

Shabat Study by Yada, April 28, 2023, Dowd the Lamb Part 3

Mizmowr 22: 9 - 16

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. I'm here with Kirk and Dee. It's my pleasure to be with you on this wonderful Shabat evening.

I'd like to begin by saying we were able to finish the first six chapters of *Coming Home* Volume Three. I also wrote a new final chapter for *Coming Home* Volume Two because I moved the final chapter of that book into *Coming Home* Volume Three, which is what we are reading and have been using as the basis of our program for the past two weeks. After doing that the realization was that we have now covered enough of all the major prophecies pertaining to the fulfillment of Pesach, Matsah and Bikuwrym by Dowd in year 4000 Yah | 33 CE. The more we looked the more obvious it was that there is no doubt whatsoever that it is blatantly obvious that Dowd was the Passover Lamb.

The choice was to do what my preference always is, to continue this by going deeper into the Mizmowr and Yasha'yah when the fact is that Yasha'yah, the Prophet Isaiah and the Mizmowr | Psalms are hand in glove prophetically; one explains the other. That was the desire, but the right choice was to go back and edit all twenty-seven volumes to correctly reflect what we have learned about Dowd and finally absolve ourselves of any mention of Yahowsha'. I have nothing against the name Yahowsha', it's a wonderful job description and a marvelous identity designation which means "Yahowah Saves." But the fact is that there was no one named Yahowsha' in the First Century CE. Someone may have chosen that name but our Savior, the Passover Lamb, the soul that fulfilled Matsah is the most well-known of all Hebrews of all time, Dowd. So, I need to remove that.

Fortunately, I work with a wonderful publishing, editing, and fact checking team. We decided to edit the three volumes of *Babel* first. It was a significant rewrite on *Babel* One which is on Daniel. I learned a lot in writing Ezekiel and was able to

phrase things better in going back, and I did a complete redo of Daniel Chapter Nine, which is now one of the most insightful pertaining to the fulfillment of Chag Matsah in year 4000 Yah and then Kipurym in year 6000 Yah that you'll find anywhere. It turned out to be a great and enjoyable exercise. Amazingly, we completed *Babel Two* and *Three*, the two books on Ezekiel each averaging 500 plus pages, fairly expeditiously. We decided next to do *Coming Home* since that is the series in which we came to this realization, not so much that Dowd was the Pesach 'Ayil because we sensed that was true for a long time, it's the understanding of why he wanted to do it and why Yahowah agreed to it. So, it made sense that we go back to Volume One of *Coming Home*. The team had a checklist of words that they referenced and put into burgundy then I rewrote it based upon what we've learned.

Unfortunately, Dee, I think you and Leah had a long talk about this, after you had been through all these rewrites going back to the first volume of *Coming Home*, it's like you went back in time ten years. While everything I wrote was true and reasonably well written, I read these things from the perspective of having recently edited *Questioning Paul*, I assume, because I spent way too much time showing how these Mizmowr were exposing and condemning Sha'uwl, Paul, the author and inspiration of most of the Christian *New Testament*.

But that's not the purpose of *Coming Home*. The purpose of *Coming Home* is reaching out to Jews | Yahuwdym introducing them to Yahowah and to their Messiah and Son of God, Dowd, and telling them that Pesach, Matsah, Bikuwrym and Shabuw'ah were fulfilled in 3000 Yah and to explain how it is their religion that deceived them by not only denying that they were fulfilled but having Rabbi Akiba come up with a false messiah to try to explain away what actually happened in 33CE, so it was a complete rewrite.

The good news is that the opening three chapters of them are now laser beam focused on our target audience. We and Yahowah are delighted and thrilled when a Gowym listens to this program, reads these books and decides to join Yahowah's family but our mission is to make certain that every Yahuwd and Yisra'elite that Yahowah is interested in knowing and spending eternity with is given the information they need to know who Yahowah is, what He's offering and expects in return, to appreciate that the Mashyach, the 'Elohyim, the Son of God, the Pesach 'Ayil, and the Shepherd are all the same person, Dowd. That is our mission. We do not want Yahowah and Dowd coming back to an empty room. We and they want Yowm Kipurym to contain everyone who is open to and willing to know Yahowah and His Son. So, it is

enjoyable to get it repositioned correctly. And when you go back to Mizmowr One, Two, Three and Four with the understanding that there are three comings, three lives of Dowd they sing to you. It really is a wonderful experience.

I would expect sometime next week it is likely that we will get the first six volumes of *Coming Home* Three published on the website. *Babel* One, Two and Three have been reedited and republished and are available at Amazon and on the website. The team is now editing the first hundred pages that I wrote on *Coming Home*. After *Coming Home* One, we'll do *Coming Home* Two, then *An Introduction to God* One, Two and Three then the *Yada Yahowah* series, *Observations*, and *Questioning Paul*.

I wrote a concluding statement to *Babel* Three that was probably my favorite concluding paragraph of any of these books we've written. However, it has caused some consternation among some of the Covenant members which suggests that not only are you going to join us, but will there be anyone in Shamaym as part of the Covenant family that can turn to you and say that to a significant degree they are here because of what you shared with them. It has caused some members to say, 'I need to up my game.' That wasn't the intent. We have so many wonderful contributors in so many ways in the Covenant Family. Everyone has different demands on their lives, and we aren't out to be promoting Yahowah's message as we are to just make it available. I do have a suggestion.

I registered with the *Jerusalem Post* at jpost.com. The *Jerusalem Post* has the best comments on articles and the ability to interact with those who have made comments. It is not a chat room. I recognize that the *Jerusalem Post* is a liberal periodical but for the most part I think they do a decent job of reporting news of Israel. It's the first and last newspaper I read every day, so I decided to register under Yada Yah and have made probably 40 posts over the last ten days and have been pleasantly surprised by the response.

I'm openly critical of Haredim; I think they are parasites and hypocrites, and I'm openly critical of Progressives. When you express views that are strongly worded with conclusions like that, you would expect some serious push back, but thus far no. When I write something that is opposed to the Haredim (about a quarter of those who comment are Haredim) they always say they dislike it but none of them are adventurous or literate enough to respond. There is a Christian on the site that I love to toy with but he's not sparring material; he's just dumb. It's fun to point out his errors for the others that are reading the comments.

Our target audience is not the 30% - 40% Israelis Progressives. They are too political, too indoctrinated and too unwilling to be judgmental for Yahowah's message to resonate. It's not for the 30% - 40% of Ultra-Orthodox, particularly the Haredim. Very few of them are even around the Internet, and they are religious zombies so you're not going to register with them either. That leaves 20% - 30% of Israelites that you can communicate with and convey Yahowah's Testimony in such a way that they find it interesting if you engage them thoughtfully on whatever subject it is. You can't go in there promoting Yada Yahowah by saying, 'Go read this,' and copy the website. That's not what I do. I always engage and respond directly to what someone else has written or I make a point that is directly on the subject and then toss in something that leads people to think about who Yahowah is and who the religious are. So, I would encourage more of our listeners to register at jpost.com and contribute.

I've said for a long time the worst thing you can do is to contribute by simply copying and pasting what I have written or directing people to what I've written. If you're going to engage like that, you need to own the material. You must convey it like you wrote it, that you know it, that you own it, and to make certain that you're speaking in a manner that is consistent with Yahowah's approach to politics, which is less politics is better politics. We're still dealing with Yisra'el. It's the only country that I would be supportive of its military because the surrounding Muslims are trying to irradiate them.

There are a couple of JPost articles I would like to comment on:

I was shocked to learn that the Ukrainian Secret Service attempted to assassinate Russian President Vladimir Putin. They sent a drone with 17kg of US-made explosives to an industrial park where he was scheduled to speak. Had it succeeded and killed Putin it would have been one of the most disastrous moves in the history of a country that is completely out of control.

