ayil* – the strength, fortitude, and ability of the ram opening the doorway), **it is my desire and Your decision, my choice and Your will to act quickly, hastening the process, rapidly rushing in with the minimum passage of time** (*chuwsh* – You and I want You to be prepared to act as swiftly as possible (qal imperative second-person singular paragogic he cohortative)) **to assist in my rescue by supporting me** (*la ezrah any*).” (*Mizmowr* / Song / Psalm 22:19 (22:20 JPS))

Dowd is not asking that the torment of crucifixion, the most agonizing form of death ever conceived by repulsive humans, worse than even the torture implements of the Roman Catholic Church, he did not say, ‘I want that agony to be as short-lived as possible.’ No. It’s the separation from Yahowah that he wanted to be limited in time. He’s not saying, ‘Don’t allow it to happen,’ because he knows that that is how he is saving his people. He is taking the collective guilt of every Covenant member and of all Yisra’el and carrying it with him into She’owl where he is going to deposit it. What he’s saying is just don’t leave me there. He understood the timing of it, but clearly time is not going to flow in a normal manner when there. So, ‘It’s my desire and Your decision. Let’s go over our playbook again. This is what we agreed to.

**“It is my desire and Your decision, my choice and Your will to act quickly, hastening the process, rapidly rushing in with the minimum passage of to assist in my rescue by supporting me.”**

No one had ever escaped She’owl.

DEE: \_\_\_ a huge deal; I can’t even understand it. I can’t wrap my head around it.

KIRK: Well, he understood it because he was in Heaven talking about it.

I have wondered when and how Dowd wrote this. Dowd had to write it during his first life which is before he experienced it, but he's a prophet and Yahowah took him forward in time to experience what he was going to experience so he could go back in time to talk about it, so I don't think this was written in Heaven; I think this was written while Dowd was alive during his first life around 968 BCE, sometime prior to that is when this was written. So, he was able to witness every aspect of this from beginning to end prior to it occurring; that's the whole nature of prophecy, and time, and of Yah's ability as a spiritual being to experience any moment in time at any point that He wishes. He can maneuver in time that is not trapped in its ordinary flow and with His prophets, and Dowd was one, He's able to do this.

So, my guess is that both of you have checked eh·yaw·looth out and have come to some conclusions.

DEE: When I first read it a couple years ago you had translated this passage and it really stood out to me then. I don't have any incredible insights to offer outside of what you shared, but I just love how it's the feminine of the ‘Ayil Lamb. In my mind I somewhat associate it with the feminine aspects of the female goat, not the not the Seder goat, but there's a feminine aspect to the Pesach Lamb that you could eat a female goat or a male lamb, so I just associate it with that. I think it's really cool. It shows how they work together.

YADA: Yeah, it's amazing when you turn to Mizmowr 103 and Dowd's expressing that his nepesh | soul is going to endure this and then he asked us a bunch of questions about where our salvation comes from, but when he speaks for his soul it's “She.” So, She is doing this, She is doing that. Just as eh·yaw·looth is the feminine of ‘el, the “owth” ending is a special feminine ending for this kind of a masculine noun to make it feminine. So, it is His feminine counterpart if you will. Dowd's feminine counterpart, of course, is his soul and the Ruwach Qodesh is feminine so in this particular case it's far more appropriate to apply this title and name to the Ruwach Qodesh, who he'd be talking to because his soul was going to endure this. It was



Ruwach Qodesh who was going to bail him out and support him. He had been anointed in the Ruwach Qodesh at eight years old and we were told that the Ruwach Qodesh never departed from him during his first life. She was about to do so here although her departure would be quite brief.

Just as the Hebrew language was embodied with the unique capability of limiting or extending the action of a verb over time with the perfect or imperfect conjugations, it was endowed with the ability to express volition in first, second, or third person, something else that is occurring here. And here as before we find that minimizing Dowd's tenure in She'owl is his will and God's choice, his desire and Yahowah's decision.

