

To CRAIG & JB 10/17/18  
RE: Dawd & PARASYTH (Genesis) 49:10.

P1/5

LAST FRIDAY (10-12-18) we discussed Dawd and his Role. I AM A huge fan of his story because it comforts me to know that YAHWAH and my relationship is built on His (YAH) declaring me upright, "right", Tsedeg - that achievement is not dependent on my human failings, but my response to the Terms & conditions of the MTSWAH. Dawd's Psalms & Proverbs alone qualify him as a most exceptional human being and worthy of our admiration.

There is another aspect to Dawd that I believe is revealed that I would like ya'll to consider.

YACOB GATHERS his sons to tell each what will befall them (QAL imperfect - YIQA 7123/QAM to encounter, happen, come up against, MEET). In Parasyth 49:10 he describes a leadership, inscriber role for YAHWAH. What I always thought odd is that there was no period until Dawd when YAHWAH could be identified with these qualities. From ADAM to YACOB the family is lead by Elaw, then Yoceph in Egypt. Moshe was a Lewy, YAHWAH from the tribe of Ephraim, Sha'ul a Benjinite. Dawd was "YAHWAH." I discount his son Solomon as he allowed temples to other gods, signed alliances with Egypt (see HATSEPSUT A.K.A., Queen of Sheba but was actually Pharaoh) and kept them as trading partners. And quite frankly, I find little that he wrote of and great use. He died and the land split into two under his sons.

P2/5





So that only leaves me with Dawo.

Examine, if you will Aq'ilo. THE Septre will not depart from JUDAH nor the staff from between his feet until Shiloh comes and the allegiance of the nations is his (OR) to him shall be the obedience of the people.

If this is a true translation about kingship then it is not prophetic nor ongoing.

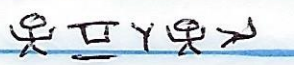
Is there something else going on here?

Let's see.

THE Septre (Shebet:  is a shepherd's implement, a walking stick, shaft, spear, a branch used as a staff, a pen, a writing implement, a measuring rod, a tribe as a branch of the family) shall NOT depart (lo:  a negative particle; SWR:  imperfect - third person masculine SINGULAR - : to turn aside, turn away, deviate from the correct path towards another direction, degenerate, revolt, rebel, to be bound to someone else (in sense of Religion - to bind).

? Is YAHUWAH being asked to lord over his relatives, discipline with a stick (OR) use writing implement, a pen to teach and guide through understanding of YAHUWAH'S WORD. VIA Psalms, Proverbs and prophesy?

from JUDAH (mi huda - YAHUWAH: related to YAH, son of YACOB by Leah, the 4th son. From YADAH: to throw, cast, to show, stretch out the hand to grab, to point, Revere. related to YAD - the hand as strong and helpful.

NOTE ALSO: Pictographs show:  YAHUWAH'S name with the addition of the Pesach Door (speaks of YAHUWAH'S sacrifice and the Psalms of Dawo depicting every detail).  
° the Doorway (Pesach/Masah - makes us like YAHUWAH + ADOPTION = Related!

P3/5

CONTINUING —

NOR the (rulers) STAFF (CHAGAG) : to cut in, inscribe, engrave, mark, but also understand this is written in the piel where the voice is active and the mood intensive. <sup>Protection or</sup> III speaks of separation and future horizons. DAWD'S Passion for writing about the Chag and Mitswah — the Prescriptions for Living surely is the side of Dawd that made YAHWAH call him His beloved son? (THE Torah was scribed, the 2 tablets engraved).

<sup>(mib-ben)</sup>  
From between : BAYIN יָּבַיִן : interval, space between, among, in the midst of, also - JUDGING, KNOWING, teaching, understanding. From BYN יָּבַיִן ability to discern, get understanding, diligent consideration, observe.

HIS FEET : REGEL (FEET) רָגַל : AT ONE'S GUIDANCE AT EVERY STEP used for WALKING, be able to endure, follow, journey, path (moedim/way).

From: verb Regal — To be taught to walk, be lead.

Giddy = To trample another with the TONGUE!

"Biting Commentary" by Dawd?

? IF YOU ARE STILL SEEING A RULER/ KING AND NOT A Psalm writing/singing shepherd or YAH, then I'm confused.

Proper Noun Misc. SINGULAR

until Shilch Comes

Shilch =  $\text{שׁוֹלַח}$  = <sup>nourishing</sup> words, lift up, guide  
 Increase the family member who  
 is observant and depending  
 by way or the correct path.

By definition it is a Messianic title for YAH'S appearance  
 IN 2033 CE/TABERNACLES, SUKOT. It is TRANQUILITY, a state  
 OF REST and SAFETY. It can be a place, FEAST or PERSON.

From SHALAH =  $\text{שָׁלוֹם}$  - To be happy, at ease, prosper,  
 "words lead to growth" and be in safety, quietness,  
 abundance.

$\text{בָּוֹא}$   
 QAL imperfect  
 3rd person  
 Masculine singular

Bo: Verb - come in, come, go in, enter, fulfil, take place.

HARVEST (bring in, gather)

$\text{בָּוֹאָה}$  To move towards something, someone, approach,  
 enter.

QAL imperfect (simple active ongoing).

AND the Allegiance (yiq-qe-hat)  $\text{יִקְחָהּ}$

Found twice in YASHAYAH  $\text{יִשְׁעָהּ}$  - "A Fire will be kindled" - "So will be the light of  
 YISRAEL for a fire and his set-apart one for  
 a flame and it will burn and devour  
 his thorns and his briars in one day."  
 OBEDIENCE SHOULD BE TRANSLATED SHAMA WHICH MAKES IT TO PAY REVERENCE

OPTIONS:

(1) (3349) WE ARE TOLD IT MEANS OBEDIENCE OR SCORN, OR SUBMISSION TO THE  
 WILL TO ANOTHER, IN THE SENSE OF BEING  
 RESTRAINED OR BOUND!

(2) (3350)  $\text{יִקְחָהּ}$  Fire & LIGHT  
 $\text{יִקְחָהּ}$

(3) (3348) JAKEH is a "Pious" man which is "chased" - <sup>Qodesh</sup> set apart &  
 $\text{יִקְחָהּ}$  → UPRIGHT

option one appeals, I'm sure to the "lord-lovers" who want YAH to be  
 a ruling tyrant that barks out orders, commands that must be obeyed. No  
 free will, no choice et. al. THE FACT that 49:1-8 is all that we have  
 from the DSS tells me that the MASQUETS have been at work here.

P 5/5

of the nations is his.

AM M1 ⊙ A large group of people in one location. People, NATION, Neighbor, tribe. Perhaps the <sup>GROUP</sup> perspective that moves towards the SET-A-PART Spirit/cleansing water. UNITED, connected, related and tribe. The assembly.

It seems evident to me and you'll may not concur, that this verse is more a prophecy than a 'blessing' so called. And the only one that fulfills it is David. Thereby making him the most important YAHUDYM ever. YAHUWAH with Moseh gave us the Torah. David gave us the means to understand and respond to it.