

Shabat Study by Yada, March 17, 2023, Q & A with Yada (part 2)

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MK

Good evening and welcome to Yada Yah Radio. It's my pleasure to be with you this evening. We have Kirk and Dee with us. Dee partnered with me last week for our first Q & A show where the initial response from our regular listeners was, "Please do more of that. It was fun." So, we will do a second program this evening to finish the unanswered questions from last week.

Then we had a number that said, "Hasta luego, we're outta here. We don't like what you had to say about Dowd and Jonathan, so you're a creep. Goodbye."

There are some news items that we need to talk about. First, the Progressives / Liberals in Israel are embarking on civil war. They are doing everything in their power to divide Israel to the point of anarchy and chaos over judicial reform, and it is tragic what we are witnessing. The Liberals / Progressives, who I don't think have five functioning brain cells, believe that judicial reform will destroy democracy and the economy, which is absurd. I think we need to talk about it because we care deeply about Israel and the present situation is disgusting. The Liberals went so far as to attempt to undermine the state of Israel with European countries telling Britain, Germany and others that they shouldn't even meet with Netanyahu because he is pursuing judicial reform.

There's a reason Israel needs judicial reform. The judiciary, Supreme Court and Attorney General in Israel are an absolute Woke mess comprised mostly of self-perpetuating Ashkenaz Jews, almost all secular and exclusively liberal.

The United States Supreme Court has nine Justices, an odd number, so deciding a prevailing majority is easy. There are 20-some-odd justices in Israel, but it is not an actual number because the Attorney General can determine how many can hear a particular case. As few as three can hear a case, so the Attorney General can pick the three most likely to give the verdict they want, which is asinine. It is a committee that is part of this (Cabal)? of Liberals that gets to decide who gets to serve on this court. To be a Justice of the Supreme Court in the United States, you must be nominated by the President of the United States, and then you must be affirmed by the Senate. There is no such thing in Israel. This is a group of people that is not under any legislative branch. Nobody ever votes for the committee that elects them, and

no one votes to oversee them. They have no democracy associated with them at all. So, to say that you need no judicial reform and that it needs to stay the way it is to save democracy is asinine.

Another problem for Israel is that it needs a constitution. The Supreme Court has no basis for making decisions other than, "That's my opinion," and because there's no basis for any decision other than, "That's my opinion. That's what I want," the Attorney General is the most powerful person in Israel because they can overturn any law, any edict, anything based upon nothing other than their opinion. So, Israel must have judicial reform and a constitution. That's my view. I'm disgusted by the lengths the Liberals have gone to destroy Israel. It's like the Liberals lost the last election handedly, they can't stand the fact that they lost, and now they are playing self-righteous by being disruptive and taking the country to the point that it is the laughingstock of the world and is self-disintegrating. You have enough enemies; you don't need to destroy yourselves.

I'm not a Netanyahu fan and am most certainly opposed to his coalition. I think he has a bunch of nut cases in his coalition. I wouldn't trust any of them and would count my fingers after a handshake with any of them. I think forming a coalition that includes the Haredim religious party is asinine. I will, however, say this coalition is imminently more unified than the last one that included the Liberal, Conservatives, and Muslim Ra'am parties. The religious are exceedingly counterproductive to the well-being of Israel.

The United States has two enormous problems now, and it doesn't have a plan for either. We have said for some time that America will have a complete collapse financially, that America's currency and our economy will collapse. It will be a far worse collapse than 1929, and there will be no recovery. There will ultimately be a Great Reset where a replacement currency will be offered, debts will be forgiven, and there will be only electronic currency where the government can control everything regarding who has money and who does not. In the midst of this, we have been warning that BRIC, which is a Consortium initially of Brazil-B, Russia-R, India-I, and China-C, was about ready to drive the international economic bus and that their first maneuver would be to get enough countries together where they could bypass SWIFT which is the clearing corporation for international trade. They would bypass Petrodollars with OPEC, particularly with Saudi Arabia. So, what did China do last week? They initiated diplomacy between the most formidable OPEC members, Iran and Saudi Arabia. By doing that and by them being the orchestrators of it and China already being Saudi Arabia's largest customer and China being second only to Russia in terms of their relationship with Iran, it put the United States in great peril. This Administration doesn't seem to know it and is clapping their

hands and saying, "Wonderful." The numbskull that is our press secretary says, "We embrace it because it speaks of stability in the Middle East." No. It speaks of the collapse of the US economy, and there's nothing America can do about it.

We've had two California banks, one of which is an international bank with branches worldwide, collapse with the Federal Reserve saying, "We're not doing squat about it. Too bad for you." The Silicon Valley Bank, in particular, was so Woke they went broke. They had the most liberal retards on that board and were so interested in social engineering they forgot the rules of banking. This bank gave almost 50 million dollars to Black Lives Matter. Crypto crippled them. They are so in love with crypto because of all of the fake money that crypto put into the bank and because so many of their favorite politicians, and these were a lot of politicians on this particular bank, were financed by the large crypto companies, which is nothing but snake oil. So, the crypto began to crumble, the bank's policies had no economic viability, the bank had no liquidity, there was a run on the bank, it collapsed, and there was no buyout and no Federal Reserve to step in and help them.

The next step of the equation is that Credit Suisse, one of the most formidable banks in the world, lost about half of its share value in a day, and it was very close to having a run on it where it would have a liquidity crisis and collapse. Now, this is one of the most respected international banks in the world. If Credit Suisse fails, you will have an avalanche of bank failures. So, what do the world players do? They decided to have Switzerland invest 50 billion dollars into Credit Suisse. That means that they have now pretend money for their liquidity and that the government of Switzerland has gone all in on a bad deal that puts the entire country at risk. So, what's next? Signature Bank was next. So now the plan is because these things are falling like dominoes, we'd go back to the 1980s and return to the strategy of having barely healthy banks acquire really sick banks to turn the almost healthy banks into sick banks. That's what we did to solve that problem.

We have Bank of America now, which doesn't exist. Bank of America was absorbed into Nations Bank, and Nations Bank just liked the name Bank of America better, so it created the illusion that Bank of America still exists, but it doesn't. Nonetheless, the old Nations Bank, now called Bank of America, was told to buy Signature Bank so it does not collapse. With the money that we've squandered with the stupid reaction to COVID in shutting businesses down, trying to govern the economy as if politicians knew what they were doing, and then this budget by Biden where he wants to double capital gains rate. It's guaranteed that he will destroy the economy when he wants to double the tax rates on wealthy individuals as if paying their fair share will be prosperous as if poor people started businesses or funded businesses;

it is just asinine. And all the while, he wants to take defense spending along with our spying apparatus to well over a trillion dollars a year, guaranteed collapse.

Along these lines, you have Xi Jinping, the President Premier of China, returning to Russia. He's going to be there, I think, on Monday. He's already had discussions with Russia about taking sides in that war. That is a war that China will give lip service to, "You guys should negotiate some kind of a political statement." That is a war that does China enormous good because it destroys America. America is creating its own grave by forcing Russia into the Ukraine and spending hundreds of billions of dollars arming the Ukraine, creating these killing fields. Then with all the financial sanctions against Russia and everybody associated with Russia, we've shown ourselves to be somebody who can't be trusted. So, it is exacerbating the trend toward the BRIC alternative on the reserve currency which would destroy America's ability to fund its debt and brings the whole house of cards down.