Dowd requested this, and Yahowah approved. Apart from Yahowah's support and approval, Dowd's sacrifice is meaningless; it's gruesome and doesn't accomplish anything. Father and Son had to work together for this to prevail. Dowd wanted his time away and confinement in the lightless realm of She'owl to be limited. He realized that because, realistically, he was going there to deposit our guilt. Let's go in, deposit the guilt, and come out. He's going to take his own and, as I shared last week in my conclusion, he negotiated with Yahowah to take Absalom's guilt as well so that the son of the son could be absolved of his bad choices. Mizmowr 3 affirmed this and was specifically written to say that's what he did. And who could blame him? This was a big ask for a man and for his God. Dowd was the only person that could perform this mission because Dowd was the firstborn. He's the only one that could perform Pesach and Matsah leading to Bikuwrym. And since Yahowah had promised 'Abraham, who was there proving that he was committed to the Covenant ready to sacrifice his son, and Yahowah said, 'No. I'm going provide the Lamb, inferring that He's providing His Son, Dowd is it. Yahowah needed Dowd to do this, and Dowd needed to do this. They were in a position where Dowd realistically could have asked for the sun, moon, and stars from Yahowah.

DEE: How much like Yahowah is that to choose your Son, your people, over all others. \_\_rightfully told Him you'd be fine if we were all dead if Absalom could be here and Dowd was probably thinking yeah you're right. Who wouldn't choose their own son?

YADA: It's also very much like Moseh, but not as personal. When Yahowah wanted to liberate His people from Mitsraym, Moseh was it; there were no other choices. So, either Moseh said yes, or God was stymied in His ability to act, and because He always acts through people, there's only one person on the planet that's qualified to

do it – Moseh. Well, in this case, only one person on the planet that's qualified to do this – Dowd. But in Dowd's case, rather than Yahowah coming to him and pleading with him to do this, it's just the opposite. Dowd comes up with this decision. It's very clear. That's what we read throughout, where he says in first person using the cohortative, 'This is my decision; this is what I want.'

In the 20<sup>th</sup> Mizmowr that I'm translating right now Dowd is talking about I came up with this idea. This was my justification for it, and Yahowah approved it, so it's the same discussion, the opposite. Dowd was in, and should have been, in a position where he could have requested most anything and I think in this case it's just Yahowah's nature to say, 'If you're willing to commit to working with Me for the benefit of My people, you can trust Me to give you much more than you provide. It's so difficult to find someone who is qualified and willing to work with Me in this way that if you are, you need to know that what I'm going to give to you is going to infinitely exceed what you provide for Me and My people,' and I think Dowd knew that. Of course, he gets the inheritance of the Firstborn, he's inheriting a favorite slice of the universe, and God's anointing him as the leader of His people forevermore. The thing that Dowd really got out of this is the respect of his people. When people are so impressed by what you have done that they're broken down to tears when they see you then you can be assured you've earned their respect, and that's what Zakaryah 12 is all about. Dowd earned his people's respect to the point of weeping.

*'Eyalowth* (pronounced eh-yaw·**looth**) is being used as a Divine title, similar to *'elohym*, although now in conjunction with the Set-Apart Spirit. This proper noun appears this one time in the *Naby*. *'Eyalowth* is the feminine form of *'Ayl* and, thus, is the power behind the Passover Lamb, the power behind the ability to open the Doorway to Heaven. The name reveals that our Spiritual Mother is *'eyal* | devoted to providing us with the ability to do whatever is required, empowering us such that we benefit from the Pesach *'Ayl* and find our way home to Yah.

On this day, She would abandon the dying body and then escort the surviving soul from Pesach to Matsah where it would go from bad to worse, from Yaruwshalaim to She'owl to fulfill UnYeasted Bread, taking our collective guilt along with him. Once there, She would observe from the outside for the ensuing 24 hours of Matsah, remaining vigilant and prepared to aid and abet Dowd's release. Thereupon, She would envelop Dowd's nepesh and empower him, preparing him for his return in conjunction with Firstborn Children.

Yahowah has consistently called His Spirit the *Ruwach Qodesh*, which means “Set-Apart Spirit.” Because *ruwach* is a feminine noun, this reveals that Yah’s Spirit represents God’s Maternal nature. And by being *qodesh*, we know that our Spiritual Mother is “set apart” from Yahowah to serve us in similar ways. That is to say that She comes from Yah, that She is part of Yah, and that She is set apart from Yah for our benefit. Dowd, by the way, is the Most Set Apart.

Knowing this, Dowd is confirming his rendezvous with the Set-Apart Spirit, affirming that the *Eyalowth* will be there to liberate his soul from the black hole of She’owl when the job is done.