The Right in Israel finally pushed back somewhat. Two hundred thousand people attended a rally in Jerusalem; it's hard to have two hundred thousand people attend a rally and underperform, but they did because the promoters had a little Trumpism in them and they billed it as "The Million Man March." Two hundred thousand is a lot of people to show up for a rally, but it's only one fifth of a million. Their biggest problem was that they, including Benjamin Netanyahu, refer to themselves as being tired of being second-class citizens since the Progressives and Liberals rallying in Tele Viv were getting all the news and attention, they felt slighted so they had this

rally in favor of judicial reform, yet there was very little discussion about the proper way to proceed with judicial reform. I wrote several posts about this.

Israel has a serious problem with its High Court which is there is no constitution or bill of rights. About ten years ago the High Court became exceedingly liberal and invasive and started ruling based on their politics on any subject they wished, including striking down the laws the Knesset was making but without any basis for doing so. The US Supreme Court is limited to a single document. They can only make a ruling based upon the US Constitution. Is it supportive of or contrary to the Constitution. That's all they've got.

My recommendation to Israel is that since you are having 75 years of difficulty in writing a constitution, if you want to pass judicial reform, at least establish a bill of rights. Let people know on a bill of rights that they can choose of their own volition to be either secular or religious, straight or gay, marry or divorce, emigrate or not and that their rights are protected because those rights are guaranteed in a bill of rights. It would go a long way forming a compromise that people could live with within Israel.

The biggest issue for Israel, of course, is the separation of Sectarian and Secular. With the Netanyahu Coalition the religious wants to be granted all manner of special situations where they are paid money to be religious, they don't have to work or serve in the military. These things are tearing the country apart. Because the Netanyahu government has not gone after judicial reform in an intelligent way Netanyahu's popularity has plummeted and now Benny Gantz is seven or eight Knesset seats ahead of the Likud Party which dominated the last election. So, it's not turning out well for Israel.

One of the reasons there were a lot fewer people at the rally is because there were no Black Suits there. The Haredim stayed away because the day of the rally a Haredim newspaper wrote an article saying that any Haredi, Black Orthodox Jew, that attends the rally is excommunicated from the House of God. The reason is that in Judaism only the rabbis can make a political statement or are qualified to make decisions in this regard. So, only the rabbis can engage in politics and the people because they don't know as much as the rabbis and are just too dumb have to go along with whatever the rabbis tell them. So, you have a religion that says you have to stay home because you have no free will and you're such a moron that you ought not show up, and because you're so stupid if you do show up, you're excommunicated from this religion. I had a field day with that. That's what they

wrote, check out the article at jpost.com and read what the Haredi publication told its faithful.

I've been reading several articles about a young boy, Jack Teixeira, who is accused of disclosing US classified documents that were exceedingly embarrassing. I go back to the same thing with all exposed documents including the Hillary Clinton emails that probably influenced her losing the election against Donald Trump. If you're embarrassed by people disclosing your emails and documents, then you shouldn't have written them. You have no right to complain that your privacy was invaded and that you are a hypocrite. Of course, that's the issue with the United States. To say they violated national security by releasing these documents is to say what we had to say in those documents is so embarrassing that it negates our credibility. It's harder for us to fool you and lie to you as a nation if you know what we've really done.

That happened to be the Tucker Carlson issue. Fox News fired their singular most popular program host because they settled a nearly 800-million-dollar suit where Dominion voting machines had sued them because their program host had trumped the message that the machines were controlled by the Chinese and they weren't reporting votes correctly. To make that kind of statement so long as you're clever about how you say it then you can say it, but what you can't do is what Tucker Carlson did. In all his private communication and texts, he made a mockery of what he was saying. Of course, it's not true, the machines were just fine. With profanity-laced texts he admitted he knew what he reported on his program was false, and that you can't do. That's why he was fired and why they settled the case. Tucker Carlson's private communications did him in.

I've probably listened to 20 or 30 of Tucker Carlson's shows, so I'm not an expert on him. But of his shows that I've listened to, I would say ten of them were bold, well researched and he said things that nobody else is saying. His position on the Ukrainian war while only about one percent as conclusive or as well researched as my own, at least he is the only popular television host who is opposed to the war. I applaud him for that. He is typically the lone host that will go after the Liberal media and politicians' hypocrisy as it relates to the way they act and manipulate the news. At least 20% to 30% of the shows I watched were forthright, really good. About a third he was just a shrill, annoying voice. It wasn't that what he said was untrue, it was just that it wasn't entertaining or informative. About a third was down the middle for a television host. I would give him an A- in terms of a quality newsmaker, but when you listen to his programs in favor of Donald Trump and then you read his

texts where he says that he hates the man to death you know you are dealing with a hypocrite and hypocrisy is a problem.

The biggest issue is, while I don't think there is an antisemitic bone in his body, the ADL wants to find antisemites in anyone who isn't exceedingly progressive and liberal, so they are applauding his dismissal in such a way that you read their comments and it makes you want to puke as to how many antisemites are being manufactured by the ADL because of its exceedingly liberal stance and exaggerating things against anyone whose conservative politics they don't like.

But as it relates to Teixeira, reading what the propaganda ministry is putting out that he wanted to kill lots of people and had Russian paraphernalia around his bedroom, he had one Russian pen and most of his paraphernalia was camouflage; he loved playing army. He lived in a room wallpapered in camouflage and camouflage netting, and a gun safe by his bed. He had a social media presence and said things that clearly were inappropriate for a young man to say, and yet he was given an exceedingly high clearance to have access to US secret documents which tells you that the US military does not know how to vet anyone. It wouldn't have been difficult. All they would have had to do was go to his Facebook page to find out these things. So, it is an embarrassment to the US government not only because of what he posted but because of what they wrote and in their vetting.

The Fakastinians had a conniption fit against a European Union politician, Ursula Gertrud von der Leyen's congratulatory message to Israel on Israel's 75th birthday using the common phrase associated with Israel, 'You have literally made the desert bloom.' And they have. Israelites are not only exceedingly industrious in this regard and in farming, but their water management techniques are also the best in the world. They have not only managed to maximize usage of the Gallilee's watershed turning what was a mosquito-infested swamp in many areas into a great source of water that is judiciously used, but their drip irrigation is the best in the world. They have made the desert bloom. If you look at what Israel was in 1948 when Jews were allowed back into their homeland verses what it is now, it's a magnitude of one hundred to one superior.

But the Fakastinians had a conniption fit and said, 'By you congratulating the Israelis for making the desert bloom, you are a racist and you must resign from your position and deny your comment because you're implying that we weren't here previously and that it wasn't our land.' Wow. These boys are lost.

Speaking of lost, do you know that in San Francisco murders soared 83% through March of this year? If your homicides have soared 83% in the first few months of the year you have a serious problem. The Progressive policies in San Francisco are not working. You need to fire every politician and everyone in the leadership in your justice department and start over. It's truly amazing just how destructive progressives have been on matters like this.

With this said, I'm going to return to where we were last week Mizmowr 22 because the evidence is so overwhelming that Dowd was the Pesach 'Ayil. Knowing who made that sacrifice on behalf of his people is a big deal. We had reached Mizmowr 22: 9-10 which I'll reread this evening and then continue to comment on them.

I made a comment that Leah said I would never be able to prove. She's right. I'll never be able to prove it, but I know Dowd. I've studied the man for 22 years and I know him and how he operates. There's more to him volunteering to be the Pesach 'Ayil than just that he needed to earn the respect of his people. I said that Dowd made a deal with Yahowah that, 'I'm going to do this, but I want what I do to apply to Absalom.' Absalom was the son that rebelled against him and who was killed. He rebelled against him because of something Dowd did. When Dowd's eldest son raped his daughter Dowd didn't intervene to chastise him for it, so Absalom defended his sister's honor by killing Dowd's firstborn son. So, Dowd had himself to blame, at least to a significant degree, with how things transpired. He dearly loved Absalom even when Absalom was doing things he shouldn't have done.