In the midst of all this, the United States, because we like to pin the tail on a donkey, we want it to be, and you read anything in the United States, it is Putin's war. It's no more Putin's war than a man on the moon. This war was conceived by George W. Bush, advanced by Lindsey Graham and John McCain, by the Obama Administration, and then by the Obama befuddlers. We're trying to say this is Putin's war, so we now have the HAGUE going to issue our arrest warrant for Putin as a war criminal for some act of some children allegedly brought into Russia. No one knows if it's true. The first casualty of this war was the truth, and the biggest propaganda agency happened to be the United States. So, we haven't a clue what's true in this war. You almost have to be careful not to make a statement. As a matter of fact, the news out of the Ukraine this week is that one of the Ukraine's best commanders has said, "Listen. This is not going the way that it's being reported. I had 500 men assigned to me, and all 500 were either dead or wounded to the point that they couldn't engage anymore, so they sent me recruits unwilling even to fire a gun. And you say, 'Why won't you shoot'? I don't like the sound of it. Why won't you throw a grenade? I'm afraid of it. Did they have no training? Hey, what am I going to do, leave them in a battle just to sit there and die?" The Ukraine does not want to report their own casualties, so they dismissed him as a commander not because of incompetence but because he was honest. It's an exceedingly sad situation, and a curiosity about what Xi Jinping will do relative to his visit to Russia. Is he going to supply them with weapons? Is he going to counter the US? The longer this war goes on, the better it is for China because its only competitor in terms of world power has been the United States and its league with Europe, and the United States and Europe are destroying themselves over this war. So, it is in his interest that it continues. But he does so to completely bankrupt the United States with his deal with Iran, Saudi Arabia, and now with Russia. He could easily pull the carpet

under the Petrodollar and bankrupt the United States, but will he do so when the United States is still his largest customer? Will he invade Taiwan when he has no real reason to do so? He already has too much land. He has too many people and has nothing to gain by invading Taiwan except his ego. Is he willing to risk the lives of what could be several hundred thousand Chinese soldiers for the ego points of integrating and dominating Taiwan? It wouldn't make sense rationally so what is his game and how is he going to play his cards? It's very interesting. So, the world around us is falling apart. It is falling apart in Israel, which we care deeply about, and in America, which, unfortunately, we live. This economy is in dire peril, and it has become the ultimate belligerence in the world. We have our future now in the hands of the despots Iran, Saudi Arabia, China, and Russia, who hold the cards regarding the future of the United States. They could end the US economy collectively in 15 minutes; that's not a good position. That's my review of the news. It's not a good time and we know it's headed to a global catastrophe, particularly in Israel.

We're nearing the time of Ya'aqob's Troubles. There are only ten years between now and when Yahowah returns; the last three and a half of them will be miserable for Israel. How things wind down over the next three years is not specified, but you don't typically expect a catechismic collapse; you usually witness steps along the way. Those steps are accelerating and happening more dramatically than you would have anticipated for a global calamity starting in 2029 and into 2030.

Is there anything you want to add?

KIRK: I was curious. So much of China is built on selling stuff to us, is there somebody they can sell enough of that stuff to to keep their economy going afterwards?

YADA: It's a funny thing for me. My favorite sport to watch and one of my pastimes, like yours, Kirk, is golf. I have lived golf with considerable interest because sports are a distraction, and we have to have distractions; otherwise, we'd go crazy. I have given up on the PGA Tour; I don't watch any of their events. I watch LIV Golf. You might say, "How can you do that knowing that the Saudi Arabians are responsible for so much bad stuff here? They killed a journalist?" Well, the United States kills far more people. I always have the same response: "Are you more upset that Saudi Arabia is spending their money on golfers, or are you more upset the United States is sending them a hundred billion dollars' worth of weapons, is enriching them beyond belief, and is doing everything to sell out the future of our nation just to keep them on the Petrodollar by promising to defend them against all foes? Where is your concern of sending them hundreds of billions of dollars, hundreds of billions of dollars in weapons, and begging them for all manner of support, or is it on them

spending a billion dollars on golfers? Do you know that if you torque them off and they say, 'I don't need you anymore, I don't want you anymore, you're an irritant. We will accept currencies other than the dollar to buy oil,' that our economy is over, and that you have no more, for example, PGA Tour, because you have no sponsors? Can you think it through? This is the situation we are in."

KIRK: No one brought this up. How hypocritical the guys from the European Tour who play in America and at the end of every year they go over for their big event in the Middle East taking their money is no big deal.

YADA: Well, the European tour has no issue against LIV Golf other than the PGA Tour has responded improperly all the way along and has co-opted everybody in terms of every sponsor, the media and now the European Tour saying, "No you can't allow them to integrate and play with us." That's the only reason that they're opposed to it, otherwise that it's pure hypocrisy. Aramco is a significant funder of all the tours. Aramco is Saudi Arabia.

We are going to return to our Q & A and I'm gonna see if I can upset more people. I guess a little bit of an overview is important. Last week I shared my conclusions and insights into the questions I'd been asked. Rather than saying, "I'm dictatorial and this is the answer," with no explanation I said, "That's an interesting question and you can look at it from the following perspective. This is how I have gone about trying to understand this. This is where I think the information leads." I tried using it as a teaching experience so that those who are listening would be better equipped to make their own decisions because I think if you do that, if you equip people to make their own decisions, as opposed to you just tell them the answer, they're far better off. Everybody's going ... So, that was the approach that we took.

One of the things that almost everybody knows about me is that I'm going to go where the words lead and if you push back and try to demean me or undermine my credibility, which I only care about because of the breadth of work at Yada Yah and that there is no other replacement for it anywhere in the world so I care deeply about it for those reasons, then I'm going to double down on you. I'm not going to back away. That's what happened in this case.

For those that got themselves all on a twit over the discussion of what was really going on between Dowd and Jonathan they lost sight of the big picture. The big picture in that story is magnificent. You have a story that is essential for the next ten years. Israel and Yahowah are going to trauma bond. Trauma bonding is an exceedingly effective way to bring people together. Jonathan and Dowd / David trauma bonded, and while it's not always good, if you're trauma bonding with the right person it produces a spectacular result. If people go through a difficult

experience together then you know that you can trust that person. Of all the stories that are told in the Towrah and Prophets one of the wonderful people is Jonathan. Damn, if I had been around, I might have fallen in love with the guy too. He risked it all to do the right thing for someone he cared about. He's a man of character, a man with courage. He was bright, articulate, outspoken, he cared deeply about Yahowah, he knew and respected Him. He is a good man and an attractive sort of a guy and the right sort of a guy to trauma bond with. It's not just that that story is so essential for what's going to happen to Jews over the next ten years, the world as a whole is going to go through tremendous trauma, but nothing compared to what's going to happen to Jews. This is Satan's last gasp; he can't win with the majority vote. He's going to get the vast majority of Jews, he's going to get all the progressives and all the Haredim, and he can have them. He's going to win at least 80 percent. And of those who it is even possible for them to be open-minded enough to want to get to know Yahowah, accept that Yahowah has a name and that it's important, that there are five conditions and five benefits of the Covenant and those conditions are fulfilled through the Mow'ed Miqra'ey, and that we can tell that Yahowah is coming back on Yowm Kipurym in year 6000 Yah on October 2, 2033, that because of those things that are so inconsistent with Jewish culture, society, and Jewish religion that it's probably in the range of five percent at the most of the twenty percent. We're dealing with one percent of Jews worldwide who will even be receptive. That's seventy-thousand out of seven million or fourteen thousand out of fourteen million. It's not a lot. And that just the ones where it's even possible that Yahowah's message is going to resonate. So, we're going to continue to focus on those individuals because while Yahowah is not running a popularity contest and is looking for qualities that were reflected in Jonathan and Dowd, there isn't another voice or series of books out there conveying Yahowah's written testimony to us translating it in an amplified, accurate, and complete fashion and then sharing commentary and insights on what it means to our lives today and particularly the lives of God's people. That is the mission that we're on. We want Yahowah to be pleased when He returns on Yowm Kipurym that the quality of the people that join Him is pleasing to Him. That's what we're about and nothing anybody says or does is going to stand in the way of that. You want to leave, you want to disparage me, the door is open, go. Be careful, though, because there's been a lot said about what we're doing and there isn't anybody else doing it. My guess is that 99% of what you've come to know about God you've learned here. If you want to go, go quietly that would be my advice. Don't go trying to kick dirt in our faces. It's a free world, you can do what you want.