**“It is my desire and Your will, my choice and Yours, to deliver my soul, to snatch away and save my soul (*natsal nepesh* ‘any – You want as do I for You to do what is required to rescue and liberate my consciousness (hifil imperative second-person singular paragogic he cohortative)) from the horror, heat, desolation, and ruin (*min choreb*), my unique position as son and precious life as the firstborn child (*yachyd* ‘any) from the influence (*min yad* – from the hand and actions) of the contemptible scum and abased yelpers (*keleb* – loud and attacking, unfaithful dogs and evil male prostitutes of a lowly status and violent nature; puppets and traitors).”**  
(*Mizmowr* / Song / Psalm 22:20)

The only part of the Messiah deployed during the fulfillment of Chag Matsah was Dowd’s *nepesh* | soul. And it would be snatched out of She’owl, liberated and saved, by Yahowah’s *Ruwach Qodesh*. On this, Father, Mother, and Son were in full agreement. By rescuing Dowd’s consciousness, Bikuwrym was possible. The firstborn son would lead the way Home – expecting us to follow.

It is apparent that the abased yelpers who hounded Dowd during Pesach as he was being flayed alive were demonic and anticipated in She’owl. Although, there is another possibility. The Hebrew word for dog is *keleb*. As a compound of *kol* | all and *leb* | heart, it suggests that those who are being so abusive, barking and sniping at the Messiah, are feelers, not thinkers, religious rather than rational. They were all heart and no head. And clearly, when Dowd got into trouble it was his heart and not his head that led him astray.

There is another crime which must be exposed. The Masoretes vocalized the textual consonants “*chr̄b*” as *chereb* rather than *choreb*. The former is a “knife, dagger, sword, axe, or chisel.” Since Dowd’s Passover ordeal included whipping and the piercing torment of crucifixion, if the prophetic passage were changed to represent a plea to be spared from cutting instruments, Dowd’s prophetic credentials and

subsequent sacrifice would be disqualified, as it would not fit these predictions. Not knowing any better, the politically motivated clerics, who prepared the King James Version, perpetuated this mistake. Then, since the ASV, NIV, NKJV, and NASB are more revisions than new translations, they replicated the error.

The *King James Version* published: “Deliver my soul from the sword; my darling from the power of the dog.” (They came up with “my darling” by including “*yachyd* – only child,” which was scribed after “*keleb* – evil yelpers,” rather than making it part of the next statement.)

The *New American Standard Bible*, which claims to be literal, reads: “Deliver my soul from the sword, My only life from the power of the dog.” The *New Living Translation* decided to ignore “*nepesh* – soul,” the most important word in this statement. “Save me from the sword; my precious life from these dogs.”

Correctly rendered, the passage is prophetically and historically accurate, informative and important. The Set-Apart Spirit was tasked with the responsibility of retrieving Dowd’s soul from the desolate lifelessness of She’owl – rescuing him from its horrible heat as well, something that is part and parcel of the event horizon of a black hole.

Therefore, long before we were introduced to the concept of a black hole, we find some of its attributes depicted in this text. It is a horrible and ruinous place of complete destruction subject to intense heat. This experience is further detailed in *Mizmowr* / Psalm 88.

Collectively, this is the who, when, how, and why behind the fulfillment of the first three Miqra’ey. Yahowah, Dowd, and the Set-Apart Spirit were in one accord, all committed to establishing the Covenant Family. And they knew he would not be incarcerated any longer than was necessary. This is now *Mizmowr* 22:21.

For those that are trying to follow along in the Jewish publication Society they’re Tanakh is always one verse higher, so this is *Mizmowr* 22:22 for them:

**“You want to liberate and save me, to rescue and deliver me (*yasha*’ *’any* – It is Your will to release me, sparing and redeeming me (hifil imperative second-person masculine singular)), out of (*min*) the mouth (*peh*) of the fearsome and destructive beast (*’aryeh* – of the fierce predator, the vicious one who hunts and savages his prey, plucking them away).**

**And from (*wa min*) the horns of the bull representing the flashing light that has risen on high (*qeren ra'am* – the horned one seeking the highest status in elevated places wanting to be lifted up and trumpeted as a supernatural source of light), **You have answered me during my affliction** (*'anah 'any* – You have responded to me as I'm being harassed (qal perfect)).” (*Mizmowr / Song / Psalm 22:21 (22:22 in JPS TANAKH)*)**

This is our second encounter with this fearsome beast that was mentioned earlier in the Mizmowr, but this time, we learn even more about him. He is comprised of light and yet is horned and flashy. He seeks a degree of adulation only the highest status would bring. And he is often presented in the guise of a bull. This would make the destructive beast none other than ha Satan.