So, you start with what is Absalom's name? ... __ "Father Reconciles." So, my position is that Dowd would have said, 'As part of me carrying the guilt of my people into She'owl to deposit it there, I want Absalom's as well. I want to carry his guilt as well because I'm responsible to some degree for what happened, and I love my son and want to redeem him too.' I'm certain that the love of a father for his son, both with Yahowah and His Son, Dowd, and Dowd and his son, Absalom, that they reached an agreement. I know this because the third Mizmowr is dedicated to Absalom. It speaks of Dowd serving as the Pesach 'Ayil and fulfilling Matsah to reconcile these issues. So, I do think that was part of the equation. It is so perfect for Dowd to want to do this and so perfect for Yahowah to agree and to allow it to occur. It was a magnificent sacrifice for Dowd to offer to make and I think that it was a reasonable request under those circumstances. So, I think there was another reason for Dowd to fulfill this role. He had a lot to redeem, his own reputation, that of his people, that of his son. So, it's easy to see why he chose to do it.

“Before You (*‘al ‘atah* – toward, beside, and in association with You, because of and concerning You), **I was cast out of** (*shalak min* – You were compelled to throw me out, casting me off, forth, down, out, and away from (hofal perfect)) **the point of origin as an act of compassion and love** (*rechem* – the uterus or womb, the child gestating and childbearing organ of the female, a spatial position indicative of the source who is merciful; from *racham* – love, mercy, affection, and compassion). **From** (*min*) **the womb** (*beten* – the uterus in the abdomen) **of my mother** (*‘em ‘any* – my biological mother), **You are** (*‘atah*) **my God** (*‘el ‘any*).” (*Mizmowr / Song / Psalm 22:9-10*)

It's a very unique situation here. Dowd has been here twice before in two other lives and would live a third. In the second life he had been cast out of the point of origin. He had been with Yahowah in Heaven for a thousand years at this point. Then from the womb of his mother he was born and is the child who was born, the son who was given in Yasha'yah 9. This is one of maybe twenty references in the Psalms affirming that he is the child who was born and the son that was given.

From (*min*) **the womb** (*beten* – the uterus in the abdomen) **of my mother** (*‘em ‘any* – my biological mother), **You are** (*‘atah*) **my God** (*‘el ‘any*).” (*Mizmowr / Song / Psalm 22:9-10*)

He was in a unique situation. This soul when he was born, because it was Dowd's soul, had a long history with his Father and knew Him personally at birth, which is certainly unique among humans.

During their initial romp through the paddock, it is certain that Yahowah and Dowd first met while Dowd was shepherding sheep in Bethlehem, perhaps as early as five to seven years young. He was anointed at eight, so he was probably five to seven years old when Yahowah said 'This young man has all the characteristics I'm looking for.' He would be introduced to us as the anointed Messiah at eight years old. It was then that the boy who had not known the love of a mother or devotion of a father was embraced by the best of both. The Ruwach Qodesh came upon him serving as his Spiritual Mother and Yahowah became his Father. Now that's a serious upgrade.

Upon his return, their Father and Son relationship was already well-developed, having spent the past 1,000 years together. And this time, at least initially, Dowd would enjoy the love of his adoptive family.

Since the Passover Lamb had to be a descendant of Dowd based on the prophecies, he had to be a person. God isn't among Dowd's seed. Recognizing then that a human

being was the only viable option, we are faced with the realization that it would have been impossible for him to be perfect in every thought, deed, and phrase. Therefore, since the *Pesach* 'Ayl | Passover Lamb must be without fault, this must have been accomplished by observing the Towrah and being anointed with the Spirit. Being anointed with the Spirit and observing the Towrah, even an imperfect individual is made to appear perfect before God, and that's what counts. Its purpose, to perfect the imperfect, applies to everyone, but most especially Dowd. He said as much, and we should take him at his word.

In this regard, there is no basis for the notion that *Miryam* | Mary, in the unlikely event that this would have been her name, was unmarried or a virgin. In Hebrew society, there were no marriage vows. A woman traveling with a man, living with him, and raising a family was either his wife or concubine. Also pursuant to his reentry, by using Dowd's soul, his parent's genealogy was considerably less vital, which is why the prophets do not provide it.

For what it is worth, *Miryam* would not be a good choice of names. It is from *mary*' and directly related to *Marybah* – as in the waters of....

I have a good friend whose name is Mary; she listens to this program. I'm not besmirching your name, my friend, but I do need to expose the origins of Mary. It is directly related, as I said, to *Marybah*, as in the Waters of *Marybah*.

It means “contentious, rebellious, and embittered” and speaks of “provoking strife.” The secondary definition of *mary*' is “gross and domineering fatling.”

I can assure you my friend, Mary, is none of these things. And the birth mother of Dowd in the second coming was none of these things which is why I do not think her name was Mary.

Mary' is actually from the verbal root, *marah* | to be disobedient and rebellious. Yes, it was also the name of Moseh's sister, but in her case, since Yahowah struck her with leprosy, it was fitting.

Should you wonder why Dowd's *nepesh* couldn't arrive and be inserted into a 30-year-old body and skip past this process, the answer is that to accept the guilt of his people he needed to become familiar with them. Further, even with the failure of Yisra'elites to recognize him, it was important that they be given every opportunity. So, while he was as far from an ordinary Jewish boy as possible, he was born in the normal manner to a typical mother and father whose names we do not know and then lived among his people.

By the way, should there be any validity to the notion that Gabry'el met with Dowd's birth mother, then that conversation would have been entertaining because Gabry'el, from *gibowr* and 'el, describes Dowd as the most courageous and competent man of God. So... "Hi, Mom, I'm gonna be your kid even though I'm also your great-grandfather 50 times over. You may have heard of me. Anyway, I'm going to be slaughtered as the Passover Lamb, so don't get too attached. And that's actually the easy part because, come Matsah, I'm going to Hell. So, let's chat again in, say, 9 months."

With these thoughts dancing in our minds, as we move on to the next statement, we find the then-future and now-past, sacrificial soul pleading with Yahowah, asking Him not to abandon him. He recognizes that he is headed to a rendezvous with *ha Satan*, the Adversary, where he will be afflicted. He knows that nothing exists that can protect him from this ordeal. It is his destiny, and it is what he chose.

And this, too, was necessary. We find that Dowd is now speaking about the means to fulfill UnYeasted Bread. His soul was headed to the place of "*rachaq* – being severed and avoided, removed and separated." He was bemoaning She'owl, the lightless prison, where imperfect spiritual souls endure eternity. Separation from Yahowah is the only appropriate penalty for those who have led others away from God. This means that without the perfecting implications of Matsah, where our souls are unleavened from the fungus of religion and politics, the aforementioned sacrifice on Pesach, where we become immortal, would otherwise be counterproductive.

Dowd's soul asks of Yahowah...

"Do not continually distance Yourself from me by allowing Your relationship with me to be severed for a prolonged period ('al rachaq min 'any – do not actually recede from me, avoiding me beyond the needed period, with You sending me so far away from You there is no return (qal imperfect jussive))

It's the qal stem which speaks of that which is actual and literal, the imperfect conjugation which speaks of that which is ongoing, and the jussive which is either an indication that this is a statement that is negated or third-will expressed in third person but there is no third person in this comment, so it is a negated part of *rachaq*. So, if the imperfect which is ongoing action is negated then you have action that is not ongoing. There are sometimes when the conjugations are important and sometimes, they are everything. If Dowd had said, 'Don't ever under any circumstance allow your relationship with me to be severed, then he could not have fulfilled Matsah because Matsah is all about his soul being severed. So, he has to

have his soul's relationship with Yahowah sent to She'owl so that he is separated for the duration of Matsah. If his soul is separated on an ongoing basis and he's like every other arrival in She'owl that never leaves, then he isn't fulfilling Matsah. So, the only possibility is for him to say, 'I understand that I'm going to be separated but don't allow that separation to endure any longer than is necessary. And that's the way it was written, and that's why there's so much value to the Hebrew stems and conjugations.