With that said Go ahead, Dee. I know we only got through about half the questions last week. Let's see if we can stir up some more dust.

DEE: This is from Mary P.

At some point, probably more than once, I think Craig mentioned that Covenant members get to go home on Taruw'ah, a few years ahead of Yahowah's return (before the worst of Ya'aqob's Troubles). Would you please give the passage(s) where this can be found?"

YADA: Okay. Initially you're drawn to this idea of what the Christian would call "the Rapture" because of what's in the Christian New Testament and then you very quickly learn, if you're open-minded, that Paul's testimony on it in Thessalonians, where he actually says "We who are alive will be drawn up first and then in the blink of an eye other people." He calls it a rapture which is a violent snatching away. He was wrong. False prophecy proved that he was not speaking for Yahowah. So, you now have to discard everything that Paul had to say; he proved that he's a false prophet.

The next thing you talk about that permeates our society in terms of an awareness because this is something that's not talked about at all in Judaism or in Islam; it's only talked about in Christianity in the second source which would be Revelation where it goes through the various church ages and ending with Laodicea and says that I'm knocking at the door, you don't hear me so boohoo for you and it speaks of them being kept out of this time. The problem is the number one text upon which Revelation is based is in Ezekiel. It's not that Ezekiel failed the test of a prophet. To fail the test of a prophet you get one statement that's historically inaccurate, one statement that is prophetically inaccurate and you have failed; you are not a prophet. You are worse than death. Ezekiel didn't get any statement regarding history correct, he didn't get his own current events correct, and he got nothing about the future correct. He is an absolute zero and almost everything he says is diametrically opposed to God. So, the very fact that it cites Ezekiel, talks about the Magog War for example. There is no Gog, there is no Magog, there will be no Magog War; it's all a pile of rubbish. So, Revelation is not trustworthy.

Maybe I should apologize because there wasn't really quick answer to her question and rather than giving the quick answer, I'm giving a whole story. How do you come to these things? The most interesting, proved texts for the Rapture (it's not Rapture but the Harvest of Saved Souls on Taruw'ah) is through Yahowah's own discussion of Taruw'ah through His prophets, but I personally think that Yasha'yah / Isaiah 17 is probably my favorite because it sets the time, it gives you a scale of the number of individuals. It's discussed in a lot of places but let me share with you Yasha'yah 17 towards the beginning of the chapter and I'll share my thoughts. It says,

The children (*beny*) **of Yisra'el** (*Yisra'el* – of Individuals who Engage and Endure with God) **shall actually continue to exist** (*hayah* – will genuinely exist forever (the *qal* stem demonstrates that this prophecy must be interpreted literally while the

imperfect conjugation reveals that their shall be no end to its implications)), **prophetically declares** (*na'um* – pronounces in advance of it occurring) **Yahowah** (𐤏𐤃𐤏𐤃𐤁) **of the vast array of spiritual messengers and envoys** (*shaba'* – company of useful implements designed to serve the authority which is deployed in a command and control regimen, and thus without freewill).” (*Yasha'yah* / Deliverance is from Yahowah / Isaiah 17:3)

“**And** (*wa*) **it will actually come to pass** (*hayah* – it will come to exist and happen for a moment in time as a result of man’s choices (qal perfect consecutive)) **in that day** (*ba ha yowm* – around this time) **that the size** (*ha huw' kabowd* – that the magnitude, dimensions, and volume, that the respect and dignity, that the reputation and abundance, that the presence and power, that the honor and status) **of Ya'aqob** (*Ya'aqob* – renamed “Yisra'el” by Yahowah, meaning: one who cannot be swayed or detoured because he supplants his heels, ‘Abraham’s grandson, heir to the Covenant, the father of the twelve tribes, and thus symbolic of a reunited Yisra'el) **shall be decreased to the point of no longer being sustainable or viable** (*dalal* – shall be diminished, making the state incapable of surviving, being thinned and impoverished so that normal life becomes impossible to support, will be weakened, lacking what is essential; from *dalah* – to devise a plan which stirs up troubling impoverishment).

The fattest, best protected, and most important place (*wa mashman* – the waist or midsection, the most stout and populated area, the most prosperous tract of land; akin to *mashmah* – to horrify and devastate) **of his body** (*huw' basar* – his physical existence) **shall be leaned** (*razah* – made thin and shrink in size, will be sacrificed to the cause of pagan gods, becoming untenable and unsustainable, all in a wasteful and unproductive manner; from *raz* – to hide the ultimate agenda of *razown* – diseased dignitaries and sick government officials).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 17:4)

The United States and the Supreme Court of Israel collectively forced some 20,000 Israeli settlers out of the northern Gaza, made them give up their homes, farms, their businesses and retreat. So, the western part of Israel at its midsection is already thin; I think it's about 10 miles wide at this point. The United States, Europe, and of course the Islamic countries are pushing very hard for a two-state final solution where what's called the “West Bank” which was under the control of Jordan is given to the Fakastinians, and if that occurs Israel is exactly this. So, if the world forces Israel into this then Israel will be narrowed at the midsection where the country is no longer viable. If you look at what happened, what was the consequence of the United States and the Supreme Court of Israel collectively deciding that Israel should abandon Gaza and allow Hamas to control Gaza? ... for the people of Gaza. Rather than being

the great victors all liberated free at last. No. They live a hellish life. Hamas is a disgusting and reprehensible organization in terms of the treatment of its own people and in addition to that Israel is pummeled regularly with Hamas terrorists and rockets, and it's only going to get worse. The world played that game and it failed miserably. So, what does the world want to do? Play the same game. "We'll just play it on the other side of Israel." This notion that that's controlled by the Palestinian Authority and they're better, no they're not. And by the way, if that was separated from Israel today and the IDF / the Israel Defense Forces it would be controlled by Hamas in 15 minutes. They're vastly more ... The only reason it's not controlled by Hamas at this moment is the IDF precludes that from happening. But if it was given to the Fakastinians it would instantly be controlled by Hamas and Israel would be in a pincer narrowed at the waist and totally and completely indefensible. That's what this is talking about and it's going to occur sometime over the next probably four to five years.

“Then (wa) it shall be (hayah – He will actually for a time come to exist (qal perfect)) like (ka – similar or akin to, comparable to or consistent with) the gathering in and receiving (‘asaph – joining together and bringing in, collecting and then assembling before removing by way of an ingathering and withdrawing through guidance) of a harvest (qatsyr – a reaping of the fruit from the chaff in the proper season; from qatsar and qatsyr – to cut away the branch so as to remove it from a short but extremely vexing time of grief, a time which must be shortened due to the extent of the vexing provocation of uncontrollable anger, the divisive anguish and devastating rage, and grievous wrath on the sustainability of life by fragmenting and splintering relationships to the ends of the earth during the end of time)

So, at the time that Israel is shrunk inside,

“Then (wa) it shall be (hayah – He will actually for a time come to exist (qal perfect)) like (ka – similar or akin to, comparable to or consistent with) the gathering in and receiving (‘asaph – joining together and bringing in, collecting and then assembling before removing by way of an ingathering and withdrawing through guidance) of a harvest (qatsyr – a reaping of the grain (saved souls) from the chaff (worthless souls) in the proper season; from qatsar and qatsyr – to cut away the branch so as to remove it from a short but extremely vexing time of grief, thereby establishing and validating the standing grain.