Taking this one step further, while *'arayeh* is often translated “lion,” it is clearly symbolic in this refrain. This “vicious predator maims its prey.” Also telling, *'arayeh* forms the basis of *'Arydatha*, a name of Babylonian origin which identifies the founder of the Babylonian Mystery Religion. Satan, we are told in Yasha'yah 14, would rise out of Babylon. We should not be surprised then that the most common symbol for Babylon's god was a winged lion. The gates of Babylon were adorned with them.

Dowd uses *'arayeh* in the 7<sup>th</sup> Mizmowr as a pseudonym for Satan's alliance with Sha'uwl – an especially fearsome beast in that he was prophetic of the wannabe apostle, Sha'uwl, known to Christians as Paul. He wrote:

**“Yahowah, my God, in You, I find a trusted and safe place, with You delivering me from all my pretentious pursuers, especially the boisterous who are verbally contentious against me. You are preserving me for a later time. (*Mizmowr 7:1*) Or otherwise, in the manner of a fiercely destructive being, a vicious beast in search of prey (*'aryah*), he, to satiate his own cravings, will rip apart my soul, snatching it away and shredding it without sparing it.” (*Mizmowr 7:2*)** The symbolic definition works exceedingly well in both citations.

This is symbolically explaining why Dowd used that term in the 22<sup>nd</sup> Mizmowr. He had already defined it in the 7<sup>th</sup> Mizmowr when dealing with ha Satan.

Ha Satan Is a major player as it relates to Dowd. Much of Ezekiel which is ha Satan's autobiography and playbook is written specifically to denounce Dowd. As a matter of fact, when the corporeal incarnation of Satan enters Jerusalem in the last three years of the Time of Ya'aqob's Troubles he celebrates with the Feast of the Beast

and during the Feast of the Beast Dowd is on the menu. It's a cannibalistic affair where Dowd's flesh and his blood are consumed in this mock celebration of satanic horror. So, the Adversary is primarily adversarial to Dowd because the Adversary knows that if he can undermine what Dowd has achieved, he can prevail. If he undermines Dowd, there is no Yowm Kipurym because Dowd is returning with Yahowah to anoint the Mercy Seat of the Ark of the Covenant. He can't eliminate but if he precludes Jews from appreciating Dowd's fulfillment of Pesach, Matsah and Bikuwrym there is no hope for salvation, there is no Remnant that would be waiting for his return. So, the primary victim of ha Satan's plan and his wrath is Dowd. He can't go against God so his hope is that if he can so fool the people about what Dowd has done that he will ultimately prevail. It's not going to happen that way and we're part of the reason that it won't happen that way.

KIRK: Dowd, number one has to love Yada. He must look down to a wow, I like this guy and secondly ha Satan has to hate the heck out of this.

YADA: I think that's true but fortunately the story of Job and of Satan saying he only says nice things about You because you've given him everything you could ever want to have and give me a little time with him, and he'll turn on You. That story is ridiculous, untrue and a complete myth. This idea of Satan somehow negotiating with God where he says, 'Okay. I know you had to stoop to a gowy to serve as your last witness because there was nobody among your people that was willing to do it but this guy is trying really hard, he wrote all these books and everything else and you know I genuinely hate him. But he's only doing it because you've given him everything. He's got this beautiful place to live, a beautiful wife, a wonderful family, and loving support for this mission that you've sent him on. Let me take that away from him along with all your seven spirits that are empowering and supporting him and he'll be a blundering idiot like everybody else.' Yahowah is not going to tolerate that for a second. He set this whole thing up to achieve what He wanted which was His people to be awakened to what Dowd had done for them so that they could come home and that there would be a reception on Yowm Kipurym. Why would Yahowah entertain allowing Satan to thwart that plan? There's no way in the world that He's going to allow that to occur. We're not concerned about it, but clearly if ha Satan were allowed to disrupt what we're doing he would.

DEE: I never understood why Satan was so insane to go up against Yahowah and now I realize it's not Yahowah he's trying to defeat. It's Dowd. And it makes more sense to me about the nature of ha Satan.