“Do not continually distance Yourself from me by allowing Your relationship with me to be severed for a prolonged period (*'al rashaq min 'any* – do not actually recede from me, avoiding me beyond the needed period, with You sending me so far away from You there is no return (qal imperfect jussive)) **because** (*ky*) **the oppressive confinement and anguish** (*tsarah* – the troubling oppression of internment, the unavoidable suffering and emotional distress associated with incarceration and the distressful imprisonment with the adversary; from *tsarar* – of being hard-pressed, diminished, bound, cramped, and constrained, vexed and harassed) **is imminent** (*qarowb* – personal, approaching, and near in spacetime).

Tsarah is an exceedingly important word. It is not only the basis for Mitsraym, while the Children of Yisra'el were slaves in Mitsraym, Yahowah working through Moseh freed them; he liberated them. So, what did he liberate them from if Mitsraym is a compound of *mah* – to ponder the implications of, being confined, being imprisoned, being anguished, being troubled, being oppressed. It's plural so Mitsra' becomes Mitsraym. So, it's a mini of those things. So, we understand the reason Yahowah uses Mitsraym and not the Greek term “Egypt” is because He liberated His people from being confined, controlled, being anguished, troubled and oppressed.

Second, the exodus from Mitsraym, that has *tsarah* in the midst of it, is also to be understood in the Time of Ya'aqob's Troubles. The Time of Ya'aqob's Troubles is from *tsar*, same word. It doesn't just speak of Yisra'el being anguished, subjugated and oppressed but also of a nation being confined, being restricted in size which is the result of the imposition of the two-state solution. So, it is exceedingly revealing there where Yahowah is also offering to liberate the Children of Yisra'el from the Time of Ya'aqob's Troubles. *Tsar* is the bookend for these two opportunities for freedom.

And in the middle of that we have Dowd saying, 'I know that I'm going to experience *tsarah* – confinement and oppression, just please don't have it last any longer than

what I signed up for which is during Matsah.’ He endured it so that we wouldn’t have to so that Yahowah would equitably save His people from it. It’s a very important word, particularly in this context and for Him to say it is imminent, personal, approaching and near in spacetime tells us he was about to relinquish the body he was occupying as the Pesach ‘Ayil and be carried by the Set-Apart Spirit into She’owl. It concludes by saying,

And yet, indeed (*ky*), no one (*ayn* – nothing) can help (*‘azar* – can provide support, assistance, or aid (qal participle)).” (*Mizmowr / Song / Psalm 22:11*)

‘*Azar* negated here by *ayn* so, ‘There is no assistance here. I’m going to have to endure this on my own.’ Thank God for the Hebrew language with its conjugations, otherwise this would have been both unbearable for Dowd (he couldn’t have volunteered to do it) and with the imperfect if it hadn’t been negated and the *rachaq* | separation had been ongoing and continuous then Dowd could not have fulfilled Matsah. But with it being negated, it’s the perfect explanation.

When I put myself into the scene painted by Dowd’s words, and when I try to feel what he was experiencing at this moment, it strikes me that he wasn’t complaining about enduring the horrific pain associated with the Roman flogging or even the excruciating nature of crucifixion but, instead, he was lamenting the anguish of his relationship with Yahowah being momentarily severed. It was the thought of the imminent, unavoidable, and temporal distancing from his Father in *She’owl*, the lair of Satan, that it would be so anguishing that it was what he was dreading most. And yet, he had volunteered for it. He was telling God, ‘Don’t keep me out of it. I’m not renegeing on my desire to do this. We have a deal here. I’m trusting You, You are trusting me. I want it to be for as short a period of time as possible.’

Since *tsarah* serves as the operative verb defining the Yisra’elite subjugation within the religious and political regime of Mitsraym, it is obvious now that Dowd was, indeed, presenting his Matsah exodus from She’owl as an intensely personal reenactment of the *Yatsa’* | Exodus. He’s equating the two; he wants his readers to equate the two. His “anguish” would come from *tsarah* | being constrained and diminished, which is what happens in the black hole of She’owl | Hell and of being incarcerated. *Tsarah* | distressing, emotionally anguishing, and painful. And during this time, he would be with the *tsarah* | rival and competitor to God’s company, the Adversary. Hell would be *tsarah* | vexing, a time of troubling tribulation and oppressive affliction.

Ha Satan | the Adversary has long been Dowd's rival and is far more Dowd's rival than Yahowah's. To Yahowah he is a useful annoyance. Useful in the sense that he provides a viable alternative to choosing to have a relationship with Yahowah. Ha Satan's Primary adversary is Dowd. If he can undo what Dowd did in the minds of people, then he prevails. He can't undo what God did but he can certainly convince people that Dowd was not the Passover Lamb, that Passover, Matsah, and Bikuwrym were not fulfilled, that Dowd isn't returning, that Dowd is dead and buried, that as the man that possessed, Paul, would write. He is Dowd's rival and has done everything he can to discredit Dowd. He saw himself in competition with him for human souls. But as a result of what Dowd has done, when he returns Satan will be cast into She'owl and remain. There, he will experience *tsarah* | incarceration, being bound, constrained, and diminished. These are the attributes of She'owl – which is essentially a black hole. The idea that after a thousand years Satan will be released, no. There's only one person God released and that is Dowd. There would be no reason to release ha Satan. That is one of the many myths of Revelation.

Further, *tsarah* is the same word Yahowah has used to depict the Time of Ya'aqob's Troubles. This then suggests that Dowd will have endured *tsarah* on behalf of his people – Yisra'el – thereby, earning the right to liberate them from it on Kipurym.

Dowd's ordeal on behalf of Yisra'el would be “*qarowb* – imminent, personal, unavoidable, and near.” At “a place and moment in spacetime of a location and duration certain from the perspective of the participant,” bad things were going to occur. He knew it. A hellacious price would be paid to honor Yahowah's *Matsah* promise to perfect the Covenant Family.

Dowd's *nepesh* | soul would be ladened with all the guilt of every Covenant member so that he would take it into She'owl and deposit it there. With it removed from us we also appear perfect in Yah's eyes.

Dowd's foreboding Song reveals that, on the cusp of being tormented by Satan, the Romans continued to humiliate him, ripping the flesh from the remnant of his body. And to think that for most Jews and Christians alike, it was for naught. That's the saddest part of this whole thing. It's as if Passover and UnYeasted Bread were never fulfilled. It's grotesquely sad that our Messiah, Shepherd, King, and the Son of God was tormented in this way by the most evil empire in the history of humanity, Rome, while his people stood by and watched, not even recognizing him.

“**Numerous** (*rab* – a great many) **fiercely aggressive soldiers** (*abyr* – fearsome and powerful warriors, even supernatural beings), **bullish beasts** (*par* – frustrated

bulls and wild asses), **of the aggressively attacking supernatural** (*'abyr* – powerful, fighting, bullish, and spiritual warrior) **serpent** (*bashan* – snake; related to *bashanah* – shame (a metaphor for Satan)) **surround me** (*sabab* ‘any – they assemble around and encircle me, turning on me during this time (qal perfect)).

They have besieged and crowned me in hostile fashion (*kathar* ‘any – in a coordinated fashion they gather about to hem me in, threatening me while adorning me with a circular crown).” (*Mizmowr* / Song / Psalm 22:12)

Rome was famous for disgusting soldiers who were free to rape, rob and torment anyone. A bad day was when a Roman legion showed up in your town. And here their might was focused on tormenting a single soul.