And (wa) His Protective Shepherd (zarowa’ huw’ – His Leading Ram, His Strong Arm, connecting to the main trunk of His body, His might and ability to accomplish whatever is required, He who shoulders burdens; from zara’ – to sow seeds which grow and produce offspring, zarah – to make known through a diminished manifestation, and zarah – to appear, becoming visible) will reap the harvest

(*qatsar* – He shall gather that which is productive, useful, and valuable from fields, orchards, and vineyards, collecting fruit from the chaff in a season which must be curtailed by cutting them away so as to remove them from a short but vexing time of unbearable grief experienced during the last days and to the ends of the 304th year so as to sustain their lives and withdraw them from a time of anger and anguish) **of first fruits** (*shibolym* – the heads or kernel of the grain and the branches which are flowing and growing).

Then (*wa*) **it shall be** (*hayah* – He will literally come to exist at a time certain (qal perfect)) **as one would conduct** (*ka* – in a manner similar to) **a gleaning** (*laqat* – a rapid gathering up of what is left, quickly removing all or most of the remaining harvest, speaking of a numerically insignificant ingathering and implying that a small amount is collected in relation to the energy expended to grasp hold of them and withdraw them) **of first fruits** (*shibolym* – the heads or kernel of the grain and the branches which are flowing and growing) **in** (*ba*) **the broad valley of Rapha’ym** (*‘emeq Raphq’ym* – the dead and departed without material substance, the souls of the deceased along the broad and open way; from *rapha’* – defects which could have been healed by a physician, restoring the impaired to health and *rapah* – to be feeble and falter, to be left alone during a descent from a higher place to a more diminished status as a result of being lazy and limp, habitually refusing to exert the effort required to prevail; a broad and open valley two miles west southwest of the Temple Mount in Jerusalem).” (*Yasha’yah* / Freedom is from Yahowah / Isaiah 17:5)

In the midst of souls destined to die.

“**And** (*wa*) **in him** (*ba huw’* – within it, addressing Ya’aqob, representing a united Yisra’el and those within the Covenant Family) **there will be a remnant who will be spared and survive** (*sha’ar* – there will be physical beings who remain and will be left behind, but also a remnant of souls who will leave and live because they are related in a close, familial relationship, remaining as part of a group for a duration of time (the niphal passive perfect consecutive indicates that each individual will be harvested or left at this moment in time based upon the choices they have made)), **gleanings** (*olelah* – smaller secondary harvests of that which was purposely left on the vine where few are taken) **as in going around at the right time of year** (*ka naqaph* – comparable to encompassing and shaking off during the proper yearly cycle as a means of harvesting, while implying that those surrounded and immersed in this manner will enjoy an indefinite amount of time as they are taken out of a threatening and dangerous situation) **an olive tree** (*zayth* – olive; from *zow* – brightness): **two or three** (*shanaym shalowsh*) **ripe olives** (*gargar* – mature fruit and olive berries; from *garar* – to be taken away) **in the top** (*ba ro’sh* – on the uppermost and choicest, directly from the source who initiated all things, from the

One who leads, from the summit of the first and finest, even the most crucial) **branch** (*'amyr* – highest branch or summit (symbolic of either Dowd or Yahowsha', possibly even Mowryah)), **four or five** (*'arba' chamesh*) **on its fruitful branches which have been cut away** (*ba sa'yph huw' parah* – clinging to a crevice of its (the olive's) flourishing and productive limbs, those who live life abundantly and who produce offspring in a successive generation for the harvest; from *sa'aph* – which has been cut off (rendered from the DSS)), **prophetically declares** (*na'um* – before it occurs pronounces) **Yahowah** (יהוה), **God** (*'elohym* – Mighty One) **of Yisra'el** (*Yisra'el* – of individuals who engage and endure with God).” (*Yasha'yah / Deliverance is from Yahowah / Isaiah 17:6*)

When He talks about two or three, I think He's speaking of 2,000 or 3,000. When He speaks of four or five, I think that's 4,000 or 5,000. I think collectively if you take the midpoint of these things, I think He's talking about 7,000 or 8,000 people and I think ... that could be collectively among all Yisra'elites, that could be collectively between Yisra'elites and Gowym, the 2,000 to 3,000 could be Yahuwdah and the 4,000 to 5,000 could be Yisra'el and the difference from one tribe to those of the other eleven. It does not matter to us whether it is 7,000 Yahuwd or 2,000 Yahuwd, 4,000 Yisra'elites and a smattering of Gowym; it doesn't matter. That is not part of our responsibility. Our responsibility is to get the message out about this so that everyone who is open-minded and receptive, is interested in knowing God, and is willing to invest the time to do the work to learn what He is offering and what He is expecting in return that so long as we've done our utmost to maximize the opportunity for people to be among that harvest we have completed our mission. That's all we can do. We're not going to compel anybody to make this choice, we can simply convey the information and let people choose as they wish. Why anybody would choose not Yahowah, I have no idea. He's wonderful, fun, brilliant, uplifting, generous, fair, everything and more than you would ever want in a father.

Nonetheless, none of the religious will even say His name, none of the secular even know who He is, and a very small number of Jews are interested in Him but that number will grow as part of this trauma bonding which means that whole discussion we had last week about the relationship between these two remarkable men, Jonathan and David, means a lot; that is where Israel is headed and hopefully they trauma bond together. That's my answer.

You can tell I'm passionate about this fellow; I like him. I feel a tremendous desire to learn and a passion to share. Dee, I sent you something I wrote this morning about the whole premise of what we're doing and why we're doing it. Maybe sometime during this program we'll come to a question where that's pertinent to share. But one

of the goals here is to no longer be needed. Now, this is the best job in the world; it's the best job I've ever had. I would do this job if no one was listening but my two dogs and my wife, not necessarily in that order, my wife and my two dogs. I would do it if I was the only person listening; it's fun. But somewhere along the way Yahowah made it more a responsibility and a little less fun, more serious because this is exceedingly important to Him and so He revealed through His prophets 3,000 years ago what we were going to be doing and when God says something like that you'd have to be the biggest nincompoop in the world to let Him down. You want to be in the first false prophecy that God makes just because you were stupid? No. So, what I'm hoping to do with the time we have remaining is to do the best job possible of sharing knowledge and then helping people with insights and their thought process through commentary, like with shows like this, so that they can go from not knowing to knowing and then make the transition from knowing to understanding because once you understand I'm irrelevant to you. You are on your own. We can have a fun discussion, but if you are self-sufficient in your relationship with Yahowah and in terms of bringing others into the Covenant family. I think that's the way I ended the book on Ezekiel. I said, "Okay, the story is over. We made it through the end of the book so there's now some questions that linger," and the last line of what is an eleven-hundred-page analysis of Ezekiel is, "Will there be anybody celebrating Sukah who will turn to you and say, "Thank you. Based upon what you did I'm here today?" That really is the goal here. If you could be a good enough teacher and more and more people understand that there are many of us out there helping Yisra'el and Yahuwah reconcile the relationship with Yahowah. So, the ultimate goal is to no longer be needed, to work yourself out of a job and then it goes back to just being fun and none of the responsibility anymore. That is what we are about; that's why I don't have any short answers.

DEE: Lee T. I have often tried to understand what people mean when they say they are spiritual (used mostly by the [so-called enlightened] religious as a pedestal to stand over the common people. I understand that our souls are born into a spiritual state of being through our spiritual mother but isn't that after the death of the physical body?