YADA: Ha Satan is going to find willing participants Akiba, Muhammad, Paul, and Adolf Hitler. He's gonna find his stooges that he's going to make feel like they were enlightened, powerful, etc. They'll sell their soul to him, and he will work through them and through confusion, counterfeit and the like, he will do everything he can to dissuade people from recognizing that Dowd fulfilled Pesach, Matsah, and Bikuwrym leading to Shabuw'ah, and that Dowd will fulfill Kipurym when he returns. So, he doesn't need to thwart us because he's doesn't have any access but he absolutely has access to the religious and the political and that's his agenda because if he can confuse enough people his hope is that there won't be anybody there for Kipurym, and if there's nobody there looking up to Yahowah and mourning over Dowd then Yahowah won't return and he can continue to torment people on Earth until the cows come home. That is his strategy.

To ward off this beast, we can rely on Yahowah's *'anah* | testimony. His response provides the answer.

Since many Hebrew words have a light and dark shading, let's consider an entirely different approach to the concluding statement of *Mizmowr* | Psalm 22:21:

**“And so, from (*wa min*) the brilliant light of this summit which lifts on high (*qeren ra'am* – the supernatural source of light in this elevated place), You have answered me during my affliction (*'anah 'any* – You have responded to me during my distress (*qal perfect*)).”** (*Mizmowr* / Song / Psalm 22:21/22)

This is an easily justifiable translation. You can read it:

**“You want to liberate and save me, to rescue me and deliver me out of the mouth of the fearsome and destructive Beast and from the horns of the bull representing the flashing light that has risen on high you have answered me during my affliction.”** That is a perfectly legitimate translation of those words but as I say since Hebrew words have a dark and light side. Those same words can be rendered,

**“And so, from the brilliant light of this summit which lifts on high You have answered me during my afflictions.”**

*Qeren* which speaks of brilliance light is exactly the term that Yahowah used when describing the horns of the sacrificial Pesach 'Ayil, the substitute lamb that was available for 'Abraham and Yitschaq on Mowryah exactly 40 Yowbel prior to this time.

I actually prefer this rendering because it not only addresses the location where this occurred, and speaks of the Spirit's response, but it also serves to connect this portion of the prophecy with what occurred on *Mowryah* | *Moriah* two thousand years earlier when *qeren* was used to depict the radiant nature of the lamb Yahowah promised to provide at this time.

Staying focused on this amazing piece of inspired literature, no matter how they are rendered, the last four words of the 21<sup>st</sup> lyric are the most important and the least understood: *min, qeren, ra'am* and *'anah*. The JPS Tanakh, based upon the Masoretic Text, conveys: "from the horns of wild oxen rescues me," (JPS 1985) changing "answers" to "rescues" because otherwise the verse would turn God into oxen's horns.

The NASB gets *'anah* correct but then commits a similar crime, rendering the passage: "From the horns of the wild oxen You answer me," which has God riding the wild oxen. The ASV adds a "yea" but, otherwise, reads like its descendant. The NIV, which is always fun, dropped the reference to answering (*'anah*) and replaced it with save (*yasha'*): "Save me from the horns of the wild oxen."

More creative still, the KJV, ignoring two of the four words and convoluting the others, translates: "For thou hast heard me from the horns of the unicorns." That must be proof for Twistians that unicorns actually exist.

So that we don't add to the stench, let's start over. *'Anah* can convey something positive or negative depending upon the context. It is typically rendered "to answer, to respond, to testify, or to reply, providing testimony as a witness." At the other extreme, if addressing what Dowd would endure on this day, *'anah* can be seen as "affliction or humiliation."

It's important for words to have this dark and light side because if you don't acknowledge what Dowd has done for you then your soul will be afflicted and humiliated as his was on this day, but if you respond and answer correctly to His Testimony then your soul will ... It's one of these beautiful terms that you get out of it what you see in it.

*'Anah*, however, does not mean "save or rescue." But what it does mean is important. God responds to those who seek Him and are willing to rely upon Him. Also, since *'anah* *'any* was scribed in second person, it reads: "You answered me."

*Qeren*, as we have learned, has a wide range of definitions. It speaks of "shining, being radiant, emitting and sending out brilliant rays of light supernaturally." *Qeren's*



“horn” symbolism can denote a desire for “power and authority over a kingdom.” And at times, it can mean “flashy.”