The bullish beasts of the “aggressively attacking supernatural” serpent would be the Devil’s brood. It’s always translated as somebody from *bashan* but all you have to do is look up *bashan* in a Hebrew lexicon and it’s defined as “snake.” It’s related to *bashanah* which means “shame” (a metaphor for Satan).

They surround me (*sabab* ‘any – they assemble around and encircle me, turning on me during this time (qal perfect)). **They have besieged and crowned me in hostile fashion** (*kathar* ‘any – in a coordinated fashion they gather about to hem me in, threatening me while adorning me with a circular crown).” (*Mizmowr* / Song / Psalm 22:12)

I do not know if the crown of thorns was put on Dowd’s head. It would be way too bazaar a story to make up because of these two references of the Passover Lamb on Mount Mowryah that Yahowah provided for ‘Abraham and Yitschaq had its horns caught in a thorn bush, and here now the Passover Lamb is mocked by Rome with a crown of thorns, and here in the 22nd Mizmowr Dowd talks about it, it likely happened. I wouldn’t take any credence from the Christian narrative, but sometimes you read things in the story that are so bazaar that without basis no one is just going to make it up.

'Abyr was a clever choice because it depicts “fiercely aggressive soldiers” in the first instance when modifying the *par* | bullish beasts and wild asses and then describes an “aggressively attacking supernatural” serpent when paired with *bashan* in the second. He would initially feel the sting of Roman warriors and then that of powerful *mal’ak* fighting on behalf of *ha Satan* | the Adversary.

Often worshiped as a sun god, Lord *Ba’al* was represented by a *par* | bull, not only because of its strength, but because the sun crosses the constellation of Taurus the

Bull during *Pesach* | Passover. For everything Yahowah does, Shachar, Satan's last name, has a counterfeit. Therefore, to redeem his people, Dowd's soul would have to endure the worst tortures that the Roman Empire and Satan and his full cadre of demons could muster. Either way, these were fierce fighters capable of inflicting painful injury.

Also keep in mind that the Children of Yisra'el spent forty years in the wilderness for a singular reason – they continued to be too religious to enter the Promised Land. Their first act of religiosity was to build what is called in most English translations a golden calf. It was a golden bull. They crafted a golden bull because the Apis the Bull Cult was the foremost cult among the pharaohs. They were slaves of the Pharaoh. So Yahowah, the real God, releases them from Mitsraym and the first thing they do is build an image of a very ... god that the pharaoh who had enslaved and abused them used as a ruse. It's exceedingly sad.

It's patently obvious that Moseh had to herd these disgruntled and cantankerous Jews around the wilderness for forty years because he couldn't get the religiosity out of them. They were so religious they could not be allowed infect the Promised Land in that mindset, and yet Jews date their religion back to the time of Moses and claim that they were given the "Oral Torah" at the same time which, of course, is utter nonsense. They were kept out of the Promised Land for forty years because they were religious.

"They open (*patsah* – they part) their mouths (*peh hem*) against me ('al 'any – toward) like a fearsome beast ('aryeh – a destroying lion and assassin in search of prey), mangling and tearing me to pieces as a violent and abhorrent way to die (*taraph* – plucking off my skin, ripping apart my soft tissues with sharp objects, violently flailing me so as to inflict a repugnant death) while roaring loudly (*sha'ag* – making an anguishing guttural sound that is thunderous)." (*Mizmowr* / Song / Psalm 22:13)

They were ripping the body of the Passover Lamb to shreds, tearing it apart with their whips, and his soul felt the burning sting of every lash. Dowd's anguish on behalf of Yisra'el and the Covenant Family was no less tortuous than being fleyed alive. Second only to crucifixion, it was the most abhorrent way to die. And while Rome inflicted the carnage, not a single Jew lifted a finger to spare their Messiah and King of the needless anguish. The Passover Lamb needs to die; it is never supposed to be tortured. A painless death would have sufficed – but not for Romans. Even as a church, they love torturing Jews.

Long before these sadistic implements of pain were conceived, *Dowd* | David wrote of what he would experience. Blood would have dripped from his pen.

Taraph conveys “mangling of the flesh by ripping it from the body with sharp objects,” providing a poignant, yet accurate, description of the abuse inflicted by fifty lashes by a metal-barbed whip – which was Rome’s approach to those they perceived as threats to their supremacy.

All of a sudden now it makes sense as to why Rome would seek to crucify him. This notion that the Jewish religious leaders turned him in and negotiated with Pontius Pilot and convinced him that he had to die, the Jews were there for the schemers is utter nonsense. The religious leaders in Yisra’el were doing everything they could behind the scenes and in public letters to get Pontius Pilot dismissed. He was no friend of the religious; they hated him. So, they were not going to have a powwow. If the religious went to Pontius Pilot for something, they would have received the opposite. Pontius Pilot was there at the time and Dowd was no doubt crucified, which was their way of doing away with the most egregious threats to them and the number one way to be a threat was to claim to being a king. Dowd is the King of kings, so it is apparent why Rome would have crucified him.

Removing muscle tissue from Dowd’s shoulders, back, chest, arms, and legs was insufficient by Roman standards. Our great hero would go on to describe the most horrid form of execution ever conceived by man. Five centuries before crucifixion with ropes was invented by the Assyrians, and 700 years before it was perfected by the Romans to include nails, Dowd previews its piercing violence. We are about to discover that his prophecies are painfully precise.

So that you will be able to more fully appreciate what follows, one of crucifixion’s most telling attributes is that it causes the victim’s bodily fluids to drain into their lungs, leaving them parched. While dying of thirst, they drown. Bones are not broken, but both shoulders and other major joints are dislocated.

Oxygen depletion occurs because the victim is unable to stretch their diaphragm while hanging by their arms, causing carbon dioxide toxicity in the bloodstream. This results in strength melting away, starting with the heart muscles. We know this today, but not 3,000 years ago which is when these words were inscribed by Dowd. That makes his depiction extraordinary not only in the sense that 500 years before crucifixion was invented and 2,500 years before we would understand why it causes these symptoms is because he was writing about what he volunteered to endure.

His physical mortality was ebbing away...

“As water (*ka ha maym* – as it pertains to bodily fluids), **I am poured out and weakened** (*shaphak* – I am drained and emptied (nifal perfect)).

And (*wa*) **all of** (*kol* – each of) **my most substantial bones** (*’etsem* ‘any – my limbs) **are stretched, separated, and out of joint** (*parad* – have parted and are dispersed (hitpael perfect – clearly states that at this moment he is not being assisted by anyone and is enduring this on his own initiative)).

My heart is now (*leb* ‘any *hayah* – my heart has come to be (qal perfect)) **like wax** (*ka ha downag*). **It has melted, wasting away along with** (*masas ba tawek* ‘any – it is dissolving, weakened and discouraged, within (nifal perfect)) **my internal organs** (*me’eh* ‘any – the core of my body). (*Mizmowr* 22:14)

Like sunbaked dust (*ka ha cheres* – similar to a broken vessel of earthenware), **my vigor and strength** (*koach* ‘any – my vitality and potential, my physical muscular power) **are withered and failed** (*yabesh* – are dried up without moisture and incapacitated such that they no longer respond (qal perfect)).

And (*wa*) **my tongue** (*lashown* ‘any) **cleaves** (*dabaq* – clings and is made to stick (hofal passive)) **to the roof of my mouth** (*malqowch* ‘any – to my palate).