YADA: There are different kinds of spirits. I just sent Jacki today what I wrote for the back cover of the book's second volume. It said, "Just because Ezekiel is a false prophet, just because it is Satan's autobiography and his playbook, is no excuse for ___ that I don't need to know what it says because it is the best way to understand how Satan has manipulated the world, especially through religion and politics over the past 6,000 years. One of the things you learn is that Satan does not act alone. He is a spiritual being, likely one of the cherubim that were guarding the walls around the garden. We don't know what number of the cherubim would be part of the

spiritual implements of Yahowah that He has garnered with Him and that support Him. The third of the heavenly host that fell thing is in Revelation, so you can't rely on it, but clearly, haSatan is a spiritual being, and he has influence. So, it is possible to be spiritual and not be Godly. Yahowah is Spirit; the Set-Apart Spirit is our Spiritual Mother; she is the most important aspect of spirituality in our life. She helps protect, purify, appear perfect, and enlighten the Covenant's children. She plays a tremendous role in our lives, just as our Heavenly Father does when we become part of the Covenant. Even in this life, we gain a spiritual component with God. You can have a spiritual component like the religious where you're associating with haSatan's Spirit, or before death, you can have a spiritual relationship with Yahowah and have the presence of Yahowah's Spirit in and on you. We know this for certain because of what Yahowah said to Dowd when he was eight years old. Yahowah said that He placed His Ruwach upon Dowd, and the Ruwach never left him. So, the Spirit is there for our benefit. The Spirit made Dowd look perfect in Yahowah's eyes, but he was hardly perfect. We all have a *nepesh* / soul at the reservoir of our unique character, persona, aptitudes, appetites, and just our nature; it's how we observe and respond to the world around us. That soul can benefit from the Set-Apart Spirit, and we become a blended being here on Earth as part of Yahowah's family. With the passing of our physical bodies, which is a tremendous liability, as the Covenant family transitions from this 3D world into the seventh-dimensional realm of Yahowah, then it is a marriage strictly of our souls / our consciousness and Spirit, and we become entirely spiritual beings.

The advantage of a spiritual being is that it's infinitely more powerful and capable, but it's also forever. Like light, a spiritual being endures through all time. It can also maneuver in all seven dimensions, of which now we can only maneuver in three; it is incredibly beneficial. As Einstein explained with relativity, even in the four-dimensional realm, he understood that energy and matter are the same. Our physical bodies and energy are comprised of the same thing; it's just that energy is much more than matter. You have to multiply matter times the square of the speed of light to amount to the same amount of energy, so matter is a diminished part of energy. This transition from being a material being with a soul to being a spiritual being with a soul is enormously empowering, enriching, and enabling for us. So, the complete answer is you can be spiritual here on Earth and be associated with haSatan, you can be spiritual here on Earth and be part of the Covenant family, and it's still a blend of your soul and those spirits. At the same time, our physical body is still a liability on Earth. Then as we transition beyond this 3D realm, those who have associated with Satan spiritually will go into everlasting darkness, the prison akin to a black hole in She'owl. Those enveloped in Yahowah's spirit, like Dowd, for example, that's how he was anointed, we transition into Eternity with Yahowah.

Jim C: Since WWII will bring on a worldwide conflagration, how do I determine how to protect myself and my family? Should I expect Yahowah to speak to me? Am I supposed to figure it out myself? I can see it coming, but how I should respond? Is very unclear to me.

YADA: We did talk about this last week. First, we are going to have a worldwide collapse. Yahowah's particularly concerned not as the world as a whole but how the world responds to and pummels Israel and He's going to protect Israel from utter demise although a majority of Jews are going to die in the process. I think there'll be a much higher percentage of Gowym that dies and obviously more Gowym because they the outnumber Jews by several hundred to one. Yes, we will have worldwide calamity and Israel will be invaded likely by Muslims because the text of Yasha'yah 17 speaks of them flooding into Israel after the nation is thinned at the waist and after the fall of Damascus.

Speaking of Damascus, the opening of Isaiah / Yasha'yah 17 says that Damascus, the most extended continuously existing city in the world, will become a twisted heap of ruins. When we translated that three or four years ago the obvious was to look at Aleppo and the surrounding cities and what the Islamic infighting has done, and you would say those cities are a twisted heap of ruins. There's also the possibility that in addition to the Islamic terrorism, an earthquake is going to pummel them because if you look at what happened in southern Turkey ... Syria with their inferior building codes (although clearly, a 7.9 earthquake followed by a 7.5 is going to wreak havoc no matter where you are), the inferior building codes, the poor quality of cement, and the lack of rebar made a tremendous difference there and that became a twisted pile of rubble. So, it is also possible that earthquakes will bring them down. But, when all that occurs, we will have an Islamic war against Israel. It talks about a flooding in of Muslims; they flood in at such a rate that only Yahowah can stop them; there aren't enough bullets in the IDF to bring that to a halt. So, we will have that, and we're clearly going to have an economic collapse.

I've said before there is no answer in terms of how to protect yourself. I want to be very careful. I am not a doomsday prepper or your financial advisor; I do not want to be cast in those roles. All I would say is there are some prudent things that one should do. My wife and I grow a lot of our own produce; we have a better part of a year's supply of food here. We don't want to overdo either because then you become a target. We are self-sufficient in terms of our energy needs; we generate our own power; we produce our own water and have our own sewage system. We are pretty much independent, and we live in a very sparsely populated place. I would suggest if you live in a city, where I think the chaos is going to be worse, and you have the ability to get out and move to the suburbs, that would be safer for you and your

family. I think it is safer to have some skills, some tools, some seeds, those kinds of things.

In terms of investments, we've certainly learned that that cryptocurrency is mostly an illusion, that the primary investment tool to stave off destruction of countries has been gold, but countries manipulate gold and they will confiscate it, so it's not a perfect solution by any means and your dollars are going to become meaningless before very long. So, I'm not going to give you any financial advice. I would be as prepared as you can be but what I said last week is the single best advice that I can give you: embrace Yahowah and become part of the Covenant, then it doesn't matter. The longer you're here the more good you can do, the more people you can encourage to be part of the Covenant and live forever. So, every day that you're here no matter how rough it is the better and then after that you have eternity in a marvelous universe. So, that's the answer to that question.

In terms can you figure it out for yourself. There are 30 books on the bookshelf now. Read them! Everything you need to know is there presented very clearly. Yes, I am verbose, but Yahowah's verbose. If Yahowah can tell you something in a hundred words or ten words He's going to choose to tell you in a hundred words because you're just not going to be able to absorb it, process it and put it into your long-term memory and have a working understanding of it unless somebody helps you paint the picture and explains how it fits into the big picture. That's why Yahowah likes people like Dowd and Moseh. They didn't give you a CliffsNotes version, there's no outline. It's a lot of information and you need to be able to process it and have the "want to." It's not difficult; it's really just the want to.

He also wants to know Yahowah speaks to you does He speak in Hebrew or English?

YADA: Our brains think in a language. I think in my birth language of English, He conveys in thoughts, so our communications are in English. My working Hebrew vocabulary is probably 5,000 or more Hebrew words, and I'm more skilled in Hebrew grammar than I am in English at this point. Even though I still think in English my thought process is significantly guided by the nature of the Hebrew language like verbs that exist throughout time as opposed to past, present and future tenses, stems that establish relationships of various kinds between the subject and the object over the action of the verb, volitional moods and then concepts of like *qodesh* and what it means to be set apart and therefore special, unpopular and uncommon. So, there are marvelous aspects of Hebrew that have shaped my thinking. But in this job the prophecy was that I was going to communicate in the language other than Hebrew from a place far away from Israel and that's the best not only I can do but it is what the world needs the most.

DEE: He also asks if prophecy is the proof that Yahowah is God and His prophets are to be listened to, does that mean Satan does not know the future? If so, how do Christians get “revelations” about things that are going to happen?