As noted previously, Yahowah uses *qeren* in the same place and during the same phase of ‘Abraham’s dress rehearsal for Dowd’s Passover sacrifice. Speaking of the “sacrificial lamb” that was substituted by Yahowah, God said he had: “**shining horns of radiant light** (*qeren* – brilliant flashing rays of light similar to lightning from a supernatural source; symbolic of power, status, and might; a trumpet for signaling a message, and was the summit of a mountain).” All those things apply to Dowd.

The Qoph is almost always depicted as the rising sun. It's the sun on the horizon, of course, it could be the rising sun or the setting sun, but as Hebrew reads from right to left and standing in Israel from right to left you would have the rising sun before the setting sun. To me the rising sun it's the increase in light, it is a new day, a time of enlightenment, a time of life is the inference of the Qoph, so you are correct that the lead letter in the word takes you there, but all three letters are wonderful together. The Qoph is increased enlightenment, the Roch is an observant person regarding the Nun, which is the sun, the start of new life. We're talking about Dowd again. No matter how you turn, it's that story.

Listen. I realize now this is going to be true forevermore. Probably about ten years ago I came to recognize that the Son of God and the Messiah was Dowd, and I corrected every reference to *Yada Yah* and made it very clear that Yahowah is exceedingly clear that His Son and His Messiah is Dowd, not the misnomer that has been the basis of a competitive antisemitic religion; it's Dowd. And when I began to proclaim that, and how important Dowd was to our relationship with Yahowah as the Exemplar of the Covenant, more than half of those who had listened to these programs and had read the books had a conniption fit, slandered a lot saying that I had fallen in love with and had a bromance with Dowd. We'd spend a lot of time during the *Coming Home* period and while completing *Observations* speaking of this transformation and the realization that Dowd is the central character in God's story. That is nothing compared to the realization that Dowd is the person who volunteered to fulfill Pesach, Matsah, Bikuwrym leading to Shabuw'ah of which we proclaimed during Taruw'ah about his return on Kipurym to be the King forevermore of Sukah. His soul is the implement fulfilling the Mow'ed Miqra'ey.

The Mow'ed Miqra'ey is the lone path that Yahowah has provided to give us the benefits of the Covenant, eternal life, being perfected, being adopted into His family,

being enriched and empowered. These are essential things. The realization that Yahowah through the prophets Yasha'yah, Zakaryah and vociferously through Dowd in the Mizmowr laid this all out for us to tell us that Dowd was going to perform this role, is going to preoccupy our message. It's going to be the dominant theme and every place that it turns up and every place that it's affirmed we're going to share. So, the intensity to which we are going to focus on Dowd is going to grow. It is essential to God's people for them to know they can do away with this whole myth of a "Jesus Christ" and for them to know that not only was Pesach, Matsah, and Bikuwrym fulfilled but it was fulfilled by Dowd, that the Messiah that they're awaiting is the Messiah who has been here twice before, that they can relax and know that the man who was so effective defending them will defend them again but he not only will defend them he'll save them and that the entire story of the Covenant and the fulfillment of the Miqra'ey is based on what Father and Son have done together. It is such a perfect picture and wonderful to the point of tears for Yisra'el.

So, be prepared. That's what we're going to be talking about and sharing. That is Yahowah's message to His people. It's not only Dowd who is calling them home, but also who enables them to come home. All of us who are there when Yahowah returns with Dowd on Yowm Kipurym in 2033, year 6000 Yah will be there because he did this most heroic and compassionate act in human history and it's been totally denied and degraded by Judaism and Christianity to the point that there isn't one in ten million people that currently know this. In having recently translated the Mizmowr that formed the first seven chapters of *Coming Home* Volume One, which we may finish rewriting within the next few weeks and return to the bookshelf, Dowd is very enthusiastic. He and Yahowah both say that they are celebrating the Harvest, that they are delighted with the number and the quality of people who will be there for Kipurym, so we will prevail.

I've felt that we all had to redouble our efforts to keep Satan from prevailing and having a clean sweep because so few Yahuwdym | Jews and Yisra'el were coming to this realization, that the only ones that had come to this realization are those who have been part of our company for some time and have learned through DNA tests that they are Jewish (being Jewish has all to do with your ethnicity and nothing to do with your religiosity). So, we recognize that a homecoming in Jerusalem for Yahowah and Dowd is only possible if God continues to empower what we're doing and we prevail. Dowd has said it very succinctly and powerfully in his Mizmowr that looking forward to that date that they're very happy with the quality of the Harvest and they're singing songs about those that Father and Son have saved.