Upon the precipice (*wa la* – drawing near and 343approaching) **of the dust** (*’aphar* – of the natural earthen material [from 4QPs]) **of death** (*maweth* – of the plague) **they have placed me** (*shaphath* – they have put me [4QPs ‘they placed’ vs. ‘you laid’ in MT] (qal imperfect)) **validating why I am here.”** (*Mizmowr* / Song / Psalm 22:15)

That is true. That is precisely how crucifixion kills, right down to its most unique symptoms. The victim’s inability to inhale robs their body of oxygen, and thus energy, causing *koach*— “a helpless and powerless incapacity to perform any needed function.” Likewise, *yabesh* in association with *me’ah ba tawek* describes “a withering paralyzed state in which the body no longer responds to the brain’s motor function commands.”

Cheres also indicates that the violent schemes of these merciless Romans were being brought to bear against Yahowsha’. The textual base of *cheres* | potsherd is identical to *charash*, meaning “to be silent while others plot evil, devising a plan of action that cuts and separates.” All the while, his expendable physical body, comprised of

the elements of the earth, was broken, being deprived of the fluids being drained into his lungs, suffocating him.

Maweth is “death personified.” It is “the disease that plagues us.” *Maweth* denotes “the realm of the dead.” Fully amplified, *maweth* conveys “the physical trauma of the body dying, the infliction of a disease that causes death, and a judgment in which the penalty is a death sentence.” It is derived from, and at the consonant level spelled identically to, *muwth*: “those who are executed and dispatched to die.”

The body Dowd’s soul was still clinging to was in the final throes of serving as the Passover Lamb. It would soon die so that we wouldn’t suffer the same consequence. Then his soul would be laden with the corruption of his people and taken to *She’owl*, the place of separation, in our stead. By bearing Yisra’el’s rebellion against Yahowah, he exonerated and pardoned his people on UnYeasted Bread.

The character of overtly political and religious individuals hasn’t changed much over the years. They are still dirty dogs, and I’m not degrading canines. Addressing the Romans who became Roman Catholics, Dowd declared...

“For indeed (*ky*) the contemptible scum and abased yelpers (*keleb* – loud and attacking, unfaithful pagan dogs; evil male prostitutes of lowly status and violent nature; puppets and traitors) have surrounded me (*naqaph* – they have encircled me like a swirling wind).

A politicized religious community providing the testimony (*’edah* – a congregation acting like a gang in a herd serving as witnesses) of the disastrously corrupt (*ra’a’* – of those who are wrong, disturbing, evil, and injurious) establishes a destructive annual cycle to denigrate what I’m doing (*naqaph* ‘*any* – they go around me, severing me from my source in a destructive fashion).

They bore into (*ka’aruw* – they dug into and pierced [5/6HevPs has *ka’aruw*, a variation of *karah* – dig, bore, pierce while the MT has *ka’ary* – like a lion) my hands (*yad*) and my feet (*wa regel* ‘*any*).” (*Mizmowr* / Song / Psalm 22:16)

There are insights here that should cause anyone who is religious to scream, to walk away.

A politicized religious community providing the testimony (*’edah* – a congregation acting like a gang in a herd serving as witnesses) of the disastrously corrupt (*ra’a’* – of those who are wrong, disturbing, evil, and injurious) establishes

a destructive annual cycle to denigrate what I'm doing (*naqaph* 'any – they go around me, severing me from my source in a destructive fashion).

Is equal parts Judaism and Christianity. In Judaism the primary ordeal that Dowd was going to endure which was Matsah, taking our guilt and depositing it in She'owl, they no long celebrate, it is no longer a Miqra'. It hasn't been a Miqra' in Judaism probably since the poison pen of Ezekiel. It's simply an ingredient. And so, without Matsah there is no salvation. They have an annual event called Purim which is based on the book of Esther, an event which is incredulous. It never occurred. They'll celebrate Hanukkah based upon an event with the Maccabees that was an internal civil war; never occurred. They will take Taruw'ah, which is our time to be heralds for Dowd to speak of what he has done and what he will do for his people so that they avail themselves of his return on Kipurym, and they've turned it into the Babylonian Rosh Hashanah. They have denied that Pesach, Matsah, and Bikuwrym have been fulfilled and they have inverted Kipurym so that rather than a Day of Reconciliations it's a day of tormenting and harassing one's soul. I would say that is up there at 9.9 in disastrously corrupt establishing of a destructive annual cycle to denigrate what I'm doing.

But the world's most popular religion, the religion that has tormented Jews for longer than any other established what they called was "Good Friday." 'Yeah. Boy, it's good to kill a Jew. And then we're not going to even mention what happens on the Shabat and the fulfillment of Matsah because we don't even want to speak of the Shabat. We have our Sunday, so we're going to have the Passover Lamb bodily resurrected and then we're going to give him a new name, Jesus. And then we're going to give him Dowd's title, Messiah.' (Which they then made into Greek as "Christ) 'Then we're going to give him Dowd's standing with God, which is the Son of God.' Talk about establishing a destructive annual cycle because they would make this their 'High Holy Day' with 'Easter Week' every year naming the holiday after Ishtar, the Queen of Heaven and Mother of God in the Babylonian and Assyrian religions. Congratulations. Here's your sign; you are irritating and stupid.

They bore into (*ka'aruw* – they dug into and pierced [5/6HevPs has *ka'aruw*, a variation of *karah* – dig, bore, pierce while the MT has *ka'ary* – like a lion) **my hands** (*yad*) **and my feet** (*wa regel* 'any).” (*Mizmowr* / Song / Psalm 22:16)

These canines would be wolves, Roman and Pauline. Over time, their unifying political and corrupt religious testimony would create a new cycle of events from Easter to Christmas. In so doing, they would completely denigrate Dowd's sacrifice.

There would be no provision for Chag Matsah on the religious calendar of Christians or Jews.

By denying Dowd's great sacrifice, they would preclude their own participation in the Covenant while blocking their path to God. The enormity of what he had done for the overwhelming preponderance of people was for naught – at least, for the false witnesses. It was Replacement Theology at its worst.

As the Romans struck their blows, pounding nails into Dowd's wrists (which were considered part of the hand in the first century) and into his heels, they "*ka'aruw* – bore through" them with primitive nails constructed of tapered iron rods. While using such crude implements in this excruciating fashion was repulsive, (they went right through the nerves in the wrists and the Achilles between the heel and ankle) even reprehensible, there remains a far greater crime here than mutilating and murdering the Messiah and Son of God, Dowd. He was there to die but not to be tortured.

If you are a Jew, faithful to the religious traditions of the rabbis, what I'm going to share ought to make you nauseous, even angry. To keep you from knowing that your Messiah, Dowd, served as the *Pesach 'Ayil*, rabbis altered the passage to read: "Like a lion are my hands and feet." This was not a mistake. It was done on purpose.

All these many years later, even with the Dead Sea scroll found at Nahal Hever in 1950 and the Septuagint confirming *ka'aruw* | bore into rather than *ka'ary* | like a lion, Jewish scholars are still unwilling to acknowledge that Dowd, as a prophet, accurately described what he, as the great hero, endured. They argue in favor of the Masoretic Text. Their last vestige of denial comes by way of suggesting that the writing on the 2nd-century BCE fragment almost two hundred years before this occurred (over one thousand years older than the oldest Masoretic Text) is too faint to read with certainty. However, you can look it up online as I have done and see a picture of it for yourself if you are still wondering who to trust. The word ends in a Wah, not a Yowd.

The hands and feet of the Passover Lamb were nailed to an Upright Pillar on Mowryah during the 4000th observance of the Miqra'. But the Romans who did so were not the only criminals seeking to negate Dowd's sacrifice. Rabbis played their role too.

Since what I am claiming regarding this prophecy is easily verified and accurate, it means that Dowd wrote that his hands and feet would be pierced five centuries

before crucifixion was conceived by the Assyrians and seven hundred years before the piercing style of Roman execution was invented. It also means that the most esteemed rabbis are liars who should not be trusted. (That should be obvious) The authors of the oral traditions are deceitful men who are willing to alter God's testimony to suit their own personal agendas.