YADA: Christians don't. I used to write about Hagee and his blood moons. He had this whole series about what was going to happen. The founder of the Seventh Day Adventists or the Jehovah's Witnesses, one of the two, had predicted that Jesus was going to return a century ago and they are just wrong on everything. They don't know what's going to happen is the answer.

As for haSatan the Adversary, he can read; he's not very articulate or smart but he can read. So, anything that was predicted by Yahowah in the Towrah and Prophets he knows, and it's not difficult for him to figure out that the great showdown between him and Yahowah, his last hurrah, is going to be in the days leading up to Yowm Kipurym in year 6000 Yah which he knows, just as we do, will occur at sundown in Jerusalem on October 2nd, 2033. He knows that's what He's going to do, he knows Day of Reconciliations, he can read. He knows it's going to be a time of Ya'aqob's Troubles between now and then and he knows that everything's going to transpire in Jerusalem. Again, he can read what the prophets say, I think he has a reasonable understanding of what they say but he himself is not capable of coming up with an independent prophecy. So, if you read something in a religious text that isn't derived from Yahowah's Towrah and Prophets then it is something that a religious person has imagined, and it has no value. It's like in Islam, Muhammad is called a prophet except in the Quran where it's acknowledged that he was not a prophet and there's not a single prophecy of Muhammad that came true, and many that did not come true. So, there is no Prophet Muhammad. Clearly, Paul, who created the Christian religion, was not a prophet. So, there are lots of false ones.

My wife said somebody in our community asked if Jonah was a prophet. You can read the book of Jonah in about three to four minutes; it's a short read. Moseh gave us two different times over the test to determine whether or not somebody was speaking for God and is a true prophet inspired by God or a false prophet. The first thing is do they claim to be a prophet. Johan doesn't so he wouldn't qualify under that basis. Second, is the presentation of current and past events accurate? In Jonah's case no. You read the story and it's just nuts. Yahowah says, “I want you to do something” and he says “No. I'm going to outsmart you, God. I'm gonna get in a boat and I'm going to row away from you. That'll show you.” Oh, come on! You're dealing with God and you're going to run away from Him? You either tell Him no I don't want to do it, like Moseh did, but you don't run away and hide. Moseh said, “I'm not up to the task plus I don't want to go back there.” Moseh was the only choice and God continued to work with him until he said, “Okay, okay, I'll do it.” But this

kind of thing that God asks you and you say no and then run away and He pursues you, no. God will introduce Himself to you if you have disassociated from religion but if you say, "Nope I want nothing to do with You," hasta luego man, you're done. Don't do that, that's what he did. And then he tells this whole story about You throw me in the water. So, the one person that God wanted allegedly to communicate with, if you sacrifice him and throw him the water everything will be cool. Huh? That's not the way it's supposed to work.

Then the solution is that a whale swallows him. It is possible to be swallowed by a whale, and it is possible to survive being swallowed by a whale; we even have film of it now. If you're a diver and a whale feeds on fish, it can swallow you into its mouth, but you will not get down into its gullet. You can survive for a short time; however, you will not survive in the whale's belly for more than five minutes. So, that story is not credible. If the story is not credible, it's not true. If God wanted to tell a story about His protection, then He's going to protect that person in a way that is consistent with His nature, and sea monsters swallowing people is not. In fact, one of the terms He uses for haSatan is *Lowytan* / leviathan is how it's presented in Bibles. *Lowy* / Levites and *tan* / venomous toxic snake. So, it's a toxicity of being united which is what *Lowy* means. So, that's a sea monster. Sea because of the Gowym and monstrous and serpentine as in haSatan, so no, God is not using a sea monster to do this.

Then he has his connoption fits. Every time God calls him, he's throwing sand in God's face, stamping his feet and childish saying, "No. I won't do that." And like Job He says, "What right do you have to be so angry?" Then there's this tree that he planted and curses, and God get angry from the cursing. No! Is there a prophecy in it? No. Not one. Is there a historical story that can be validated? No. Are there things that are inconsistent with God's nature? Yes. Does he claim to ...? No. I don't think it even has any value.

Now, if you are a Christian, you've got a real problem because your Jesus quoted it and said, "The son of man will be three days and three nights in the heart of the land just like Jonah was in the belly of the whale." If you are a Christian, you're in trouble. It's got to be true and unfortunately for you it's not.

DEE: In another question he wants to know are you familiar with the "Nazarene Acts." which recounts extensively a debate taking place between Peter and Simon Magus, and they want to know if that could be Paul.

YADA: I'm going to answer this question then we should probably only take a minimum because I'm too long-winded to have too many questions from one person,

and I don't think it's fair to the others. I'll answer it, then we'll move on to somebody else.

DEE: Are you familiar with the "Nazarene Acts." which recounts extensively a debate taking place between Peter and Simon Magus, and they want to know if that could be Paul.

YADA: Easy answer is no. ... It's a complete waste of time ... and was written long after the time. There are two Clementines that could be either one of the two. We don't even know which one. It appears to be a homily by a Christian made-up story, religious text, no ... no credibility whatsoever. ... and they want to talk about books that are written by numbskulls that are trying to advance the myth of the Christian New Testament that write their own stuff about it. No. You're going further and further down a dark rabbit hole. No. Easy answer. No.

Kelly O: Since Yahowah is outside of time yet able to see past, present, and future simultaneously, when Yah and Dowd return in 33 CE, will Yah have already experienced that whole event, and the 1000 years thereafter and is that like our ability to experience it?

YADA: No. No. Of course not. Just because you are in a position to know the future doesn't mean you're going to choose to know it. Just because Yahowah could know all things doesn't mean that He does or wants to. Can you imagine being God and knowing what the Fakastinians are plotting to do or when Haredim are having one of their religious services or you have Mormons doing their thing? No. God chooses not to know about this stuff and as it relates to his children, He is capable of knowing what's important for Him to know and allowing the rest to play out and enjoying the way that it plays out. If God knew everything we were going to do before we did it then it would be ... no enjoyment whatsoever for Him in having a relationship.

In my case God couldn't find a Yahuwd or Yisra'elite to awaken His people. He's going to come Home, He's going to prevail and there's going to be a wonderful reconciliation / family reunion, so He said, "I'm going to find a Gowym that's going to communicate to My people so that they are there. In terms of how we were going to go about flushing His story out and translating His testimony learning and sharing along the way, I think a lot of it Yahowah is experiencing with us and I'm certain that as we move into Eternity, He's going to choose not to look forward in time but rather enjoy the experience as it as it develops. So, just because He can doesn't mean that He will. In most cases He won't and in most cases He hasn't.

DEE: Joe Christiano asks Knowing how important Yahowah's name is, if someone claims to be in the Covenant Family but uses the name Yahweh rather than the

correct pronunciation, but they still observe the feasts, Shabbat, etc. how does Yahowah see that person in terms of His family?

YADA: I think on a one to ten scale that is a one because the key aspect here is that God has a name. You can do what I did. I spent a week looking at every Hebrew word in the entire Towrah and Prophets lexicon that contained a yod, hey and wah. I charted them out according to the way those letters were pronounced. Then I reexamined it from words and names which were definitive. I concluded that it was a 99.999% likelihood that Yahowah's name is pronounced YaHoWaH. Not everybody is going to do that.

When Yahowah chose to reveal His name to us He chose Moseh to do it, and Moseh by his own admission had a speech impediment of some sort; we don't know what it was. If God chose a person whose diction was not spectacular to convey His name to us, He obviously isn't concerned that you might mispronounce it.

So, the answer to that question is that we have absolute proof in the choice of Moseh to reveal Yahowah's name to us that if you mispronounce it God's not going to be upset. If you don't use it, if you negate it, if you call him "The Lord," "Jesus," or "Allah" you are in deep trouble. But if you mispronounce Yahowah and call Him Yahweh I think He would be annoyed but not enough to preclude entry into His Covenant.