So, be there. Be among those who are there. Life is better in every possible way. The sooner you make the decision the better because time is running out. We have ten years left under the most optimistic of circumstances. I mean that a very high percentage of the world's population is not going to survive through the next ten years. If you don't survive it but you've made this choice to accept Dowd for what he has done for you and embrace Father and Son in this Covenant relationship as they've fulfilled the Mow'ed Miqra'ey, celebrate them and answer these invitations to meet with God, then no matter what happens to your body your soul will survive it. You can remove all the sting of what's going to happen during the time of Ya'aqob's Troubles simply by embracing what Father and Son have done. It's a wonderful story to see how they are of like mind and how they are offering this to their people and if you're a Yahuwd, take advantage; do so quickly. Devote the time, your soul is worth it.

We will resume this chapter next week. It is a wonderful learning experience, and it is the most amazing story ever told. If there ever was a Father and Son story it's all there. While 'Adam and Noach were not called sons of God, Yahowah's relationship with them were very much like Father and Son. On the ark Noach would have his sons. While Dowd is the one person who is referred to under this Father and Son label the Covenant is based upon Father and Son which is why with 'Abraham even though his name means "Merciful Father" and 'Abraham is clearly Yahowah's friend, not His Son, it's still a father and son relationship and He would create that Covenant relationship by allowing 'Abraham and Sarah to give birth to Yitschaq. But the whole story all the way through is Father and Son. Then Yitschaq having Ya'aqob as his son, then Ya'aqob having the twelve sons that would become the twelve tribes of Yisra'el, it is a father and son story all the way through.

Then when you get to Dowd, he becomes the one person who is named "He is My Son, I Am His Father." He is the one person who Yahowah calls out and said, "He is My Firstborn." And of all the things that He said about the Covenant, all the things from the Garden of Eden through the ark of the flood, through the formation of the Covenant with 'Abraham, Yitschaq, and Ya'aqob, all of it comes full circle with Dowd serving as the Son of God as Father and Son work together to save their people and to enable the Covenant family. As Moseh would provide the framework with his words, Dowd would live it with his life.

This is exciting material and it's a wonderful thing to be able to celebrate what Father and Son have done and a wonderful awakening opportunity for Yisra'el, for God's

people, and a wonderful celebration for Father and Son. They've gone a long time without having been able to celebrate what they achieved together. Yahowah is very proud of His Son and ... and Dowd's proud of what he accomplished and should be. So many people could benefit if they'd only know.

I think beyond any question this is the greatest discovery of all time, the one that has the most value for those who embrace it, and we're offering it free. We're proving its legitimacy and we're inviting you to share with us the greatest treasure in human history.

Kirk and Dee, I hope you feel better, I know you've struggled from another bout with COVID, but don't worry because the World Health Organization says that the threat of COVID is over, so you can tell those little boogers to go away. I'm quite convinced that COVID is going to be with us right to the very end, that it continues to mutate. The number of cases in China has blossomed again. I think that WHO and the National Institute of Health in America are clueless that long ago people stopped being tested, so you can say there's no great growth. We all now have home tests so there's no reason to be tested. No one taking a home test is reporting it because there's nothing anybody's going to do for you, so the number of people that have COVID is probably greater now than any time in the history of this disease.

This bugger has some nasty lingering effects, and while it's not lethal for most people, it was still probably in the flu range of one in a thousand; it has many terrible legacy effects. The last time I had it, I had excruciating headaches for an extended period. Leah had it a third time also, and while she had the headaches, she also had a lot of other things that affected her immune system. It had different effects on you this last time, Dee.

So, for those who have it I'm sorry. It is a gift of the Chinese lab accident. Mankind has made a terrible blunder that we will pay for right to the very end. I'm convinced that there'll be other pandemics although man's most deadly and debilitating pandemics are comprised of religious and political words, the kind of things infecting Yisra'el right now, and they're going to get much worse.

Anyway, thank you so much for listening. We look forward to being with you next week. As always, may Yah bless and happy Shabbat to one and all.