Flee from them. Expose them. Rebuke them. Trust Yahowah and rely on Dowd, not men.

The prophet *Zakaryah* | Zechariah had a great deal to say about Yahowah's role in this sacrifice and even specifically what Dowd had done. And since it is especially relevant to this passage, we would be remiss if we didn't share *Zakaryah* 12:10 before we complete the *Mizmowr*. Yahowah is anticipating this moment...

“And (wa) for a time, I will pour out (shaphak – I will provide an outpouring and build upon) upon the House (‘al beyth – on behalf of the family and home) of Dowd (Dowyd – the Beloved (of the 1076 occurrences of DWD this was one of the few in a prophetic text scribed DWYD – adding a Yowd representing the hand of Yah)), and upon (wa ‘al – also on behalf of) those who dwell in (yashab – the inhabitants who establish their abode and remain in) Yaruwshalaim (Yaruwshalaim – the Source of Guidance and Teaching on Reconciliation), a spirit of compassion and acceptance (ruwach chen – the spirit of favor and mercy, of a beautiful and beneficial Spiritual Garment), (wa) for those requesting mercy and clemency (tachanuwn – of being treated with kindness and affection, with compassion; from chanan – mercy and favorable treatment).

Then (wa), they will be able to look (nabat – they, at this time, will be equipped to observe, focus upon, pay attention to, and regard, think about and then appropriately respond) to Me (‘el ‘any) accompanied by the one who (‘eth ‘asher – with whom by association, and to show the way to the benefits of the relationship) they had reviled and pierced (daqar – they had thrust into by driving sharp implements completely through (qal perfect)), and (wa) they will lament (saphad – they will sob, expressing their genuine sorrow (qal perfect)) over him (‘al huw’) just like (ka – similar to the way) one cries (misped – one shrieks and howls) over the most uniquely special child and valued life (‘al ha yachyd – for the only son; from yachad – who reunited and joined together), anguished and infuriated (wa marar – grieving furiously, angry and enraged, even frantic) over him (‘al huw’ – on his account), consistent with (ka) the anguish suffered over (marar ‘al – the

frustration and rage endured over) **the firstborn** (*ha bakowr* – the first son born into a family).” (*Zakaryah* / Remember Yah / Zechariah 12:10)

Oh my! What does Mizmowr 89 tell us about the *bakowr*? He’s Dowd! What do all the Psalms tell us about this unique child who is the Son of God? He’s Dowd! The second half of this was such an enigma to me. I didn’t understand it until I went back to retranslate it. Because everyone wants us to believe that ‘They looked upon me who they have pierced.’ We didn’t pierce Yahowah. Yahowah is not corporeal. All of Him will not fit into our universe much less into a human body. We can’t pierce God; He’s spiritual. But we can sure as hell pierce His Son, and we did. That’s why this says ‘*eth ‘asher to Me* (*‘el ‘any*) **accompanied by the one who** (*‘eth ‘asher* – with whom by association, and to show the way to the benefits of the relationship) **they had reviled and pierced** (*daqar* – they had thrust into by driving sharp implements completely through (qal perfect)), Dowd.

Why is it that Israel is going to lament? I can’t imagine anything that would cause a Yahuwd to cry more than recognizing that it was Dowd, their Messiah, the Son of God whom they pierced, who served as the Pesach ‘Ayil, who they have ignored and denied. And all this time to know that Dowd volunteered to do this, to carry and deposit their guilt into She’owl and for his body to be tormented so that they might live and to recognize that every Yahuwd and Yisra’elite that is there on the Day of Reconciliations, when Father and Son return is there for a singular reason that they have accepted this gift that Dowd has provided. Don’t you think that we are all going to be in tears? The man deserves our love, our admiration, our respect. Everyone of us who are there is going to be there because he volunteered to do this. It fundamentally changes our entire perception.

We have known for a long time that God doesn’t do anything alone if it’s possible to do through a person of His choosing. That’s why He went to liberate the Children of Yisra’el from Mitsraym with a broken down eighty-year-old shepherd. He had fled Mitsraym because they were trying to kill him because he tried to defend a Hebrew slave. Yahowah went with Moseh. When building the Ark Yahowah didn’t do it Himself; He did it with Noach. When unifying His people and establishing Jerusalem as their capitol God didn’t do it alone, He did it with Dowd. When trying to guide his people through the time he would be born and the time he would be anointed, God didn’t act with Yisra’el alone, He did it with Shamuw’el. When God wanted to confront the prophets of Baal and Asherah He didn’t do it alone, he did it through ‘Elyah. There is no bigger event in the history of humankind than the fulfillment of

Chag Matsah – Pesach, Matsah, Bikuwrym, followed by Shabuw’ah. For God to have done this alone would have been completely out of character. And His son wanted to; he volunteered to. He needed to do this for himself, his people, and his son. And God recognized the argument that Dowd was making on behalf of him serving as the fulfillment of Chag Matsah was not only in His Son’s best interest, it was the only way to fulfill Chag Matsah because the conclusion of Chag Matsah is Bikuwrym | Firstborn Children. Yahowah’s Firstborn is Dowd. There’s no way to fulfill it without Dowd. He knew it. God knew it. And to read this in Zakaryah is why I don’t think you can be a Yahuwd.

I’m a Gowy but I’m probably as Yahuwd as you can be on the planet at the time even though my DNA fulfills the prophecies that Yahowah has made about serving as His witness at this time, the fact is that I spend all day as a Yahuwd. To have that perspective and to know that we stood by and allowed the Romans to torture our Messiah and King, as bad as that is, we then denied that he had even fulfilled Pesach and Matsah on our behalf. And then to recognize that we're only there to celebrate Yowm Kipurym because we finally accepted this reality. It was the moment I translated Zakaryah 12 and saw my mistake. Every time I had been through it before which is ‘*eth* | with ‘*asher* | whom and that follows look at me accompanied by ‘*eth* ‘*asher* | the one they had pierced. The moment I did that is when I realized that we were in for another rewrite.

It’s such a joy to be associated with such wonderful people in this process because rather than saying oh my God we just spent two and a half years of our lives rewriting everything, but this is what we do. If we learn something that is vitally important, we go back and we correct what we have stated so that it is consistent and true from beginning to end, and it is a joy to do so. And just the response of everyone who has been part of this - the opposite of complaints, it’s a joy.

KIRK: A lot of times when we started doing this openly about Dowd being the Mashyach and fulfilling Pesach, Matsah and Bikuwrym everybody said we don’t want to lead with this. I think we do. I’m over that a week ago. I say no, no, no, this this is the story. Are you kidding? You're trying to reach Yahuwdym, they know nobody should love Dowd better than them. This is the lead story of a lifetime for me.

YADA: It’s the story of a lifetime not because of who served as the Pesach ‘Ayil. It isn’t even that he wrote Mizmowr 22, or we read Zechariah 12 and we see predictions of what he was going to do validating Yahowah's inspiration, validating prophecy,

telling us we can trust what we're reading, which is profound. And it's not just that everything comes together in one picture, that the Covenant is family his family, that Yahowah ... His family, that there's nobody who is more important to Yahowah's family than Dowd. I wrote that Dowd was every man, the most unique man, he was the man, he was every man, he was a most exceptional man and that the more we appreciate this the better. But the ultimate part of it is to understand the mindset of this man and the attitude of Yahuw'dym and Yisra'elites over the ages and why he volunteered to do this. It's the understanding of why he volunteered to do it and why Yahowah agreed and enabled him to serve us in this way and what it means going forward to all of us. That's the greatest discovery, I think in human history. By the way, to say it's the greatest discovery of human history is not crediting the discoverers, it's crediting the one who did this, why he did it, and what it means to us. It's one thing to discover where the Titanic sank and you say, 'Well that's swell. I like the pictures. That's pretty cool.' What does it do for you? Nothing. But this discovery has transformed your soul. It's the source of eternal life, of being perfected, of being adopted into God's family, of entering Heaven and living forevermore.