Now, I know you skipped over some questions. I saw the questions right before last week's show. Steven, who does us a lot of good, had some questions. I don't want to shortchange him, so let's not skip him. He does a lot of good work on behalf of Yahowah's message.

DEE: Yes, he does. He had some interesting ones.

Steven S. – Yada Yah YouTube: Have you ever seen a U.F.O. ever in your lifetime? While flying a plane? At any other time? Have you ever had a supernatural encounter with a spirit or been in a haunted house?

YADA: No, because if you just take the words "unidentified flying objects" there are lots of things in the air that unidentifiable. That does not mean that it's any kind of hocus pocus or an alien; it's just that we can't discern exactly what it is. I saw about two weeks ago the sky light up in the evening towards the West. I have never seen anything like it, had no idea what it could possibly have been. My wife told me there was a SpaceX rocket from Florida, and that's a long way from where I am here, but it was so bright that it illuminated the Western sky with a pattern that mottled it, so it was an unidentified flying object for me that became known.

I am 99% convinced that there is life on other planets. The best we can tell is that there are somewhere between 400 – 500 billion galaxies and these galaxies can have up to 400 hundred billion stars. Probably the average is 200 billion stars, and most stars likely have planetary systems around them. So, if you're looking at the odds of 400 billion galaxies over a hundred billion light-year span averaging 200 billion stars each with five to ten planets around them, the likelihood of having another Earth kind of scenario I think is quite high. More than that, Yahowah loves life. He thinks life is wonderful and I think when He created DNA as a three-dimensional language to be able to create a wide variety of interesting life forms that that became a blueprint to do it elsewhere. So, I would strongly suspect that there are life forms elsewhere and I think that'll be a hugely entertaining part of us transitioning such that we can spiritually travel through the universe. Look what He did with ‘Adam in the Garden of Eden. He introduced all of these life forms to him, let him come up with the names for them and they spent significance amounts of time sharing life. So, I think it's highly likely that it exists.

Now the nature of physics is that no material object of any size can be accelerated to the speed of light. It takes infinite energy to get it there and it would expand the object to the size of the universe, so you can't get anywhere near the speed of light. And the distances are enormous where the one side to the other of the known universe (and who knows how big it really is) is 100 billion light years. That means that in 100 billion years, if you could travel the speed of light, you could get from here to there. No. The universe isn't even that old, not by a long shot, so it's just not possible for a physical being, therefore a life form, to get from one place to another and the idea of warp speed and that sort of thing is silliness. This idea of a wormhole and black holes, when you get to that kind of stuff in concentrated mass or energy, its pure depth; it sucks you in and you never get out. So, if you could find a place where time is warped, and it's only warped in the presence of great energy or great mass, it would become an eternal prism, so no. It just isn't possible. No one has ever seen an alien coming by here. We can't get from here to there in our present form; we will have to become spiritual beings for that to occur.

DEE: He also touched on something that you had mentioned last week. He asked again about clarification regarding if a Covenant member decided not to engage in Matsah after they had followed all the steps of Pesach, especially considering the ex-Covenant members.

YADA: We talked about that last week, about what happens if you were to engage in Pesach, you're not circumcised as a male or you don't accept the terms and conditions of the Covenant or you celebrate Pesach without incorporating Matsah. It's the worst of all possible circumstances because Pesach properly celebrated opens

the doorway to eternal life. But without Matsah you retain all of the stigma of religion and God's not going to tolerate any aspect of religion around Him in Eternity so you would be eternal and yet eternally separated from God in She'owl. So, Pesach without Matsah is a very bad thing.

That's the nature of Judaism. Matsah is not celebrated; there is no Chag Matsah. They get that from the book of Ezekiel. In the book of Ezekiel there's only one of Yahowah's seven Mow'ed Miqra'ey that continues; it is Pesach which is horribly corrupted and bears no resemblance to Yahowah's presentation of Pesach and Matsah is just an ingredient. So, there is no Chag Matsah. Without Chag Matsah Satan's plan for those who would observe it would cause everybody that follows his advice to be like him and to spend eternity in She'owl.

DEE: Okay. Hopefully that clarified some things for him. Cheryl talked to Kirk about this the other day. She has two daughters, and she wants to know how a Covenant person would get married. Do you need a state marriage license?

YADA: I love this topic because there is no marriage ceremony in the Towrah. That whole "till death do us part, forsaking all others," and all that sort of Christian mumbo-jumbo does not exist in the Towrah and Prophets. Most of the people that Yahowah had relationships with and accomplished things with had multiple wives. Dowd is the exemplar of the person Yahowah loved the most and called right and he had ten concubines and eight wives. Even Yahuwd, the firstborn of the Covenant is negotiating sex with whom he thinks is a temple prostitute turns out to be his son's wife and gets her pregnant.

So, there's a lot of stuff going on and it's very clear that there's no marriage ceremony in the Towrah. If you choose somebody you want to be with and if they want to be with you, if you live together and form a family, and you support one another you are married from Yahowah's perspective. If you choose you don't want to be with a person anymore because they make you sad or you just don't choose to be with them for any number of reasons, the Towrah's solution is really simple; write them letter explaining what the reasons are, everybody goes their separate ways. So, the Towrah does not have a mandate on monogamy, it does not have a mandate on a ceremony, it has a very simple instruction on divorce which is write a letter, go your separate ways. When the statements recorded in stone speak of "You shall not consistently commit adultery; it isn't in a spiritual context, it's in a religious concept. Don't be unfaithful with the relationship with Yahowah which is a theme that runs throughout the prophets.

So, the answer is that God is not a cosmic killjoy. There are very few instructions on sexuality, and they run in the issue of incest, rape, sex with minors (pedophilia) are

bad, sex with animals (bestiality) is counterproductive. Don't do those things. God has very little to say about having multiples sexual partners and someone being married to more than one person or even having additional sexual relations outside of what one would consider marriage. It is a religious ploy to restrict ... yes, a control mechanism and I think it does tremendous harm. In Islam, Orthodox Judaism, and many of the fundamental sects of Christianity women have no rights and are controlled, abused and manipulated by men, and the men that are at the heads of these religious organizations, rabbis, priests, and Imams, for example, are very often sexual predators at a much higher percentage than society as a whole. So, it creates a control mechanism that has been exceedingly counterproductive to humanity in general and women in particular. I think that was part of those who decided they don't like me anymore because I shared with you what the prophets and writings have to say about the relationship between Dowd and Jonathan because they've been conditioned that a man can't be bisexual. Most people don't have a problem with a woman being bisexual so we're a little hypocritical in that regard and they don't see the positive of that and the teaching that goes along with it and the implications for our time, and they are so conditioned by religion's influence on our culture that they will throw it all away just because it's uncomfortable for them.

I had this problem when I was dealing with two chapters in Ezekiel. One presents Satan essentially raping Chawah and him having his way and is exceedingly explicit sexually. The following one is far worse where he is a pimp over Jewish women, they are his prostitutes, and he speaks graphically of their abuse. I translated that based upon the actual text, its exceedingly graphic. You can get a lot of pushbacks saying, "You can't say that stuff in polite society." But that's what it says! What am I supposed to do? Am I supposed to soften it so that Ezekiel sounds better, or do we just lay it out and say this is what it is and if you can't engage in a conversation about human sexuality and the abuses of it, maybe that's your upbringing and maybe you need to shed some of that anxiety and be prepared to have an honest discussion because how in the world are you going to preclude this dehumanizing and demonizing of women and particularly Jewish women in the book of Ezekiel if you're not going to talk about it?

I think it's a subject that is important for us to discuss because most of the "You better not have fun with that. That is a no-no" sexuality is a manufactured control mechanism. God invented sexual relations between men and women that are mutually chosen and, when not abusive, should be fun. It should be a wonderful way of expressing affection for one another and should be playful and fun. I understand a lot of people that, because of this culture, say they can't handle that, but that's what the words say. Anytime there is sexual activity that is different than the mores of our society, you do not find God saying, "No, no, no. I'm angry with you. It's off to Hell

with you because you had more than one wife or concubines, whatever it might be." It just doesn't exist. When somebody is raped as in the case of Benjamin and the rape and then ... woman, He's all over that. That was bad. When Dowd made the horrible decision to send Uriah, his very loyal, good man, off into a battle that he thought he would lose so that he could take his wife Bathsheba, Yahowah was all over that and said, "No. That was a rotten and terrible thing to do. You should be ashamed of yourself." It had nothing to do with going from seven wives to eight wives. It had nothing to do with the additional _____. It had all to do with being conniving, underhanded, and disrespectful and not how you should treat someone. That's God's thoughts on it, anyway.

I'm sure we didn't get to the end of the questions. We should return to our regular format and come back to questions perhaps once a month or something. We'll collect the more interesting questions. Feel free to share them on social media with Dee who reviews them.

Today, a good question came to me from a gentleman who is circumcised, but his son is not because his wife is vehemently against it. He wants to be part of the Covenant. He wants to attend Pesach but was concerned that because his son was not circumcised on the eighth day that he would be precluded. The answer is that no, he would not. God cannot hold you accountable for what you did before ... and you can control your circumcision, but if you're married and the mother of that child says absolutely not, you can't perform the act on that child. This particular individual made a very wise decision. He said, "I think I'm better off staying involved in my son's life and teaching him about Yahowah so that he chooses to embrace the Covenant than I am if I simply walk away." I happen to agree with him. Everything this individual wrote, I think was wise and informed, and I look forward to him becoming part of the Covenant. He may or may not succeed with his wife and son.

We all have various degrees of success and failures with those around us because Yahowah is not very popular; He should be, but He isn't. Far more people will choose not Yah than will choose Him.

Any other questions before we leave?

KIRK: Moseh had that problem. Remember he and his wife had a big argument about circumcision and she circumcised her son and threw the parts at him, so it's not unprecedented and not a situation that has not been done before.

YADA: Clearly Moseh was in a different position because He is the great liberator, great prophet, a marvelous exemplar, not the average fellow. As much as I love Dowd, and Yahowah loves Dowd, I think Moseh is the most extraordinary man who ever lived and when you know that he's dealing with something then it's tough. It's

like that whole episode and the Waters of Marybah where Moseh essentially gave up. He says, "These people are way too contentious. I just can't handle it anymore. I want to get out of here and Yahowah says, "I get it. I'll give you a private tour of the Promised Land. I'm going to show you every aspect." This idea that Moseh was prohibited from going in is nonsense. Yahowah flew him around and he got to see the whole thing, and of course, he will get to live in it forever. Moseh is an exceptional man. Did he have his moments where he wasn't perfect? Yeah.

The end of the book of Ezekiel is so disgusting when you recognize that this book has traumatized, dehumanized, demonized Jews and put them in a position for mass extermination. Nothing that was ever written has been as hostile and suppressive towards Jews as is the book of Ezekiel. And you realize that it's only there because someone who was Jewish wrote it. Their Hebrew wasn't very good, but it was good enough to write it and it was all religious Jews who maintained copies of it rather than throwing it away. It was religious Jews who said it belongs among the prophets which is where the Christians found it and oh they loved it. It's frustrating to have your life's mission to reach out to and awaken Jews so that they embrace Yahowah when you know they have done this to themselves. So, as part of the story is that God's people don't make it easy and if you want to see a wonderful example of that read about the Waters at Marybah.

It's also interesting that when Satan's redefining the borders of Israel the southern border is based upon the Waters at Marybah. The reason for that has nothing to do with the border not going into Arabia; it's all to do with every time he can raise a point that is embarrassing to Yahowah and to His people he does. The other part of that southern border was Tamar. There are two Tamars. One is Dowd's daughter that was raped by his eldest son who was then murdered by Absalom who turned traitor. It's an exceedingly embarrassing moment in the life of Yisra'el and then Dowd, and he wants to remind Him of that. Yahuwd / Judah the firstborn of Ya'aqob, the woman that he introduced to his firstborn son that became the wife of his firstborn son who then pretended to be a prostitute that he negotiated sex with and impregnated after his son had died, guess what her name was. Satan's not kidding around. He finds something that's embarrassing to Yahuwd, to Yisra'el, to Yahowah he's all over that. So, ...yeah.

You look at Gog. That name wasn't chosen out of oblivion. It's only mentioned once and where it's mentioned he is the offspring of Reuben and what did Reuben do? Reuben was disinherited ... He went into the wrong bed and just to be mean about it he had sex with (Bilhah)? who was the mother of two of his brothers. It was bad stuff. He's deliberately trying to antagonize them. You read he's got this ___ of rearranging territory for the 12 tribes plus he gives Lowy land and you find is that

it's just all listed like we're checking out lentils at the grocery store like okay this and this and this until you get to Yahuwdah and then he carves out spaces out of Yahuwdah for his prince who's the incarnation of Satan during the last days and for the Lowy and for his complex which is like Auschwitz on steroids. The habitable portion of the territory that he is offering to Yahuwdah is 370 square miles. The amount of land that he carves out for his prince, for the Lowy, for the city, and for his mega complex from Yahuwdah is 370 square miles. His goal is to bury the city of Jerusalem so it no longer exists and to deprive Yahuwdah / the Beloved of Yahowah of everything. Fortunately, Ezekiel's temple will never see the light of day. But rabbis should have been able to figure that out; they should have known why this is wrong.

I know the Haredim don't teach the science of geometry but it's pretty simple geometry. They don't teach math but it's pretty simple math. Maybe they can't figure it out because they just don't have the skills anymore but now they can read the *Babel* series because it's all spelled out for them.

I don't know if everyone else likes these Q & A shows. You can tell that I like ... I like them a lot because you have the opportunity to not only teach on subjects that are obviously interesting to family members and those who are considering becoming part of the family; that's rewarding, but it also gives you the opportunity to be extemporaneous and that's the difference between not knowing and knowing and then going the extra step to understanding. If you've taken the time to know what Yahowah says and then understand His approach when you're given a question you may not know the specific answer but you're going to be able to share information that will help everyone answer the important aspect of that question just like our review of what the text says about Jonathan and David. I can't tell you how far they went sexually. Obviously, they were fawning all over each other and they were kissing one another; we know that. We don't know anything beyond that. But what we know is how important that relationship was, how extraordinary those men were, and the effect of trauma bonding. We know and we can learn tremendous things from that. So, the advantage of the Q & A is that it gives you the opportunity to be extemporaneous and I think it adds credibility. Not everybody does. We have some people that found the door and kicked some sanded our way on their way out and that's okay. We don't have a clubhouse, no annual dues, no donations are accepted, we don't count followers, there's no attaboys or attagirls. The ultimate thing in the end is how I ended the book on Ezekiel. If you're going to be counted among those who are celebrating Sukah with our Heavenly Father upon His return will there be anyone there who will look to you and say what you did made a difference and it's one of the reasons that I'm here. That should be our motivation. Are we helping

others come to know Yahowah and be part of his Covenant family and if we are at then that's the ultimate reward in this life.

Alright my friends. I think we've worn it out for today. It's been fun to be with you. We'll be returning to our normal format next week and then do questions and answers periodically unless we get the response after this show, please don't do that to us again.

Blessings to you all. Good night.