KIRK: You said it from the start. It's a familial Covenant relationship. This is a family event and it's done right by the family. My gosh, it just closes all the gaps.

YADA: It does, and it makes every prophecy, everything that Yahowah has said about Dowd that he gets the lion's share of the inheritance, that 'he is My chosen one, that My criterion for choosing someone is different than what humans choose, that he is My Mashyach, the Son of God, that he is the Lamb, the Shepherd, the Zarowah, both the protective Shepherd and the Sacrificial Lamb.' Moseh wrote ... portions of the Towrah and Dowd lived it even more than Moseh did because his sacrifice is meaningless apart from the Towrah. So, now you know why Dowd wrote Chapter 119th Mizmowr explaining every letter that was used to comprise the Towrah; he would live it. And now you know why Yahowah says he's coming back to be as brilliant as the sun. This is profound. I think we'll start here again next week right at Zakaryah 12:10. I'd like to share it again and we'll talk about its implications a little more and then continue through the Mizmowr.

I'm here to tell you too that from what we have learned now Mizmowr One, Two, Three and Four are a feast for the eyes. They affirm the same story, and it's the ultimate story for Yisra'el. There's no aggravation over a "Jesus Christ", even a Yahowsha'. It completely disembowels the religion that has been so caustic to Jews, Christianity. But it also destroys all of the credibility of Judaism in the process. So,

it's a clean sweep. You get to embrace everything that you should hold dear. The man who exemplifies and united Yisra'el manned up and saved Yisra'el. It's a marvelous story and it's realization is the most transformational event in our lives, so it is a joy to be part of sharing it with you.

It's wonderful to be at this point in time and realize that our calling on Taruw'ah wasn't just to call Yisra'el home and back to Yahowah; it was to serve as our King's Herald. We are here to herald his arrival and to proclaim what he has done.

KIRK: You wrote, "A witness provides restoring and everlasting testimony, or enduring, of Yahowah and it includes sharing evidence and information regarding Yahowah and eternal existence and the plan for it including the official position (I call it the written record) reconciliation, restoration, salvation, and compassion in the relationship," and I was impressed and wrote it down on my little board. That's exactly what you're doing and it's what we're all helping to do and I'm just thrilled to be part of it.

YADA: There is a tremendous difference between being a prophet and a witness. We are witnesses and at this time being a witness is vastly more important and effective than being a prophet. Let's say that Yahowah reneged on His promise, and He had another prophet. He said, "That's it. I'm done with prophets," and the last of the prophets was almost 2,500 years ago with Mal'aky. Just prior to him was Zakaryah. Mal'aky ends by saying that one of those two witnesses will be 'ElYah. He doesn't name the other one because that name would not have resonated with the audience since he had not yet been born. When you recognize that we have 2,500 years to validate the prophecies contained in those books and therefore can prove that Yahsha'yah, Zakaryah, Mal'aky, and these Mizmowr are true, here we're reading from a Mizmowr that was written 700 years before the type of execution it describes was even invented, and was written 500 years before Rome even existed, if God decided I want to go with another prophet there's no way to validate that prophet's credentials. That person would be speaking out of his arse because without a way to validate their credentials by being able to include prophecies of things that would be detailed and exacting that will be fulfilled in the future, there is no way to prove his credentials. But as a witness we're in an entirely different situation. We go to the prophets. That's why we translated here and just shared Zakaryah 12, that's why we're reading from this translation of Mizmowr | Psalm 22. Those prophets have been proven. So, if we share with you what they have said and help you understand it in the context of what God has done and is doing, and what Dowd has done and

will do, then we're vastly more credible and effective than if God were to say, 'I want to have a new prophet.' He doesn't need a new one. He's told us far more about what has happened and what's going to happen than any ten people could process in a lifetime. So, it is vastly better to have a witness at this time, which is what 'ElYah is going to be when he returns, than it is to have another prophet. God knew it, He arranged it this way and I hope those of you who are listening will recognize that you have a huge advantage in this approach because of the way that we are translating Yahowah's Testimony by always putting within the parenthetical the generic form of the words so that if you're reading it online you can copy and paste into your favorite search engine to validate its meaning and can verify for yourself if what we're conveying is true. That's one of the advantages of the written word.

We're here speaking to you, but I've gotten into a different routine. I used to do this program completely extemporaneously. I would read the translations and then 100 of the commentary would be off the cuff. I liked it because every time you read Yahowah's Testimony you're inspired to see new and additional insights; then it's fun to do that. But something happened about four or five years ago where the seriousness of this responsibility as a witness serving Yahowah for His people, and the inspiration God has provided to share insights vital to His people, I realized that the words that I was writing were far more important than any words I could speak and that by writing them down I gave the reader the opportunity to do what cannot be done with the spoken words. That's why I don't watch online videos; they're essentially impossible to fact check. But the written word is not. Everything that I've written is available free in its entirety at yadayah.com and you can take everything and fact check it, and that's essential. That's why Yahowah always tells His prophets, 'I want you to communicate in writing.'

That's why He instructed us in this mission to prepare a sign, something that is written. So, that's what we have done, and it is essential for you that if you're listening to this program that you don't stop there. Read the 27 books on the shelf, in addition to the three I wrote prior to beginning Yada Yahowah, at yadayah.com. They're all free in their entirety to read on your phone, tablet or computer. If you want to read the paperback, hardback, or e-book versions, they are available royalty free from Amazon for just the cost of printing and shipping. The e-books are also available for just \$.99.

We are doing this on your behalf. We are devoted to Yisra'el coming home, to knowing the truth about Yahowah, to embracing Yahowah, and when you read things

like Zechariah 12:10 there's an enormous satisfaction of being here at this time having the privilege of sharing these words with you.

Ladies and gentlemen, Covenant family members, may Yah bless. Have a wonderful week. Hopefully there will be reports of some of you deciding to register at jerusalempost.com and join me in posting within their comment section.

Once again, our goal is not to save Jews or Gentiles, it's not to proselytize, to preach or compel anybody to make a choice. It's to put information out that causes people to think and to let them know there's a place they can go if they're searching for answers. You need to do it in a way that's respectful of that platform. So, if you do it make certain that if you're posting something you're posting it on the subject, you're offering a useful insight, and that what you're writing will cause somebody to think and then perhaps to follow up and to see. Again, search engines are powerful. Occasionally I'll drop Yahowah's name, or I'm writing under Yada Yah, I'll say things that if you were to copy and paste into a search engine would take you to the website without ever giving the website.

Do it respectfully. Don't be one of these badgers because the first thing you'll do is turn people off as opposed to being thoughtful and encouraging people to listen to what you have to say.

Here's the reality of what we're doing. Yahowah chooses. I don't think there is anybody that actually comes to know Him that made that choice strictly on their own initiative. Yahowah introduces Himself to people He's interested in knowing and then we have the chance to either follow up on that or not. To create a wider pool of people that might be interested in knowing, if we convince people to do as 'Abraham and Sarah did, to walk away from politics and religion and consider listening to Yahowah then we have made a great stride forward because right now there are too few people in Yisra'el who are even prepared to listen. So, we can do that but after that Yah is going to decide who He wants to invite into His family and then our job is to have enough information available that they'll know how to respond. So, that's where we are.

All right. You all have a wonderful Shabat. We look forward to being with you this time next week. This is very emotional material we're going over but it is also heartwarming and exceedingly important and enduring.

So, with that I leave you and say may Yah bless and Happy Shabat